

Khazih Sungbek ah Khamuanna



SABBATH NITAAK

Tu Kaalsung Simding: *Phil. 3:1–16; Rom. 2:25–29; John 9:1–39; Eph. 1:4, 10; 1 Cor. 9:24–27.*

Kamngah: “Hih in Khazih mahmah le amah a thokiksak vangliat na ka theihtheih nading, ama thuak banga gimna thuakin ama sih banga ka sih theih nading leh, misite lak pan thawhkikna ka ngah hamtang theih nading ahi hi.” (*Philippi 3:10, 11 ZSV*)

Thukham nasepna kihel kilkel lo in upna bekbek tawh hotkhiat ngahna zong a lung hihmawh huai thu pawlkhat omlai hi. Hotkhiatna khawng behlap theihna peuh a omkhak leh ci in, eima’ sepna peuh kimuang kha thei hi. Hotkhiat hihna dingin vun-aatna zong kisam lai hi aci mite tawh, a kisam ding zah tawh Paul in kam kinialpih hi.

Eima’ lampan zong sepzek kul cih upna, vun-aatna tawh hotkhiat na ngah a cite khawng tawh kisai in, thukham hang hilo, upna tungtawn in Khazih in hongpiak dik kisakna ahihlam Paul in hong hilhcian hi. Tuni in vun-aatna khawng kibuaipih nawnlo ahihteih hang, buaipih ding a thukhun na om veve hi.

Protestant Puahphatna bawl mite in hih buaina mahtawh akipan hi uh a: Khazih’ nungzui khat nuntakna sungah, Khazih mahin upna thubulpi ahi hi. Khazih in “eite’ upna hong cingtaak sakpa” (*Heb. 12:2*) cihi. Eite in i masakte pen a munmaan ah a om nakleh, Pasian’ hong itna sungah i nungta ding uh a, tu mahmah in hotkhiatna thu a hihleh “cilehsa sungah kingalo” (*Phil. 3:3*) ding hihang.

*February 7, Sabbath ading kiginkholhna in tukaal lesson sim in.

Topa sungah Lungdamna

Simin, Philippi 3:1–3. Paul in bang hoihna leh siatna gen khawm a, koibangin kizomsak hiam? Thu ummite koibangin pulaak hiam?

Paul in thuhoih khat tawh a laikhak kipan in a laikhak buppi tuabang vive ding bang ahi hi. Hi tuanlo hi. Hih laikhakna' thukhunpi khat ahi; Topa sungah lungdam ding ahi hi. Tua tawh kisai hangthu tampi tak zong pia mah ding hi. A thupi pen in, eimah ki muang zawlo in Khazih sungah muanna neizaw ding cihi: “Eite in Zeisu Khazih tawh kipawl in cilehsa sung lungmuangte ihi kei hi” (*Phil. 3:3*). Tua lampite khat peuhpeuh zui in, cilehsa sungah khamuanglo in, ahaksa zaw lampi khat peuh a zui i omkha hiam?

Vauna khauh mahmah “kidawm un” cih thumvei om a, Lai Siangtho mundang ah om ngeilo hi. Tua tungtang a Paul gen lauhuai na pen Philippi mite in naktel mahmah uhhi. Buaina tuamtuam nam thum hizawlo a, zuau kamsang kipawl na khat in zuauthu lampi thum tawh gen uhhi.

Israel sungah biakna mel neilo migilote pen “uite” (*Phil. 3:2; Late 22:16; Isa. 56: 10; Mate 7:6; 2Pet. 2:21, 22*) peuh kici hi. Kamsang zuaute pen “gitloh gamtatte” le “pumpi a susiate” (*Phil. 3:2*) cihi. Galatia le mun dangte ah Nungzuite' ukna Council thutawh kilehbulh in Gentile thu-um thakte pen, vun-aat dingin sawl hamtang uhhi (*Sawl. 15*). Khalam ah tona lian khat mah ahi, zuau thuhilhna hong laan mahmahna tawh kisai, hilhcian theihna zong “Topa tungah lungdamna” thu khat mah ahi hi (*Phil. 3:1; Phil. 4:4*).

Ei' ading lungdamna a piangsak khatpeuh in hong lungnuam sak hi. Pasian in i lungnop ding hong deihsak a, Ama' kammal in zong lungdamna a piansakna mah ahi hi. Hiteng ah, Pasian hong hehpihna (*Late 31: 7*); Amah muang (*Late 5: 11*); Hotkhiatna tawh kipawl thuphate sang (*Late 9: 14*); Pasian' thukham eima nundan suaksak (*Late 19:14*), tua lakah Sabbath zong kihel (*Isa. 58:13, 14*); Ama' kammal upna (*Ps. 119:162*); le biaknami tate pantah (*Pau. 23:24, 25*) cihte ahi hi.

Nuntak hun cihteh ahoih mahmah hun zong a om mahbang in, haksat hun zong omding hi. Tu laitak in hoihkei phial mahleh zong, bangte lungdampih ding nahi hiam? Tuabang nahih ding bangin hong khak-hal hiam?

Paul' "Nun Lui"

Philippi 3 sungah, Paul mahbang in Khristian te in zong Zeisu sangin a kikhel khit leh a kikhelma vua a omzia uh a kibatna uh omveve uhhi. Leitung dinmun tawh et ciangin Khristian ahilo mi pawlkhat pen "mi hoihte" peuh hi taleh, hikei taleh kici ponglel hi. A langkhat panin, Pasian' lampan enleng, Khristian te nangawn kuamah hoih cilo hi.

Simin, Philippi 3:4–6. Paul in khatvei lai in ama' kiphatsakpih mah mah tampi pulaak hi. Bangteng hiam? Nangma nunlui le tu laitak nundan ah "ahoih" na pulaak ding bang a omthei ding hiam?

Paul in upna maanlo a tangko Jew thu ummite leh; vun-aatlo napi, amau hotkhiatna adingin vun-aatna lelpeuh muanglo in, Khazih tung ah a pum ki-aapte kikal ah kilamdanna teng hong pulaak hi (*Heb. 6:1; Heb. 9:14; Rom. 2:25–29*). Paul' nunlui le ama' nampi ahihna a nung thu teng pen, ama' sanggam Jew mite'n pimuh mahmah dinguh hinapi; tuate khempeuh in hotkhiatna bangmah hawm zolo hi. Hawm ding genloh, Khazih a kisapna musaklo zaw in khak-hal zaw cihi.

Paul pen vun-aat bekthamlo "nigiat mi" hi-a, thuciamna tawh pianpih Israel minam ahih banah nigiat ni in vun ki-aat hi. Tua banah, Benjamin beh pan hi a, Israel khuapite lak pan a thupipen pawlkhat amau' beh aa ahi hi. Paul in Hebrew lai a theih banah Upa *Gamaliel* sangnaupang (*Sawl. 22:3; 26:4, 5*), Pharisee zong ahih manin thukham thu thuk tel mahmah a, a niampen in ngeina tawh a kipawl na ciang ciang tel mahmah ding hi.

Paul in thukham it mahmah ahih manin, thukham tungah a kinga mahmah Jew nundan a dingin Khristian pawlpi in gal lauhuai mahmah ci in mu a, pawlpi hong galbawl tahi. Mihing tungah akinga "*mawhbaanlohna*" zong "*thumaan*" hilel peuh napi; Paul in, mihing' phuaktawm thuthukte langkhat ah, thukham in hong mawhsakna tepan kidaalna dingin, Khazih in eite maipan hong dinsak cih Paul in mu hi.

Rom. 7:7–12 le MatT. 5:21, 22, 27, 28 simkak in. Zeisu le Paul in, thukham tawh kisai bang a thupi leh banghang in thukham sangin dikna bulpi ahi "Khazih sungah upna" (*Phil. 3:9*) pulaak hiam? Zeisu in thukham zui ding hong cihbang beek in na zui hiam cih ki entel in.

A Thupi Nate

Zanni sinna ah, Paul in a thupitsak a kiphatsakpih mahmah tepen a taktak in Khazih a kisapna hong musaklo upna hong khaktan hizaw cih honglak khin hi. Paul in sumvai kammal zang a, meet le sumh, ci-in, upna a neihma in ama' khalam sazian pulaak hi. En' kithupi seh khollo hibek a, mimalkim in “khalam sazian” kineikim hi. Masang lamin bel Paul' sazian pen Zeisu' thuhilhna tawh kiteh hilo in, Jew' ngeina peuh tawh a kiteh hilel hi.

Amah a kikhel khit ciangin, ama' kha sazian pen a tuampi khat hong suak a, “Judaism sum panin vantung sum” in hong kikhelta hi.

“Vantung pan hong tuaksukpa in vantung thu mah gen in, ama' lim mah a tuang vantung sum thu thumaan takin tangko hi. A tualniam mahmah mizawngte lamto in Ama' kumpi tokhom tung Ama' gei ah munpiak cihpeuhmah lauhuai mahmah cihpen Amah'n thei hi. Tuabang in a lauhuai mi maimaite tungah hong tung ding lauhuainate zong Amah'n veiina taktak tawh hilhkhoh lai hi. A maw na ahi leitung nate tawh amaute' hun, siamna le amau' ngahtheih ding nate a mawk beisak lohna dingin amau' lungsim vantung lamah zol thapai lai hi”—Ellen G. White, in *The Advent Review and Sabbath Herald*, July 1, 1890.

Leitung Judaism biakna kum zalom khatna sungteng ah, Paul in nawhsa takin hong minthang vangvang a, Damascus khua apaina lampi tungah Zeisu' khuavak amuh ciangin hong mittaw ta hi (*Sawl.* 9). A khalam mit hong kihong in muhna siangtak hong neitheih ta hi.

John 9 ah zong, mittaw hinapi Zeisu a mutel sitset mipa khat om hi. Zeisu in Amah leitung hong paisukna pen “mittaw te in khua amuh theihna ding, khua muthei a kineihthe in mittaw a batna dingin leitung ah thukhen dingin ahongpai kahi hi” (*John 9:39*). **Hih thukhun koibang in nuntakpih thei ding nahi hiam?**

Vantung le leitung thak ah tawntung nunna sangin a manphazaw bang omthei mawk ding ahihiam? Leitung in a thupitsakte in mitampi mittawsak leuleu hi. Leitung in manpha a sakte tawh a kidem ngitngit te (*Matt. 13:22; Luka 4:5, 6; 1John 2:16*) le van-tung in thupi a sakte – Khazih tawh kibatna le hotkhiat kate ahi hi.

Khalam thumaante le a thupi taktakte pen leitung in hong musak lo thei hi. A thupi taktak nate i mitsuan theih nading tawhtang in bang ahi hiam?

Khazih' Neih Upna

Paul' thubulpi mansuah keini maw. Damascus lampi tungah a lamdang mahmah kikhelna khat neikha hi. Thukham a bulphuh ama' nunlui pen, Khazih teekin a ompihna tawh khek ta a, "Khazih tawh kipawl in Ama' sungah om" (*Phil. 3:8, 9*) cih.

Khazih tawh kipawl" cihpen lunglut huai phadeuh hi. Eph. 1:4; 2Cor. 5:21; Col. 2:9 le Gal. 2:20 cihte simin. Hiteng bulphuh lecin, Paul in bang ngaihsutna nei dingin na um hiam?

Paul' kammal 'Khazih tawh kipawl' cihpen kikapna tam ompen hi. A hilhcianna zong Paul' kiangpan mahin kingah kik hi. "Tua ageel thupen a hunhoih atun ciangin Khazih' khutnuai ah vantung le leitung ah a om khempeuh gawm ding ahi hi" (*Eph. 1:10*) cih. Tuamah pen acil apat in Pasian lunggultna hilimlim hi. Ahithleihna ding Paul mahin hong hilhcian hi: "Pasian in Zeisu Khazih hangin note tungah nuntakna hongpia a, tua Zeisu Khazih pen eite' pilna, Pasian tawh i kipawl theihna, Pasian' mi siangtho suakin hotkhiatna i ngah theihna ahi hi" (*1 Cor. 1:30*).

"Khazih' sungah" i om ciangin hotkhiatna ngiimna in a huamsa khempeuh kitelcian hi; khalam pilna hong phalvakna (*pilna*), upna tungtawnin diksakna (*thutanna*), vantung tawh kilawmsakna (*siangtho sakna*), le a nunungpen in Nihveina hong Kumsuk ciangin minthan'na (*hotkhiatna*) cihte ahi hi. Hotkhiatna cihpen a kipatna pan a tawpna dongin ei a ding leh eima' sungah Khazih' nasepna vive ahi hi. Tua hi a, Khazih i neih nakleh, akisam khempeuh neikhin hihang.

Simin, Philippi 3:9. Paul in hong etkak sakzel thunih, tua thunih tegel banghang in thupi thei ding hiam?

Paul in ama' "aituam dikna" pen dikna taktak hilo, nuntakna zong hong pia theilo (*Gal. 3:21, 22*); Upna tungtawn in Khazih bekin hongpia thei, upna maimai zong hilo cih hong theita hi. A tawpna ah dawigilo te'n zong um in liingkeuhkeuh uhhi (*James 2:19*). Hong honkhia taktak thei upna pen "Khazih' upna" hi. Ama' upna bekin picing takin thu mang thei bek hi. (Upna pen Greek pau in *pistis* hi a, cihtakna zong ahi hi). Eite'n Khazih sungah i om a, Amah zong eite' sungah hong omleh (*Gal. 2:20*), Ama' sungah upna hangin Ama' upna tawh i nungta uhhi.

Na Khatbek Kisam—Khazih Theihna

Simin, Phil. 3:10–16. Hiteng ah Paul in bang a thupi pawlkhat pulaak hiam?

Amantakpi cileng Khazih theihna sangin a thupizaw dang omlo hi. Khazih in ei hong theih manin, a tawpna ah Pa' maiah eite hong thei in aamah hong khaan ding hi (*Matt. 7: 21–23; Matt. 10:32, 33*). Amah koici theih ding? Ama' kammal Lai Siangtho simin nuntak pih ding hi. Nungzuite bangin maitang kimu in kithei theilo hi. Tuabang ciang i theih na- ngawn zong, Ama' kammalte awlmawhlo in hong makaih dingKha Siangtho a kisaplum zong thupi kisalo thei lai hi (*John 16:13*). Ama' "thawhkikna vanglian" (*Phil. 3:10*) tawh "nuntak na thak" (*Rom. 6:4*) ah thokik leng; Amah thei semsem in, Amah naih semsem thei ding hihang.

Zeisu tawh kinaih semsem theihna lampi khat pen zong "Ama' thuak bangin thuak" na ahihi (*Phil. 3:10*). I phutkhak haksatna khempeuh, natna satna khempeuh in, eite adingin Zeisu in hong thuak sakna teng le Amah mahmah le Ama' deihna hong telcian sak hi.

Kinaih theihna lampi a thumna pen "kung lam zuanin" (*Phil. 3:14*) tangtak in paina hi. Kung in bang hiam? Lai Siangtho Thak sungah hiteng bekmah ah a om (*skopos*) ahi hi. Kidemna khat sungah a zote in thaman a ngah theihna ding a tawpna mun ahi hi. Tua pen Paul in "Khazih Zeisu nasepna tawh vantung nuntakna ah Pasian hong sapna" (*Phil. 3:14*) cihi. Khazih in Ama' sihna, thawhkikna le van a kahtoh mahbang in, vantung thaman ahi tawntung nuntakna a ngah dingin, Pasian in eite zong hong sam hi.

Tuabang lianin zosiang nailo hihang. A "tualniam pumpi" pen "a minthang Ama' pumpi bangin hong kheelsak" (*Phil. 3:21*) ding hi. Amah theihna tawh, nisim eima nunna sungah Amah ompihsak in, eima' hih theihna zahzah Zeisu tawh kibang dingin kungbul mainawt tentan ding hihang. Hihpen Paul in a bulphuh mahmah "na khat" a cih pen ahi hi.

Tai kidemna sungah zong (*1Cor. 9:24–27*), eima' tunna le kua'n hong zui cih ki-awlmawh manlo hi. I mungtupna bulpi khat pen i mai a om nakhat bek hi a – ei hong ngak vantung' thaman ahi hi. A khauh pai limlahna khat: tai kidempa in kung bulphuh hi. Thagui thatang saal in kungbul a tun mateng mailam manawh in tai hi.

Topa tawh tonkhopna ah, nung hei-et loh ding, i mawhna le sup nate peuhmah nung hei-et lo in; mailam en cinten in Khazih sungah kamciam lam manawh ding banghang in thupi hiam?

Ngaihsutbeh Ding: “A thahat mahmah, Khristian nundan tawh a kidim gamtatna in nakhempeuh nusia in Khazih a ding in piakhin ding hi; Tankhiapa in lungsim phellang peuhmah sanglo ding hi. Kipumpiakzia nisim in kisin ding hi. Pasion’ kammal sim ding a, akhiatna le thupiakte zuihdang zong kisin ding hi. Khristian dinmun hoihipen dong tung ding hi. Pasion tawh na semkhawm ahih manin, sittelna nunungpen ah zong dingtang zo ding in picing sak hi. A puksa lei mite a ding lungdamthu in hong hihsak nate pen; thu ummite in midangte le vanmite’ maiah pulak den ding uhhi”—Ellen G. White, *The Acts of the Apostles*, p. 483.

“Mopipa hong pai ding a ngak mite in, midangte kiangah ‘enun na Pasion’ ci ding uhhi. A nunung peh hehiphna khuavak, leitung a ding a nunungpen hehiphna thupiak pen Amah’ hong itna omzia ahi hi. Pasion’ tate in Ama’ minthanna pulaak ding uhhi. Pasion in amaute a ding a hihsak sa khempeuh pen amau’ nundan leh gamtatna tawh lahkhaia ding uhhi.

“Thumaanna Ni (*sun*) in nahoih sepna sungah taang ding a—i kammal hoih leh gamtat hoih a siangtho sungah taang ding hi”—Ellen G. White, *Christ’s Object Lessons*, pp. 415, 416.

Kikupding Dotnate:

① Topa sungah lungdam ding lungngai un. Nomau’ haksatna te sung khawngah lungdam ding cilo; Topa sungah cihi. Eima’ mai ah, Topa, Ama’ hoihna, Ama’ vang liatna, hong itna leh hong hotkhiatna banghang in koihden ding ci hiam?

② Atunga thu kisungte in Khristian te peuhmah “na hoih” hong semsak nuam cihi thei in. A sawtlo in Khazih hong pai ding a lam-en mite a ding tua hehiphna in banghang in thupi thei hiam? Eima nasep hoihna tawh hotkhiat ihihloh tei hang, tuate neikei taktak leng hotkhiat ihi thei diam?

③ Cilehsa tungah lungmuanlohna mah lungngai phot in. Bang a cihnopna hiam? Banghang in tua sungah lungmuang lo se ding ihi hiam? Cilehsa zong Pasion hong piak mah hilo maw?

Lametlohpi Pawlpi Khat ah Pai

Gilbert Fimaka in Sunday zingsang khat biakinn pai nuam mahmah-in hong thokhia hi. Cidamna lam missionary asem kum 22 apha khat in a seppih pa kiangah alunggulh gen hi. Amau nih pen Zambia gam nawl lam ah missionary kaal thum va sem uh hi.

Gilbert in “hihtak-a biakinn khat ah ni sagih ni Sabbath thugen nuam ing” ci hi. Tua khitteh hong nui-in akhanpih pa zong hong nui hi. A ut pen akhiatna omlo tawh kibang hi. Ahih hangin Gilbert lungsim sungah pai nopna nei-in zong pai takpi hi.

Anai pen-a biakinn ah aluut ciang-in hong hi duang hi. “Tuni pen biakpiak ding ni hilo hi” cih phau ding ahih loh lam kithei hi.

Upmawhlo pi-in pawlpi mi khat in na lim dawn-in om nuam sak pah hi. Mi tampi in zong cidamna lam asepn na thei khin uh-a na dawn kim uh hi. Pawlpi makaite kiangah bang tu sak uh hi.

Tualeh hunpi ding hi ta hi. Lamet loh pi-in Gilbert hun zang sak uh hi. Pulpit akah ciangin lung neu hi, Sabbath thu agen ding kihta hi. Tua ahih man-in Job bu hong lem hi.

Gilbert zong thu agen laitak-in “Sabbath thu gen in” cih aw neu za hi. Amah’n tua aw nawlkhin-in a Sermon zom suak hi. Aw neu a nih veina ging kik hi. Athumveina ciangin Gilbert zong Siampilaibu 23:3 hong lem-in simkhia hi “Ni guk sung na kistem ding a, ahih hangin a ni sagih ni pen Sabbath tawlngak ni hi a, a siangtho kikhopna ni ahi hi. Tua ni in na khat peuhpeuh na sem kei ding uh hi. Note teenna peuhpeuh ah TOPA Sabbath ahihi.” Tua khitciangin Mat 28:1 le Pian 2:1-3te zong simkhia hi.

“Ni sagihna pen Sunday ni ah tulo-in Sani ni ah tu hi, tua hi-a kikhop ding ni taktak pen Sunday hilo-in Sani ni hi” ci hi.

Sermon man’tah pawlpi siapa hong ding-in Sunday ni ah kikhawm nawn kei ning Sani ni ah kikhawm ta ning” ci hi.

Pawlpi mite biakinn pan apaikhia ciang un gamlum ngeingai uh hi. Pawl khatte kap hi. Khat in “Ni manlo ah i kikhop khak lam en’ thei kha lo mate” ci hi. Adang khat in “tu-a kipan Sani ni ah kikhawm ta ni” ci hi. Tuakhit asawtlo-in pawlpi makaipa SDA ah tuikiphum-in pawlpi mi dang te zong tuikiphum dingin Lai Siangtho sinta uh hi.



Hih tangthu in SDA pawlpi’ mungtup “kei pai ning” ah nasep zia ding honglak hi. “Khazih pen mite tawh kikhaw, itna lak, a kisap uh huh, alungsim uh la, tua khitteh a nungzui sak hi.” Deihna mungtup pen mite vei takpi ding, Khazih kiang tunpih ding nungzui asuak sak Khazih’ nungzuite mah bang-in SDA pawlpi ah luut sak ding” cih thu hi. IWillGo.org ah sim beh in.

Khen I: A Huamin Etna

Thubulphuh: *Philippi 3:10, 11*

Lungngaih Ding: *Philippi 3.*

Khazih abulphuh gamtat hoihte tawh hih leitung ah thu umte in ataangkha dingn kisawl khit ciangin Paul in gupna ngah nading ah Khazih pen muanpi-in muan kul hi cih lam ah hong paipih hi. Paul in Philippi pawlpi bup lam akhial sak ding-in lungdamna thu akai kawi sia zuaute'n huzaap nei zo ding hi cih gen pih hi. Galati pawlpi-a thupiang dan mah-in Philippi pawlpi ah Gentile Christiante gupna ngah nading-in upding, ciin' ding thu kawi kihilh tuak hi.

Paul in hih vai thupi sim hi. Lungdamna thu pen teipi dawn ah tung ta hi. Paul in siazuaute leh athuhilhte pawlpi sungah hong sim luut ding apatauh pih mah-in tuate pen uite, ahoih lo nasemtet ci liang hi (Phi 3:2). Tua kammalte pen hehna, deihlohna lahna-a kizang kammal khauhte hi. Philippi te tung ah tua thute agen pihna in zuau thu hihna vai ah bangcih kul hiam cih Paul in thu manpha hong pia hi. Tua thu manphate tuhun-a pawlpi aadingin thupi mahmah hi. Gen taktak le hang i pawlpi khempeuh pen zuau thu ahilh siate toknawina atawm atam-in kituak kim hi.

Tu kaal lesson in thubul thum en hi:

1. Topa sungah lungnopna pen mihing haatna ah kingak ding langlam ah om hi.
2. Kikheel takpina in kheelna lianpi piangsak hi, taksa haatna ah kikhuang khohna pan-in Khazih sungah kikhuang khoh sak hi.
3. Khazih tawh kitheihna pen khan beh tohtoh ding thu hi. Amah tawh kithuah semsem leh ki-itna thuk semsem ding hi. Khazih tawh kitheihna pen Amah tawh maitang-in kimuh theih ma dong khang toto suak loh phamawh hi.

Khen II: Hilhciaanna

Tangthu Tom

“Italy le Bohemia kumpipate in John Huss tuahsiasak lo ding ci-in kham uh hi. Amau ciampeel uh hi, Huss pen kithat hi. Kumpi Charles I in “keimah kumpipa in na nuntakna, pahtawina, ahih kei leh na mailam ding tuahsia sak lo ding hi'ng” cih kigelhna lai Thomas Wentworth in kem hi. Tua khit asawt loin amah kithat ding-in tua kumpipa mah in amin thuh hi. “Mihing, uliante muan ding sang in Topa belh ding hoih zaw hi’ pen pau nu’nung pen hi.” — Paul Lee Tan, *Encyclopedia of 7,000 Illustrations:*

Signs of the Times (Garland, TX: Bible Communications Inc., 1996), p. 1525.

Topa sungah Lungdam Ding Langah Taksa Muanna

Philippi 3:1-3 sungah Paul in mihing' lawhcinna kiphatsak pih loh dingin hong vau hi. Aneu khat-a hanthotna "Topa sungah lungdam un" pen Late bu sungah aomsa hi. Tua tak ah ciapteh ding pawlkhat om hi: "Topa aw, na thahatna ah kumpipa lungdam ding a, Nangma hotkhatna ah bangzahtakin kipak ding ahi hiam" (*Lat 21:1*); "Topa sungah lungdam unla kipak un" (*Lat 32:11*); "Topa tungah mi dikte lungdam un" (*Lat 64:10; Lat 97:12 tawh saikaak in*); "Na nasempa nuntakna hong lungdamsak in." (*Lat 86:4*); "kei nong lungdamsak hi" (*Lat 92:4*); "Ka lungngaihnhate ama aa dingin namtui taken. Keimah in Topa tungah ka lungdam ding hi" (*Lat 104:34*); "Topa in eite aa dingin na lianpate bawl ahih manin, i kipak hi." (*Lat 126:3*). Gen taktak le hang, Topa sungah lungdam ding pen Thuhilhikikna bu bup ah kisawl pahpah thukham hi (*Thu 12:7, 12, 18; Thu 14:24; Thu 16:11, 15; Thu 26:11; Thu 27:7*).

Philippi 3:1-3 sung ah mangkam-in kiletna te ah lungdam ding thu nihvei dawk hi — "Topa sung ah lungdam un" (*Phi 3:1*) le "Khazih Zeisu sung ah a lungdam" (*Phi 3:3*). Bang bang hita leh Greek lai ah kammal nih na zang hi. Phi 3:1 ah Paul in *Chairō* zang hi, lungnuam, nuamsa cihna hi. Phi 3:3 leuleu teh Paul in *kauchaomai* na zang-a KJV in "kisial, kipak" ci-in ki let den hi; Rome (*Rom 2:17, 23 en in*) le Corinth Nihna cih tegeel phadiak ah "kisial" ci-in nalet hi (*2Co 5:12; 2Co 7:14; 2Co 9:2; 2Co 10:8, 13, 15, 16; 2Co 1:12, 16, 18, 30; 2Co 12:1, 5, 6, 9, 11*). Verb *kauchaomai* pen *chairō* sang-in lungdam kipak zaw hi.

Tua ahih man-in Phi 3:3 ah "Khazih Zeisu sungah lungdam" ci-a kilet pen "Khazih Zeisu sungah kisial" ci-in kilet thei hi. Paul in Khazih sungah lungdam ding leh mihing hih zawhna ah ki-ngakna kinial tek tuak hi ci hi. Hih thu zui-in Paul' gen pen Galati 6:13, 14 sung-a tawh kibang mahmah hi. Paul in akisial nuamte thuhilh-in (*Gal 6:13*) ama' kisialh pen Khazih singlamteh bek hi ci hi (*Gal 6:14*).

Paul in gupna ngah nading-a mihing hahkatna thu Phi 3:3 ah agen teh "ci le sa" cih kammal na zang hi. Bang bang hita leh New English Translation ah gupna thu ah "mihing hih zawhnate ah suanglo" (*Phi 3:3*) ci hi. Ei pen Khazih hihzawhnate ah suang hi hang. Idea pen Paul in Khazih sungah kipak ding cih na hi. "Topa sungah" lungdam (*Phi 3:1*) le "Khazih Zeisu sungah" lungdam ding pen (*Phi 3:3*) thu aluang khawm hi-in *Lat 34:2* "Ka nuntakna in Topa sungah a kisial ding hi. Mi gentheite in tua thu za in a lungdam ding uh hi" tawh akibang hi.

Ci le sa ah Muanna pan Khazih Muanna ah

Mihing lawhcinnate ah kiphatsak khak loh ding thu Phi 3:1-3 ah gen-in Phi 3:4-6 ah khup hi. “Ci le sa suang” cih kammal pen Phi 3:1-6 sungah kipigen hi. Thumvei sang’n tawm zawlo hi. Paul in ci le sa muan na le Khazih sungah kipakna saikaak hi. Paul in Phi 3:5, 6 sung ah ci le sa ah akisialh theih thu sagih gen hi: (1) “ni giat ni-in vun at,” (2) Israel minam, (3) “Benjamin suan” (4) “Hebrewte lakpan Hebrew,” (5) “Pharisee,” (6) pawlpi abawlsiapa, (7) mawhsak nading omlo.” Vun atna thu gen masa-in mawhsak nading omlo ci-in akhup pen lungluut huai hi. Paul in ahanciam zawhnate gupna kai huai hi aci hileh kilawm hi. Ahi zongin Khazih amuh ciangin gupna ngah nading ahih zawhnate bangmah ahih loh lam hong thei hi.

Phi 3:7-9 sung ah Paul in akikheel khitleh akikheelma thu saikaak hi. “Metna” le “supna” kammalte kimu mahmah hi. Aneu 7 le 8 pen anuai-a dan-in kimu thei hi.

- A. “Keima **metna** khempeuh” (*Phi 3:7a*)
- B. “Khazih hangin **supna** in” (*Phi 3:7b*)
- B. “Thudang khempeuh **supna** hi” (*Phi 3:8a*)
- A. “Khazih a **met-a** ka ngah theih” (*Phi 3:8b*)

Atung-a laigelhdan pen “chiasm” hi ci-in kithei hi, Paul’ lungsim kikheelna agenna hi. “Supna” (Greek ah *zēmia*) ah Paul in verbal form ahi “sup thuak” (Greek *zēmeloo* pan hi) Phi 3:8 ah na zang hi. Hih dan-a muhtheih-in genna pen alungsim kikheelna genna hi-a ciapteht taak hi. Asialh theih thu sagihte “Khazih Zeisu theihna” (*Phi 3:8*) tawh ateh ciang-in suptaak sa hi. Khazih atheih khakna in Paul’ nunzia luite hong maan sak hi. Paul in ci le sa suanna pan Khazih hong suang ta hi (*Phi 3:8*), thukham zuihna tawh thumaan mi hihna pan Khazih bulphuh thumaan mi hong suak ta hi, Pasian’ hehpihna ah abup-in kinga ta hi.

Khazih tawh Kitheihna pen kisin Tohtoh ding Thu Hi

Philippi 3:10 sung ah Paul in ama nunna ii kung tawpna pen Khazih tawh kitheih nading hici hi. Amah’n Khazih’ thuakna, sihna le thawhkik nate agenna pen Khazih’ thu theihna pen athu-a athei bek hilo-in theih beh toto-na hi ci hi (*2Pe 3:18 zong en in*). Hih thukawng Phi 3:10 ah kitel thei zong-in Phi 3:12-16 ah azai-in na gen beh lai hi.

Tua ban ah Paul in thawhkikna thu bek ah (*Phil. 3:10, 11*) Khazih thu acing-in kithei thei hicih thei hi. Hih thukawng pen Phil. 3:12 gen pen hih

tuak hi: “Tuате ngah khinzo ing, picing khinzo ing a ci ka hi kei hi. Khazih Zeisu in tuate a ngah dinga kei hong mat bangin kei zong tuate ka mat zawh nadingin a delhdelh ka hi hi.” Tua khit teh Paul in Phil 3:10, 11 sung-a mungtup nihte koi cih hahkat hiam cih gen hi: (1) amah’n “nung lam a om nate mangngilh,” (2) amah’n “mailam a om nate zam hi” (*Phi 3:13*). Bang bang hita leh akhat in adangkhat nusialo hi. Paul in tua thute khat-in suah hi “ka hih khat om hi” ci hi (*Phi 3:13*). Tua khat pen lungsim siang tawh kalsuan hi “tunglam pan-a Pasian in Khazih Zeisu sunga hong sapna ahi pahtawina” ngah sawm hi (*Phi 3:14*). Pahtawina leh sapna pen Good News Translation dan abat le akibang hi kici thei hi: “Khazih Zeisu tungtawn-a Pasian’ hong sapna ahi pahtawina.” Tua pen thawhkik hun gennopna hih tuak-in tua hun ciang-in Paul in Khazih acing-in tel ding hi. Tua masiah bel thu umte’ pahtawina ngah nading hahkatna ah Khazih atheih beh nading un tha san kul hi (*Phi 3:15, 16*).

Khen III: Nuntakna-ah Zatpah Ding

Anuai-a thute lungngai in. Tua khit teh Sabbath sang hong paite kiangah dong in.

Lai Siangtho in gupna i ngahna pen i sepzawhna ah kingalo hi ci hi. Hih thu pen nisim in Topa sung ah i lungdam ding thu hi. Gupna pen nahoih i septe tungah kinga le i lamet ding bangmah omlo ding hi. Lai Siangtho’ gen dan ah lungdamna cihpen Pasian in Khazih Zeisu tung tawn-in eite aading hong sepsakna i thuhkikna hi ci hi. Thu le late ei deihi, ei lamet bangin pianglo mah ding hi. Ahi zongin Habakkuk sung-a gen bang mahin i lungdamna ding ahangte om hi “Topa sungah lungdam in, Ka hotkhatna Pasian sungah ka kipak veve ding hi” (*Hab 3:18*).

Thu um khat ii nunna ah mihing’ lawhcin na hangin kiphatsak nading athu omlo hi. Mi khat in gupna pen khat ii sepzawhna ah kingalo-in Khazih tungtawn-in Pasian in ei aading hong sepsaksate leh hong sepsaklai nate tung ah abup-in kinga ta hi cih atel ciangin, “Khazih Zeisu theihna” (*Phi 3:8*) hangin metna hi ci-a kisaksate supna-in kisata hi. Khazih tawh kisut ding thu pen mikhat ii mungtup hita-in na hoih sep pen ama thu-in nungzuih ta hi. Paul in hih bang-in na ci hi “Banghang hiam cihleh Pasian in eite sep dinga a koihsa na hoihte a sem dingin Khazih Zeisu sunga hong piansak ama bawlsate i hi hi” (*Eph 2:10*).

Christian i hih manin akhangto ding-in ki om hi. Hih thu pen Paul in Philippi pawlpite kiang lai akhakna ah lungdamkohna khawh ah om hi

HILHCIANNA

“Note sungah nasep hoih hong pankhiapa in Zeisu Khazih ni dongin kicingtakin hong zomsuak ding hi ci in ka lungmuang hi” (*Phi 1:6*). Tua ni atun ma dong ei pen “nung lam-a om nate” mangngilh loh phamawh-in “mai lam-a om nate” zam kul hi (*Phi 3:13*).

Dotnate:

1. **Gupna pen i sepkhiat nahoihte tungah kingalo cih thu ngaih sun beh in. Hih thu pen bang hangin thuhoih hong hi ahiam? Hih thu in lamet nading hong huzaap huai hiam?**

2. **Mi tampi tak-in apiangsa thute ah ki sungsia uh hi. Khazih' mawh maisakna athu-in atheih hang-in asung uh ah pai lai uh hi. Tua hang-in apiangsa thute pai khin zolo uh hi. “Nunglam a om nate” i mangngilh bawl loh phamawhna leh “mailam a om nate” zam ding thu lungngai beh in (*Phi 3:13*). Hih thukham in bang alamdang thu hong pia hiam? Hih thukham pen mihing lungsim bang hangin hong suakta sak, hong dam sak hiam?**
