

Zan lai-in Khuavak bangin Taang



SABBATH NITAAK

Tu Kaalsung Simding: *Phil. 2:12–30; Rom. 3:23, 24; Rom. 5:8; 2Tim. 4:6; 1 Cor. 4:17; 2Tim. 4:21, 13; Luka 7:2.*

Kamngah: “Na khempeuh phunlo kisel lo-in semun. Tuahileh a kaw’banglo a siangtho khialhna aneilo Pasion tate nasuakding uh hi. Lungsim kaw’i in lam akhial tulai khang mite sungah note in leitung khuavak bangin na tang ding uh hi.” (*Philippi 2:14, 15, ZSV*).

Hebrew mite kiangah Pasion in “hih thukhamte khempeuh a zak uh ciangin, ‘Hih minamte pen, a pil, a thuthei taktak hi’ a ci ding uh mite muhna ah hihthu pen nomau’ pilna le theihna hi ding hi” (*Thkna. 4:6*) cihi.

Tua khit zalom tampi khit ciangin Zeisu in “Keimah in leitung khuavak kahi hi. Kei hong zuite in, khuavak nuntakna nei ding uh a, khuamial’ gamtatna neilo ding uhhi” (*John 8:12*). “Note in leitung khuavak nahi uhhi. Mualdawn a om khua kiseelcip theilo hi” (*Matt. 5:14*). Koibangin tua khuavak kihi thei ding hiam? Zeisu tawh kizop na nai mahmah neihna bek tawh, “khuavak taktak in mikhempeuh a taan’khia hi” (*John 1:9*). Philippi 2 sungah Pasion in “a lianpen in Amah koih a, min lian dang khempeuh sangin amin lianzaw in akoih hi. Tua ahih manin vantung leitung leinuai a om mikhempeuh in Zeisu pahtawi in khukdin ding uhhi” (*Phil. 2:9–11*).

Zeisu’ tungah amau nuntakna a kipum-aapte bekma in tua vantung khuavak le vangliatna ngahthei ding uhhi. Hinapi, eima’ lam-etna le eima’ geelna bangin Pasion in hong hihsak ding vive lam-en kha den hihang. Tua hang mahin Philippi mite tungah Paul’ laikhak kammalte in tuni ciang dong ei ading zong hithei lailai hi.

*January 31, Sabbath ading kiginkholhna in tukaal lesson sim in.

Pasian Sep Nate I Semkhia Hi

Zeisu in eite a dingin Pasian deihna bangin kiniamkhiatna le thumanna etteh huaipa hikhin a, Paul in tu in Philippi mite lamah hong kihei ta hi. Lungdamnathu a ngakhkit uh ciangin amaute in Topa tungah a thumanna uh Paul in kipsak (*Sawl. 16:13–15, 32, 33*) a, thumang zomsuak dingin hanthawn lai hi.

Khazih' nundan le singlamteh pen hotkhiatna lampi hi acihkhit ciangin, Paul in tuate gamtatpih theihna ding hong bulpuh ta hi.

Simin, Philippi 2:12, 13. Paul in “nomau’ hotkhiatna dinguh ciat semkhia un” a cihpen bang acih nopna hiam? Upna le sepna koibang in na kipawlsak thei hiam?

Hihmun tegel sungah, Paul in Rome laikhak le adangte sunga lo buang lungdamnathu adang genlo hi. Hiteng ah ama’ thupiak in upna tawh dik kisakna lungdamnathu mah hi-a, Philippi le mundangte ah ahilh thute mah ahi hi. Lai Siangtho in thulu khat tungtawn agen peuh peuh, hotkhiatna thulu ahilh nakleh kitelkhial hamtang cih phawk ding kisam hi.

Simin, Rome 3:23, 24; Rome 5:8; le Eph. 2:8–10. Hihteng ah koi mun penin hotkhiatna thu hilh hiam?

Hotkhiatna cihpen Pasian’ nasep cihpen dot zong kullo lel a, eite kisialhna ding peuh zong hilo hi. Ahihhang, piangthakna tungtawn in, Pasian in khalam thutawh hong bawlsak hi a, nahoih hong sepsak nopman ahi hi. Pasian’ Kha in eite sungah na hongsem in hileh, thumaan hong teelsiam sak, ze-etna hong nangzo sak leh, teelna maan hong teal sak hi.

Tua bangin, Pasian in eite sungah hong septeng eite’n “launa le liinna tawh” a semkhia ihi hi. Tua pen eima’ thanem napi tawh Pasian’ thukhenna mai ah lau in om ding cihna a hiding hiam? Tuabang hilo hi. Tuathu in Pasian hong ompihna (*Late 2: 11*) le thuman kul ahihnam phawkna ahi hi.

Khazih in nangma sungah koibang in na hongsem cih koi bang in na phawkkha hiam? Pasian in nangma sunga hong sepsak teng pen, nangma pianzia in koibang in langdo a, tua langdona koi bangin nangzo ding nahi hiam?

Khuamial Leitung ah Khuavak

Paul in, Philippians 2:14 sungah, “nakhempeuh phunlo thu niallo in sem un” cihi. Pawlpi sunga pumkhatna tungah tonate pen suksialua mahmah ahiah manin eilampan khatna neimello hahkatna lellel tawh kipuahpha zolo ding hi. Pawlpi pumkhatna cihzong Khazih tawh pumkhat in Ama’ thu upna tungtawn in hong piangkhaia thu ahi hi. Eima teci dingin zong kisampha ahiah manin, Paul in “leitung mite lakah khuavak bangin ataangte nahi ding uhhi” (*Phil. 2: 15*) cihi.

Kha mang zanin, mei alhliang in a taang khuapi lampite tawh a gamlatna ah, aksi te tam kimuzaw deuh a, a taang zawdeuh bangpeuh ahi uhhi. Etkakna in kilamdang sakpah hi. Van vom semsemleh, aksi te kidawk semsem hi. Eite tecipanna zong tuamah bang ahi hi. I kiim le pam khalam khuamial semsemleh; Pasian’ nungzui taktakte’ nun dan le Leitung mite’ nundan kilangh takin kilamdang hi. Leitung mite bawlsa khuavakte, ngaihsutna le thapiaknate, seplebawlziate khem peuh in; i teci panna teng amau’ nunglam ah kidawklo sakzo thei hi.

Simin, Philippi 2:15, 16. Pasian’ tate in bangci hih ding a bangci nuntak ding Paul in gen hiam?

“Paubaanglo” cihpen “mawhneilo, kawkbaanglo” cihi. Job nun dan a mawh baang lona tungah kizang phadiak hi (*Job 1:1, 8; Job 2:3; Job 11:4; Job 33:9*). Greekpau in “lauhuailo” cihpen “kihello, siangkikel” cihna hi. Zeisu zong, deihtak in Amah a langdote tungah Ama’ teci pannate zong “vakhu banging gu neilo” (*Matt. 10:16*) dingin hong han-thawn bang ahi hi. Paul in zong eite in “asia peuh mah khentel” (*Rom. 16:19*) ding cihi. Tu hun media channelte pen siangthona, laptohna le lungsim puahphat lam in pai mello hi. Tua bang hun ciangin, David’ hihdan pen tuni a ding thukhun bang hiliang hi: “Asia na peuhmah ka mitsuan kei ding hi” (*Late 101: 3*) cihi.

Eima’ upna in mi tawh hong kilamdang sak hong khenkhia phial mahleh laulo ding hihang. I mungtuppi in “leitung mite sungah khuavak bangin taang ding” (*Phil. 2:15*) ahi hi. Tuabang hihtheihna dingin “leitung omdan” (*Rom. 12:2*) nial ding a, “nuntakna kammal te lenkip ding” (*Phil. 2:16*) cihi. Eima teelsiamna hangin “Khazih’ ni hong tun dong” “a mawkna suaklo in” (*Phil. 2: 16; 1Cor. 9: 24-27*) nungta ding cihi.

Nangma nuntakna sungah “leitung vailua” na kisakna mun a om khak leh, koibang in na kisiansuah thei ding hiam?

A Nungta Biakpiakna

Simin, Philippi 2:17; 2 Timothy 4:6; Roman 12:1, 2; le 1 Corinth 11:1. Hih munteng ah Paul in bangthu gen hiam?

Paul in ama' nuntakna hong pulaakna ah Khazih a ding nuntak dingleh sih ding zong ut lel in lungsimkaa acihsa ahi hi (*Phil. 1:20–23*). Tu in ahihleh amah pen “mitawh biakpiak na tungah kei hong kibua hileh” (*Phil. 2:17*) ciliang hi. Hih limlahna ahihleh, tanglai in tuikhum tuamtuamte (sathau, lengtui le tui) a dawibiakna tungvuah a buaksukna uh pan hong pai hi a, Pasion biakpiakna ding acihna zong ahi hi (*Pian. 35:14; Pai. 29:40; 2Sam. 23:15–17*). Mary in zong “amanpha mahmah nard paknamtui citak” (*Mark 14:3–9; John 12:3*) pen, Zeisu' lutang leh khe zuutsak in “phengzat” akici pen tawh kibang hi. Dawn ding taktak ahihloh tei hang, kipiakkhiatna lianpi khat hi a, Khazih in eimah hong tatkhiatna dingin tehpih omlo hong kipiakkhiatna hong limlahna zong ahi hi.

Paul in lungdamthu tangkona hangin sihna thuak hileh zong, ama' nuntakna pen Pasion biakpiakna in “a kibua” ahih manin, amah lungdam veve lel hi. Hebrew laibu sunga dawu biakna pen bia lelbek hilo in biakpiakna khat omsak hamtang uhhi (*Gam. 15:1–10, Gam. 28:1–15*). Tua mahbang in, Paul in zong ama' nuntakna a piakkhiat ciangin, Philippi thu um mite mahmah in amau' a dingin a teel ngiatuh ahi Pasion tungah “a nungta biakpiak na” (*Rom. 12:1*) a cih pen lunggulh hi.

Khristian masate Philippi te mahmah in, (*Phil. 1:27–29*) amau' upna hawmsawn ding lawpthei mahmah uhhi. Lungdamnathu tangko in innkhat pan innkhat pai ngiatngiat uh hi (*Sawl. 5:42*). Lai Siangtho kisin nading in mau' innte phal uhhi (*Sawl. 12:12; 1Cor. 16:19; Col. 4:15; Phil. 1, 2*). Amau' upna uh zong Lai Siangtho tawh lahkha lek lek uhhi (*Sawl. 17:11; Sawl. 18:26, 1Pet. 3:15*). Adventist mi masate in zong tuabang in hih uhhi. Pastor te hizawlo in amau mahmah in a vengte uh tungah thupuak uh in, amau' upna uh hawm sawn in, Lai Siangtho hihlhcian uh in, siate hong pai uh ciangun ki tuiphum thei dingin mite kigingsak khol hi.

Tomgen leng, amau pumpi mahmah a kipiakkhiatna uh pen “a nungta biakpiakna” hi-a, tuabang in lungdamthu kizeelsak uhhi. Eite e le amau sangin niamzaw thei ding ihiamh?

Nangma nuntakna adingin “a nungta biakpiakna” a hithei dingte ngaihsun in. Pasion' gam ading bangzah na kipiakhia hiam? Nang le nang kidawng in.

Omzia Sittelsa

Timothy pen tua laikhakte a buaipihpa ahihna pulaak khin hihang (*Phil. 1:1*). Paul in zong a manpha mahmah ama' naseppih ahihna pulaak nuam hi. Amah pen Evan khat in (*2 Tim. 4:5*) Paul in Macedonia ah sawl (*1Thess. 3:2; Sawl. 18:5; Sawl. 19:22*) a, khatvei vei ciangin Corinth ah zong sawl hi (*1Cor. 4:17; 1Cor. 16:10*). Tua madeuh in zong amah in Paul leh Silas tawh Corinth ah semkhin zo (*1Thess. 1:1; 2Thess. 1:1*) a, tuakhit ciangin Ephesus ah sem hi (*1Tim. 1:2, 3; Sawl. 19:22*). Paul in Timothy pen “lungsim- kibatpih” Greek kammal in (*kha kibang*) a cihpen Timothy in Paul tawh a kibatna tam mahmah a, Khazih tungah a ki-aap zia, lungdamthu tangko ding a lawpzia le Philippi mite a ding a veiina cihbang ahi hi.

Timothy tawh kisai Paul in a hoihlam in a gensak denkeei bang hang hiding hiam (*Phil. 2:19–23*)? Ama' thu Paul in bangteng gen lai hiam (*1Cor. 4:17; 2Tim. 1:5*)?

Timothy' hoihna a dangkhat Paul in a cihna ah “ahihna kipsak khin” (*Phil. 2:22*) cihi. Greek kammal tawh bel haksatna tawh a kisit tel sitset (*Rom. 5:4*) cihna hi a, ama' gamtatzia pen hoih hici-in kip saksa hi (*2Cor. 2:9; 2Cor. 9:13*). Paul in lungdamnathu a tangko na mun khempeuh ah Timothy tawh kikhawl khinzo a, ama' hoihna zong mukhin zo ahih manin, hihthu maan taktak cih thei hi.

Nuntak haksatna khawng phutkhak ciangin eima' omna lam panin kisihipan zelzel lel hi. Tuathu Ellen G. White in zong: “Nuntakna pen thukhun nuaiah om hi a, Zuau khempa in hong khem ciangin; lungsim maan taktak tawh aki maingat ciangin Khristian' hoihna khang sak hi. Natsakna le simmawhna peuhmah lungduai takin thuak in, simmawh na kam malte lungnem takin dawng in, nenniamna zong dikna tawh a kidawh leh; tua lungsim sungah Khazih' Kha omtaktak cihna ahi hi”—Ellen G. White, *Testimonies for the Church*, vol. 5, p. 344.

Ellen G. White mahin a genzomna ah “haksatna le buaisakna sung ah dingkip leng, Khazih' nundan hong neihsak banah Khristian le leitung mi hong khentel hi”—*Testimonies for the Church*, vol. 5, p. 344.

Tu mahmah in na phutkhak ze-etna leh haksatna leh buaisaknate ngaihsun in. Hibangte pen “lungduai takin thuak in na dingkip” hiam? Hibangte in thukhun hong zuisak semsem thei cih na koici theih hiam?

“Hibang Mite Zahtak Bawl un”

Simin, Philippi 2:25–30. Paul in Epaphroditus tawh kisai koici gen hiam? Hihbang Khristian nasempa in ama’ tattlehhekna koibang in kilang sak hiam?

Epaphroditus pen hih laikhak sungbek ah kipulak hi napi, tua hong kilatna sunsun panin ama’ thu a khomkhat mah kisin ding hihang. Amin limlim pen amau’ ngeina pasian *Aphrodite* hi a, daw biakna panin hong kikhel ahi hi. Amah pen “naseppih” a naci mah bang in nasem khat mah hiding hi a, Philippi ah Paul tawh a semkhawm hihtuak kici hi. Amah zong “gal dopihpa” (*Phil 1: 27*) khat mah nahi a, Epaphroditus in aluang khaam in lungdamthu tangko na ah haksatna phu cihi (*Phil. 2:30*).

Thu puakpa (Greek, *apostolos*) ahi Epaphroditus pen, thongkia Paul’ kisapna bangbang a vaihawmsak dingin kiese hi (*Phil. 2:25*). Amah pen Paul a dingin sum tawh a panpihna vuah Phhilippi mite in amuan mahmah pa ahi hi (*Phil. 4:18*). Rome a thongkia peuhmah in amau’ sum tawh ahi a innkuan pihte sum tawh ahi zongin annek tuidawn, puansilh nikten, lupna puanlom leh a kisas bangbang leisak kul ahih manin tua sumpite in thupi mahmah hi (*Sawl. 24:23*). Rome ah nihveina thongkiat atawpna lam ciangin, Paul in Timothy kiangah “phalbi tunma in nong pattheih na’ng hong hanciam inla, Troas ah Carpus kiana ka nutsiat puanlum hongpuak in” (*2 Tim. 4:21, 13*) cihi. Paul omna suang thong sungah vot mahmah ahih manin, a sahmahmah tuumul puanlum kisas kha ding hi. Hih sawltak pa mahmah pen Philippi hong tunpih kik ding pen Epaphroditus mah vaipuak a kipia ahi hi (Ellen G. White, *The Acts of the Apostles*, p. 479).

Philippi ah pen thubuai om ahihmanin (*sinna 4 enin*), Paul in Epaphroditus pen upmawhna sangin a palzaw in aciahkik nading Paul in “kin semsem” a, Philippi mite in zong “Topa sungah lungdamna tawh limtak in bawl ding” (*Phil. 2:29*) hanthawn hi. Paul in thong sungah ama’ dinmun khawng lunghihmawh loh ding hanthawn zaw hi. Paul in Epaphroditus pen Khristiante in a zahtak bawl mahmah ding uh mikhat ahihna, amau’ hauhna manna hang hilo Zeisu’ khe khap sik ngiatngiat in, kipiakkhiatna lungsim a neihna hang hizaw cihi (*Phil. 2:6–11; Lk 22:25–27*). Greek kammalin zahtak bawl na le pahtawina pen Lai Siangtho Thak sungah vei tawmkhat bek kipulaak hi: Galkap mangpa in a “it mahmah” silapa (*Lk 7:2*), paw khaamna sungah tutna sangah pahtawina (*Lk 14:8*), Zeisu in a “manpha” innkiu suang ahihna cihte hi. Epaphroditus zongpen mi citak khat ahih man in, tuabang mite lakah hel ding hi a, zong kihel khinzo kha ding hi.

Ngaihutbeh Ding: “Khazih tawh a kinaipen in a omkha ding mipa in hih leitung ah Zeisu’ hong kipiak khatna tawh hong itna thuk a tam dawnkha penpen pa ‘hazatna lungsim neilo, kisasheilo, a kilawmlo in gamtalo, heh pakpaklo, mite’ mawhna ciamtehlo hi’ (*1Corinth. 13:4, 5*). Topa in mihing hong tatna dingin na khempeuh nusia in, sihna a thuak dongin hong nuntak pihna leh hong sepsak mahbang in nungzuite zong tuabang ahisak itna ahi hi. Tua lungsim in Paul sungah nungta hi. Amah in ‘Khazih a ding ka nungta hi’ acih ciangin, ama’ nundan in mite tungah Khazih lahkha hi; si taleng zong a hoihzaw hi, Khazih sungah hoih cihi; sihna in Khazih hong hehpihna kilangsak in, kha te zong Ama’ kiangah kaikhawm hi. ‘Ka si in ka hing zongin, Khazih a kiphat theihna ding’ hizaw cihi (*Phil. 1: 21, 20*)—Ellen G. White, *The Desire of Ages*, p. 549.

“Kha khempeuh a ki ze-etna ding sawt nawnlo hi. Sapi’ciaptehma eitung ah hong kisuan ngawhta ding hi. Leitung deihna lamah a kalsuan in a hamphat lawhte, leitung ngeina sungah a nungta mite in, tua vangliatna pen simmawhna, bawlsiatna, thongkiat theihna leh sihtheihna nangawn ahiham phawk mello ding uhhi.

“A lamkhial sanggam tampi takte pen a thumaante tawh hong kikhentel ciangin, Khazih’ dialkhai nuai ah hosanna tampi takte tawh hong kilang ding uhhi. A meidawi a amau’ mahmah a kimuanglo mite in zong hangsanna tawh Khazih a dingin hong dingkhia ding uhhi. Pawlpi sungah a thanempen leh a uaikai pente zong David mahbang in hong hangsan ta ding uhhi. Pasion’ mite a ding zanthuk semsem leh, aksi te taang semsem lai hi. Satan in mi citak mahmah te lungsim buaisak mahmah taleh; Zeisu’ min sungah, galzopen te mah hong hiveve ding uhhi”—Ellen G. White, *Testimonies for the Church*, vol. 5, pp. 81, 82.

Kikupding Dotnate:

❶ A tunga vauna khat ahi “Leitung deihna lamah a kalsuan in a hamphat lawhte, leitung ngeina sungah a nungta mite” cihthu lungngai kikin. Bangteng akihel diam? Mimal bek hilo pawlpi sung mahmah ah koibang in zathuai nasa hiam?

❷ Pasion in “*Kei hong pahtawite Ka pahtawi hi*” (*1 Sam. 2:30*) cihi. Koici bangin Pasion i pahtawi hiam? “*Minphatna piakna*” tawh a kibang tammaw (*Mang. 14:7*)? Ahih le hihloh banghang?

❸ Ngeina sehna sungah thaang-awk hetlo in, eima hotkhatna a ding hahkat ding cihthu koibang in i telcian hiam?

Dawi tawh Nahvawhlo *Thpuak:- OLIVIA FAIRFAX*

Marovo Lagoon minamte pen Solomon tuikulh-a teengte lak ah gal uuk, misanete hi phadiak-in kingaihsun hi. Amau pen asisa pupate' luguh kem-in bia uh hi. Amau pen dawu kihta uh hi.

1902 kum pawl-in Marovo hausa pa Tatagu in dawu kihtaak kul mah hiam ci-in lung buai hi. Amah'n nga aben' ciangin gun kuang mailam ah, khau bangmah ok saklo ding ci-in sin sawm hi. Khau pen dawite lungkim sak, nga ngahsak hi ci-in kiciing hi. Khau a awh loh hangin nga tampi hong ngah hi. Inn a ciahteh tapa khat zong na suak hi. Amah'n Kata Ragoso ci-in min phuah hi, "dawi tawh nahvawhlo" cihna hi.

Kata Ragoso pen amite dawu upna nusia-in Pasian amusak ding pa hong suak hi. Kata Ragoso pen Europe mite Solomon tuikulh ah van hoih nono tawh hong neh-in sila ding-a alaak hun te ah hong khang hi. Amah kum 12 aphak hun, 1914 ciangin Advent Herald cih ki-gelh tembawno kang khat Marovo Lagoon ah hong tung hi. Amau pen kuamah mat sawmlo uh hi. Amakaipa Griffiths F. Jones in hausapa Tatagu kiang ah sang hon nading leitang ngen hi. Amai kum ciangin Sasaghana kicihna mun ah sanginn lam-in Kata Ragoso zong sang naupang masa 23 lakah kihel hi. Sang ah, amah'n Zeisu hong sang-in 1918 in Solomon tuikulh-a tuikiphum 10 ah kihel hi. Amah zong missionary sangsia, kam phen, lai khet nasepte ah kihel hi. 1935 teh Adventist sia dingin khutngak ngah hi.

Galpi nihna sung-in Kata Ragoso pen Solomon tuikulh-a Adventist nasep makai ding-in kikoih hi. Japan te hong luut ciangin, mikangte le beelpawlpithe athat dingin amah sawl uh hi. Amah'n mihing sang-in Pasian' thu man' sawm zaw ahih manin thusit, kisat, kaplup ding thupiak na tuak hi. Thusit mangpipa pen Adventist pawlpi paakta hetlo hi. Khat, nih, thum ci-in asimteh akap ding-in thu pia hi. Amah'n "khat, nih" hong sim-in "thum" pen ci thei hetlo hi. Tamveipi tak kipan kikkik hi. Thong sung ah ni sawm om khit ciangin Kata Ragoso hong taikhia thei hi. Amah zong gal hun sung-in tembawu tuikia, vanleeng kia mangkang galkap tampi hon thei hi. Amah'n vanleeng hawl 27 le Australia le New Zealand galkap 187 hong honkhia zo hi.

Kata Ragoso pen kum 62 acin 1964 kum-in si hi. Pawlpi ading kum 37 na sem hi. Asep sungin Marovo mi nam sungah gal ukna pan Pasian ading na a septe mu hi.



Tu quarter Sabbath 13na sumpi pen South Pacific Division ah nasep nading in kizang ding-a Solomon tuikulh omna hi. March kha ciangin cingh tak-in sumpi khiat sawm nahih man-un kilungdam hi.

Khen I: A Huamin Etna

Thubulphuh: *Philippi 2:14, 15*

Lungngaih Ding: *Philippi 2:12-30; James 2.*

Christiante pen khuamial leitung ah khuavak ahi dingin kicial hi. Zeisu in “note in leitung mite aa dingin khuavak na hi uh hi” ci hi (*Mat 5:14*). Tua bang mah-in Paul in zong Christiante khuamial in atuamcip leitung ah khuavak ahi ding un deihsak hi. Philippi pawlpi kiang thu ahilhna ah “note in leitung ah khuavak bangin na tang ding uh hi” (*Phi 2:15*) acih pen Ephesus pawlpi tung ahilhna tawh kibang mahmah hi “Nidanglai in khuamial sungah na om uh hangin tu in khuavak sungah na om uh hi. Tua ahih manin khuavak tate bangin gamta un” (*Eph 5:8*).

Khuavak tawh kigenteh pen Thuciam Lui leh athakte sungah Pasian nasepna ding lim khat hi. Isaiah sungah Pasian in asilapa Messiah tung ah “Amah in, ‘En in, nangmah in Jacob suante a lamto ding le, A omlai Israelte a samkik dingin, Keima nasem na hihna pen nang aa dingin a cihtak kei hi. Lei mong dongah ka hotkhiatna thu a tun theih nadingin, Gentile mite tungah khuavak a puak dingin nang kong koihi ding hi,’ a ci hi” (*Isa 49:6; 42:6 tawh zong saikaak in*). Hih khawk pen Thuciam Thak-a Zeisu tawh kituak hi (*Luk 2:32; Joh 8:12; 9:5; Sawl 26:23 te en in*), ahi zongin pawlpi tawh zong kithuah thei hi (*Saw 13:47*) ahang pen Zeisu’ nasep ahi leitung ah khuavak hih nading pen akizop suak man hi.

Tu kaal lesson in thubul thum en hi:

1. Upna le sepna kikaal kizopna lungngai ding hi hang (*Phi 2:12, 13*).
2. Christian ihih man-in ei pen leitung ah khuavak ahi dingin hong kicial hi, Zeisu’ khekhap zui-in i thutheihte mi dang ihop ding hi.
3. Christian i hihna ah thuhaksate i tuah ciangin Pasian’ na sepna ah tha hong san’ sak hi. Tuatate pen alawhcing nasepna suah theih nading athupi kisin tohtoh nate hi.

Khen II: Hilhciaanna

Tangthu Tom

Dwight L. Moody in “tembawte pai nading lamlak mei inn ngak om hi. Lamet loh pi-in aset uh kisia-in mei tang pen kihei theilo hi. Amau zong patau uh a, tembaw hawlte in mei vaang dang khat a etbeh khak ding uh patauh pih uh hi. Amau zong zan hak-in amei uh na pei tawm uh

hi” ci-in mei innpi-a nasem nihte’ tangthu gen hi. Moody in “I khuavakte aom nading mun mah ah koih ni, tua hi leh leitung mite Khazih ii biakna pen khemna hilo-in ataktak ahih lam hong thei ding uh hi” ci-in khup pi — Moody, *Anecdotes, Incidents, and Illustrations* (Chicago, Moody Publishers, 1990), p. 36. Zeisu in upna pen sepkhiatna hoih tung tawn-in “aki muthei” hong suak lam agenna-in khuavak cih thugentehna hong zang hi (Mat 5:16).

Upna le Sepna

C. S. Lewis in upna le sepna kikaal kizopdan hih dan-in gen hi: “Christiante in Christian innkuan khat gamtat hoih, Khazih up ding-in bang thu in makaih hiam cih kiseel pahpah uh hi. ... Lai Siangtho in tua thu nih khat-in suah hi. Alangkhat ah “hotkhiatna lau le ling kawmin na lakkhia un” hi — hih pen na khempeuh ei hoihna tung ah kinga hi ci-in hong mu sak hi; a omlai alang lam ah “note sunga na a hong sempa in Pasian ahi hi” ci-a — hih in Pasian in na khempeuh na sepsak-in e’n bangmah semlo ci-in hong musak hi. Christian biakna ah thu hih dan-in hon laan’ man-in patau ing. Ka lungbuai hi, ahih hang’n lamdang sa ke’ng” — Lewis, *Mere Christianity* (New York: Harper Collins, 2001), pp. 148, 149.

Paul in upna le sepna kizop lam Phi 2:12, 13 ah gen hi. Hotkhiatna i ngah nadingin i seploh peelmawh pipi mah-in sepkhiatna in gupna hong pia lo hi. James hong hilh mah bang-in sepkhiatna pen gupnakai upna i neih lam kilatna hi (*Jam 2:18; Jam 2:14 tawh saikaak in*). Sepkhiatna in azuilo upna pen upna hi peuh mah lo hi. Hih dan upna nam pen James gen dan ah asi hi (*Jam 2:17, 20, 26*).

Paul in “hotkhiatna lau le ling kawmin na lakkhia un” acih ciangin upna tungtawn-in angah sa uh hotkhiatna tawh kisai Christiante’n supkik loh nading-a aneih uh vaipuak thu agenna hi, tua pen “lau le ling” kawmin sepkul hi (*Phi 2:12*). Greek Lai Siangtho sungah “lau le ling” cih kammal amasa lam ah kikoih hi: “lau le ling kawmin hotkhiatna ding hanciam un.”

Lai Siangtho siamte kikaal ah “lau le ling” thu kiseel thei uh-a laak dan tuamtuan hong om hi (1) khah suah kha thei hi; (2) Pasian kiangah ki-apna lungsim; (3) kiniamkhiat-in Pasian biakna; (4) tua thu teng khempeuh ciing cih te hi. Paul in hih kammal alaikhak dangte ah na zang hi. Corinth Masa 2:3 ah “launa” leh “patauhna” acih ciangin Corin khua ah anasepna akiam khak ding lunghimawhna lak tuak hi. Corinth Nihna 7:15 ah Corin pawl in Paul lamet bangin acinding uh alungmuanna tua kammalte mah in nalak hi (2Co 7:16 en in). Ephesus 6:5 ah cihtak nading

nadingin tua kammalte na zang hi. Phi 2:12 sung-a “lau le ling” cih kammal kitel kkeh ciangin thu ummite amau ngah hotkhiatna thu tungah vaipuak aneih lam kawh hi. Asep khiatnate in hotkhiatna thu athusim lam uh alak na hi uh hi.

Leitung ah Khuavak

Khuavak pen Lai Siangtho sung ah Pasian nasepna kawkna-in zong kizang hi. Thuciam Lui sung ah Pasian teekteek mah in khuavak tan' khiatna naak hi kici hi. Laphuakpa in “Topa in ka khuavak hi” na ci hi (*Lat 27:1; Lat 4:6; Lat 89:15; Lat 118:27; Isa 2:5 te zong en in*). Tua tawh akibang-in kamsang Micah in amite aiawh-in agenna ah “Topa in ka khuavak ahi ding hi. ... Amah in khuavak ah hong paipih ding hi” ci hi (*Mic 7:8, 9; Isa 60:1, 2, 19, 20 zong en in*).

Isaiah 42:6 leh 49:6 sungte ah Topa' silapa pen “minamte tungah khuavak” na ci hi. Isa 49:6 sungah “Leimong dongah ka hotkhiatna thu atun theih na ding ... nang kong koihi” ci beh hi. Thuciam Thak atte in tua gentehna in bang gen hiam cih tel uh-a na bulh denden uh hi (*Luk 2:32; Joh 8:12; Joh 9:5; Saw 13:47; Saw 26:23*).

Mangmuhna bu amasa lamte ah pawlpi agen nop ciangin meivakte tawh agen pen zong lung lut huai hi. Tua thu ah laisiamte in Ephesus pawlpi in itna masa akhahsuah thu pen Pasian nasepna lawp loh semsem na hi ci uh hi (*Mang. 2:4*). Tua bang-in Zeisu in na kisik kei uh leh “na meivak tunna ka hemkhia ding hi” ci-in vau hi (*Mang. 2:5*).

Gen sa bang mahin, “leimong dong” ci-a Isa 49:6 ah adawh pen khuavak cih gentehna tawh kizopna om hi. Hih pen pawlpi' sep ding vaipuak ahih lam Sawltak bu sungah nihvei dawh hi (*Saw 1:8; Saw 13:47*). Sawltak 1:8 ah khuavak cih kammal adawh loh hang-in tua mah agen nuam ahih lam Saw 13:47 dapphah-in kigen thei hi. Tua thu teng in Paul in Philippi pawlpite “leitung ah khuavak bangin na tang ding uh hi” (*Phi 2:15*) cih hanthotna thu hong telsak hi. Thu umte lak ah kipumkhat na alah uh ciang-in (*Phi 2:14*) Paul in thu umte leitung ah khuavak asuah dingun ahanthot pen ciapteh taak mahmah hi (*Phi 2:15*).

Atawpna ah “khuavak ding-in kicialna pen khuavak tate tawh kithuah ding-a cialna zong hi hi. Christiante pen kithutuak le uh khuavak tate hih theih nading-in tha kipia thei tek ding uh hi ci-in Paul in mu hi (*Eph 5:8, 15-20*)” — John M. Terry, Ebbie C. Smith, and Justin Anderson eds., *Missiology: An Introduction to the Foundations, History and Strategies of World Missions* (Nashville, TN: Broadman & Holman Publishers, 1998), p. 26.

Pasian' Nasepna ah Lawhcin nading Kicinnate

Philippi 2:19-30 sungah Timothy leh Epaphroditus thu kigena pan-in mikhat in Pasian' na sepna ah lawhcin nading kicinnate mu ding hi. Paul in Timothy pen (1) lungsim kibang “like minded” (*Phi 2:20*), (2) mi deihsak (*Phi 2:20*), (3) Khazih Zeisu tawh kisai nate zong (*Phi 2:21*), (4) mi hoih (*Phi 2:22*), (5) mi aading na sepsak nopna lungsim nei (*Phi 2:22*). Greek kammal *isopsichon* (lungsim kibang — “like minded”) pen Thuciam Thak ah hih mun bek ah dawk hi. Septuagint ah (Greek kam tawh kigelh Thuciam Lui bu) Late 55:13 ah khatvei bek dawk-in “ka kikhohlpah” ci-in kilet hi.

Epaphroditus thu ah Paul in asanggampa, naseppih, gal dopihpa na ci hi. Amah pen Paul in Philippi pawlpite kiang kamtaipa zong hi hi (Greek ah *apostolos*) hi-in Paul kisapna ahuh pa hi (*Phi 2:25*). Hih in Epaphroditus pen acitak lawm hoih ahih lam lak hi. Tua khith ciangin Paul in Epaphroditus leh Philippi pawlpite kizopzia gen hi. Hih thu ah Paul in “amah in note khempeuh hong lunggulh hi” ci hi (*Phi 2:26*). Gen beh le hang Paul in “amah'n note hong phawk hi” hi. Hih thu in, Christian makai ahi Epaphroditus in akep pawlpi vei mahmah hi cihna hi. Epaphroditus pen aki-ap mahmah “sih ding zong phamawh salo in Khazih na asem” makai khat hi (*Phi 2:30*). Amau pen Khazih aadingin na khempeuh kipia hi. Pasian in i neih ahoih pen apia dingin zong hong lamen hi.

Khen III: Nuntakna-ah Zatpah Ding

Anuai-a thugilte lungngai-in. Tua khith teh Sabbath sang hong kah te kiang thu dong in.

Hotkhiatna kingah nadingin e'n Pasian tung ah abuppi-in nga hi hang, tua pen e'n upna tungtawn-in ngah hi hang. Paul in “Banghang hiam cihleh hehpihna thupha hangin upna tawh hotkhiatna na ngah uh hi. Note thu in hotkhiatna a ngah na hi kei uh hi. Hih in Pasian letsong ahi hi” (*Eph 2:8*) sang-in siang gen theilo hi. Ei pen upna tawh hih nuntakna pan hong pai ding nuntakna ah kimanawh hi. Hebrew bu sungah hih thu “upna tawh” (*Heb 11 en in*) cih kammal azat kikkikna tawh hong lak hi. Upna tawh Abraham in “gamdang ah pemta bangin a va teeng hi ... bulkip anei khuapi khat a lamen hi” (*Heb 11:9, 10*).

Hotkhiatna i sin khak ciangin ahoih-in hong tasak hi. Ahoih-in gamtat na in midangte phatuam sak hi (*Gal 6:9, 10*), na hoih sep pen mawh neite

ngeina dan hilo hi (*Jer 13:23*). Tua hi-a na hoih sep theihna pen Pasian in tha hong piak man hi (*Phi 2:13*).

Zeisu in nungzuite kiangah “Tua mah bangin mite in note gamtat phate mu a, vana om na Pa uh a phat theih nadingun mite mai ah na khuavak uh na taangsak un” ci hi (*Mat 5:16*). Hih thukham in khuavak taan’ sak ding le gamtat hoih lahkhiat ding pen kizom mahmah ahih lam hong lak hi. Gamtat pha lahkhiat manin thu um mite’n khuamial leitung ah akhuavak uh taangsak hi. Khuamial pen mawhna (*Joh 3:19, 20; Luk 22:53 te en in*) le agu agau lim la hi (*Lat 82:5; Eph 4:18 te en in*). Christiante pen hih leitung ah “Khazih vangliatna lungdamna thu khuavak” ataangsak dingin kicial hi (*2Co 4:4*), tua hi-in “hih leitung pasian in lungsim amialsak” (*2Co 4:4*) mite tungah ataan’sak uh kul hi.

Dotnate:

1. Gamtat phate le hotkhiatna ngah hi kicih theihna koi cih kizom hiam?

2. Khuamial in atuam leitung ah na khuavak taan’sak theih ding bang lampite om hiam?
