

LESSON 3

*April 11-17

Kiphatsakna le Kiniamkhiatna



SABBATH NITAAK

Tu Kaalsung Simding: *1 John 2:15–17; Luke 18:9–14; 1 John 1:9; Heb. 11:24–26; Luke 22:24–27; Phil. 2:3–8.*

Kamngah: “Banghang hiam cihleh amah le amah a kilamsang mi peuhmah kiniamkhiat ding a, amah le amah a kiniamkhiat mi kilamsang ding hi,” aci hi. *(Luke 14:11, ZIV)*

A mah khial ngeilo kici in, kiphatsakna lianpipi a neite theingei hihang. Ahih kei phial lehzong, ukna nuai ah a omnuam lelmi, thuhilhna le puahphatna khawngah paulo phunlo mi khawng zong om hi. Midang khawng tawh kisia kinken in, mi khawng a tuan cil gawp theimi zong om hi. Tuabang icih ciangin midang peuh na kaw k nuam kha ding a, ahihhang: eimah mimal khat sim in e koici? Khutme zungkaw tawh mi i kaw ciangin adang thumteng in eimah hong kawkkik hi a, eileh eimah a kikhemkhem hihang.

Kiphatsakna gal mah dociat hihang. I kiimlepaam a mite sangin eimah hoih kisa zaw ihih manin; amau’ dinmun khawng en in, gamtang in pautheihna ding lampi peuh ki zong mawkmawk thei hi. Min theihloh mikhat in, eima nunna ki pahtawi nopna panin ki phatsakna hong piang hi cihi. Eite pen Pasion in hong piansak ngiat ahih manin eima nuntakna in manpha mahmah hi.

Tu kaal sungin Pasion, nangmah le midangte tawh na kikhawlhna uh hangin, ki phatsakna in hong huzaap theilua cih kisin ding hang a; midangte’ mai leh Pasion’ maiah kiniamkhiatna tawh kisi Lai Siangtho hong hihna teng kisin ding hihang.

*April 18, Sabbath ading kiginkholhna in tukaal lesson sim in.

Kiphatsakna tawh Kidim Khutmeete

Kiphatsakna. Hih kammal lungngaih ciangin gam ulian kiphasak khat, mihau khat peuh leh utongbaal khatpeuh nangaihsun kha ding hi. Kiphatsakna cihlimlim pen mi sangin kei hoihazaw ing cih ki upna hi photphot hi. Kiphatsakna pen lungsim thuakna hi a, up ding muan ding peuhmah hi vetlo hi.

Kiphatsakna cihpen, Cherub te a ukpa, Pasion tawh kinai takin nasempa Lucifer panin hong kipan ahi hi. A banghun ciangin tua kiphatsakna in ama' lungsim sungah Lutman hiding hiam i theihloh hangin, tua lungsim in hih vannuai leitung khempeuh buaina lianpi sung tun cihbel theilua hihang. Satan pen Pasion langdopa cih mukhin hi hang (*Isa. 14:12-14 le Phil. 2:5-11 simkhawm in*). Tua hangmah in, Satan in, Adam le Eve sungah lunghian'na guan masa in, Pasion sangin amau mah kimuan zawkna sulzui tengpen leitung in do thapai in thuakdikdek hihang.

Simin, 1 John 2:15–17. Kiphatsakna le leitung itna tawh kisai bang thu thum hiteng in honghilh hiam?

Kiphatsakna a hoihlam ahithe i diam? I theihsa tangthu tawh kisailo in bel, ahoih lam in kizanghthei hi. Mi khatpeuh' gualzawhna, mi khatpeuh nasepna lungdampih mah mahna (hong angtang pih ing) kicithei hi. A thupi mahmah telcian dingin, Pasion hong piak ahoih pente zongin, kipsakna, manphatsakna, cihbangte kuamah in bawlgei hetlo cihzong phawkhuai hi.

Lai Siangtho sungah, eimah le eimah ki-itna namkhat om citciat hi. Mark 12:31 sungah “na' pumpi na it' zah mah bangin midangte zong it un” cih. Tuapen angkhuallo itna ahi hi. Mihing peuhmah eima nunna sungah ngiimna khatpeuh tangtut zawhna dingin Pasion in hong kihel ciangin angtang keei cihzong omkhollo hi (*1Tim. 3:11*). Pasion in amau nunna sungah ahihsakte khawng Pasion pahtawina in zanglo uhhi.

I neihsate, pilna siamnate, gualzawhnate khawngpen, eima' manphatna zong hi tuanlo, cih zong ciamteh ni. Eima' manneihna peuhmah Pasion' kiangpan hi-a, eima pilna siamna khempeuh pen Pasion kiangpan hong pai cihding ahi hi. Mangngilh het kei ni maw.

Nangmah kidong in: Kei, bangzah kiphasak kahiam? Kei mimal kiphatsakna lel in Pasion le midang tawh kikhawlhna bangzah huzaap thei ding hiam?

Nang le Nang Kithei In

Mi nih biakinn paikhawm uhhi. Khatpa a zahtakhuai upa hi-a, biakpiak kipat ciang in mipi' mai-ah ding lenlan hi. A thunget ging lualua a, ama' hoihna teng kisial in Pasion kiang lungdam ko hi.

Khatpa leuleu, mi mawkmawh hilel a, biakinn sung a nungram kiu khat ah ding hi. Amah in mawhna vangikpi hong pua ahih manin a mitte zong khitui tawh kidim pelhpalh hi. Biakinn nungram kiu ah khukdin khilkhial in, Topa huau-a, "Hehpihna tawh Topa aw, mawh nei kei hong hehpih in" cihi.

Simin, Luke 18:9–14. Hih minih tegel na koic ngaihsut hiam? Zeisu in e, a koici muh tam? Eite khempeuh a dingin bang bang pilna omthei naci hiam?

Ei le ei kilaptoh ding baih mahmah hi. Khatveivei ciangin ei' gualzawhna le i hoihna peuh mite' musak hihang. Tua bangte tawh vantung in ei hong pahtawi na'ng bangmah piangsak zolo hi. Luke 18:14 sunga Zeisu in "a kiliansakte pen kiniam sak ding a, a kiniamkhiatte pen a lianin kibawl ding hi" a cihtawh kilehbulh lua hi. Zeisu in a niampenna munah tu photphot le uhcin inntee kpa in a sangna ah hong koihnop le ama'thu cihi (*Luke 18:8-10*). Zeisu hong hihna bang in, alulam-nuainung zaw kumpigam peuhmah pen ei' lam-etna tawh kilehbulh kilkel hi. "Khazih bekin hong hotkhiat theih, amah mawhneimi ahihlam a kitheite bek hiding hi" —Ellen G. White, *Christ's Object Lessons*, p. 158.

Mawhnei mi i hihna, i dinmun taktak le Khazih i kisap luatna i tel' ciangin, lungmuanna tawh Ama' kiangah pai-in, "i mawhnate pulaak lehang, Amah citakin thuman ahih manin, i mawh nate hong maisak in, i hoihloh khempeuh hong siangsak ding hi" (*1John 1:9*).

Khazih tawh i kinaih semsem ciangin, mawhnei i hihna, i kilawm lohna teng i kiphawk sansan hi. "Eimah kitheih theihna lampi khatbek om hi. Khazih ending hihang. Khazih phawkllohna tawh mihing in amau' hoihna diknate lamtosak hi" —*Christ's Object Lessons*, p. 159.

Tua ahihleh a kiphasak mite Pasion in bangci ngaihsut aitam? 1Peter 5:5 sungah "Pasion in a kiphasak mite nial-a, a kiniamkhiat mite hehpih hi" cihi. A kician zaw bang om lai hiam?

Na nunna sungah Pasion' hehpihna na tuahkhak nu'nung pen banghun hiam? (Nisim mahin phu' kha hihang) Midangte zong hehpih thei ding hihang. Pasion khut thahat in hun a sak ciangin hong laptoh theih dingin, tu mahmah in hunla inla thungen in.

Moses, A Kiniamkhiat Silapa

A thupi a nasia mahmah Egypt kumpi inn sungah hauhna maanna nopsakna tawh kiphasak mahmah uhhi. “Moses in Egypt gam sunga om pilna khempueh sin ahih manin thugen le siamna lamah milian mahmah khat asuak hi” (*Sawl. 7:22*). Vangliatna, hauhna le minthan’ na cihte pen Moses ading hinapi, amah in a hiloza w khat teel hi.

“Tangthupu, lapu, thupilpa, galkap mangpipa, ukpipa in demzawh loh in ading khat hi. Ama’ mai-ah leitung bup om hinapi, amah in hauhna, liatna le minthan’na ding teng nialzawh na’ng lungsim thahatna nanei-a; ‘tawlkhat sung bekma h mawhna sungah nopsakna sang in, Pasian’ mite tawh thuaksiatna thuak ding teelzaw hi’”—Ellen G. White, *Patriarchs and Prophets*, p. 246.

Simin, Hebrew 11:24–26. Kiniamkhiatna tawh ahilozaw khat Moses in a teelna thu koi bangin gen hiam?

Moses hong piankhiatna limlim enleng, a nunlam ciangin, a kiniamkhiatna in ciapte hui hi. Amah ki-ukzolo pak in mawhna bawl a (*Pai. 2:12*), ama’ vang kemzolo pak hi. Mual kawmlakah sang vakah a, kiphatsakna hemsiang in; Kamciam Gam dong minam khat makaih zawhna’ng in kum 40 sungteng Pasian in thuhilh hi. Moses in tawntung nunna a ngaihsut ciangin; Egypt gamsung a vangliatna le hauhna tengpen genham salo hi. Pasian in amah a saptuam vilvel hi-a, Moses in zong zui hi.

Hitawh a kizawitawn theipen ding in, Gamlakvakna 12:3 sungah “Tu-in, Moses a lungnem mahmah hi-a, leitung a om mihing khempueh sang in a lungnemzaw hi” cih i. Lai Siangtho sunga tuan pupate lakah khat ahi Moses pen kiniamkhiatna, lungnemna tawh minthang vang’vang’ hi. Ama’ nuntak sunga: sawlbaw k meikuang, Egypt gimnate, San Tuipi kantanna, vantung pan maana kiatna, Pasian tawh maitang kimu kiho theihna, Thukham Sawmte a sanna, suangpi a saat khit ciangin Pasian’ aw a zaakna cihte kiphat- sakpih kha zenleh; ama’ nundan koibang in a kilamdang zen tam maw!

Nangma nundan lungngai kikin. Mikhat peuh in nangmah hong pulaak ding hileh, “kiniamkhiat, lungnem” cihte a kihel diam? A Kihel/ kihelloh a hangthu gen in. A taktak in eimah kiniamkhiat tawm theingiat lo hihang. Mawhna nuntakpih ngiat ihih manin Zeisu kisampha hihang. “Ke’n Zeisu deihzaw ing” cih la, a lamal mahmah sim inla, Moses’ nundan leh nang’ nundan a kizawitawn hiam enin.

Khialhna Lianpen

Zeisu' nungzui dingin kingaihsun in. Amah tawh zinkhawm, an nekhawm, ihmu khawm, nang nundan pan kipan mi tampi nundan a puahphatna pan pilna kisin ci ni. Mi dangte'n thawm lianpi tawh Amah zuinum kawmkal ah nungzui 12 lakah nang Ama' naipen ah hong koih sese. Nungzuite lakpan kua lianpen ding hiam cih lung ngaih kipan in.

Simin, Luke 22:24–27. Nungzuite'n a lianpen ding a kinial keeina uh Zeisu' dawnkikna ngaihsun in. Zeisu kammal sungah koipen in thubulpi hi sa na hiam?

Zeisu kiangah a kinaipen in omthei khin a kisakkhith uh ciangun, hibang kinialna in amau' lungsim sungah a piang nu'nung pen ding hi napi, tuabang na hilo hi. Amau a kitelkhak zong lungkim lel ding hinapi, kiphatsakna lutsak uh a, midang sangin amah hoih kisak zawk na lungsim hong nei uhhi. I lungsim sungah tuabang thute omsak ding baih mahmah lel hi.

“Kiphatsakna tawh eile ei omthei lel cih lungsim tawh Pasion tung ah khialhna sangin a lauhuaizaw khialhna dang omlo hi. Mawhna khempeuh lakah, lam-etna a beisak penpen le bawldam zawhloh penpen ahi hi”—*Christ's Object Lessons*, p. 154.

Hihthu ei adingin lauhuai mahmah hi. Thu dangte sangin kiphatsakna in Pasion sukha penpen a, muh theihloh haksatna haksatna khatmah ahih manin zawh hak hi. Eile ei hi kisaklelna tawh eimah kisittel meelo in, kiphatsakna kumpi kisuaksak mai hi. Tuate khawl in, eimah ki sittel in, eima' dinmun taktak muhtheihna ding, mi thong honsak ding in ngen ding hihang. Pasion tawh kikhawlhna peuhmah hong suksiat sakthei gal lauhuai pen in tua kiphatsakna ahi hi.

Pasion bekin tuabang hong hihsakthei, kiphatsakna le angkhual na hong hepkiat sakthei cih natheih nakleh, tu mahmah in hunla inla, “Topa aw, ka lungsim kong kipia thei kei hi. Hong laksak in, Nanga hizaw hi. Ke'n kemcing siamlo kahih manin, hong siangtho sak in. Keimah in thanem in Khazih ka hong suun kei hi, Hong hon in. Hong zuun inla, hong puah in. Ka lungsim sungah Nangma itna hong luang suksak inla kei hong siansuah sak in” ci in thungen in.—*Christ's Object Lessons*, p. 159.

Amah En In

Simin, Luke 22:27. Khazih' nungzui khempeuh adingin bang thu bulpi om hiam?

Nungzuite in eimah hoih kisakpenna, lawmpa sangin amah hoih kisakna lungsim a neih uhleh, kiniamkhiat tawp in a kiniamkhiat Zeisu' limlahna enkak leng "Keimah in note' lakah anpiapa bangin ka hong om hi" (Luke 22: 27) cihi. Nisim in Ama' kimkot a kisapna neite ahuh dendempa Zeisu in mihonpi a muh ciangin; tuucing omlo tuuhon tawh kibang sa hi.

Mi tampi in thumaan a theih zawhloh uhang, leitung nate khempeuh sangin Amah kisam zawtham cih Zeisu in thei gige hi. Ama' hehpihna telcian in Amah tawh ki khawl dingin Zeisu' sapna telcian uh hileh; amau a ding sihsak dingin Zeisu in vantung nusia liang hiven.

Simin, Philippi 2:3-8. Singlamteh enin nuntak ding hiteng ah bang gen hiam?

Zeisu in avekpi in hong puaksak in zokhin hi. Amah en nuamlo tentan in i om ciangin; eima siangtho lohna, kihhuaina leh tuni eima nunna sungah Amah kinaksap mah mah ahihna hong theisak hi. Amah en peuh leng, eileh ei kiliatsakna cihte nakhempeuh in mial suah in bangmah hilo lel hi. Zeisu in kua hi a, Amah'n bang hih, Ama' piansaksate bangzah in hong ite cihte in, amailam ah hong kahto uh a, thubul hongsuak uhhi. Amah en gige peuh leng angkhualna in damtakin bei ding hi.

Zeisu: minngaih pen, min lianpen hi. Amah kiniamkhiatna mualsuang hi. I lung- sim uh hongin, Ama' thu kantel leng, Ama' hong hihsak teng telcian leng, Ama' kammal te eima lungsim sungah lutsuk sipsuk theileh, eimah bangzah kiphasak kiliansak cih i thei ding uhhi. Ama' nungzui in Ama' thuhilh ngiat te in zong kiphatsakna tawh kidem ahih uhleh, eite zong amau mahbang lel ding hang a, eileh ei kikhem hetkei ni. I kiniamkhiat leh bekmah Zeisu tawh kikhawlhna sungah khangto thei ding hihang.

Tu' mahmah in Amah tawh hun tawm lakbeh in. Na Lai Siangtho bu, na laikung le laidal pawlpkhat la inla, a pualam khawng ah paipih phial in. Na lungsim a neemsak dingin Pasian sam in. Late 138 amal amal in gelhsuk in. Tua bang na gelhsuk kawmkawm in bang kammal in nang tawh kituak penpen sa hiam?

Ngaihsutbeh Ding: “Zeisu tawh kinai semsem in i pai ciangin, Ama’ omzia siangthona kimu semsem a, eimah kilapsang nopna khawng peuhmah pen mawhna baanglua ahihlam kitelcian zaw sem hi. Vantung in a siangtho in a ciapteh mite a ding anunung pen gal in eimah hoih kisakna a hihi” —*Christ’s Object Lessons*, p. 160.

“Pahtawi maa in kiniamkhiatna om masa hi. Mite’ mai-ah munsang ngah dingin, vantung in Tuiphum John bangin Pasion’ mai-ah a kiniamkhiatte teel masa hi. Naupang a bangpen n ungzuipa in Pasion’ nasepna sungah a muibun pen nasempa ahi hi.

Amah le mah a kilamsanglo a, kha hotkhiat dingbek a zong mite pen, vantung pilna tawh nasemkhawm thei uhhi. Mite in, Pasion’ ngiimna lianpi a gualzawhna ding in amau kisampha cih upna tawh amau le amau a kilapsang uh ciangun; Pasion in hemkhia zaw hi.

“Vantung ah Ama’ gam bangin nungzuite a thuhilhna tawh kicing zolo hi. Van-tung thukhun tawh kituakin amau’ lungsim uh a kikheel sakuh kul hi. Gen olna, angkhual lohna leh naupang bangin itna neih na pen vantung omzia ngeina ahi hi. Milian taktakte’ dinmun zong ahi hi.

“Kisikna maan taktak pen Pasion’ maiah manpha hi. Pasion in Ama’ ciaptehna zungbuh a khetna tepen, hauhna tawh hilo, pil ciimna tawh hilo, Khazih tawh pumkhat theihna hang bek ahi hi” —Ellen G. White, *The Desire of Ages*, pp. 436, 437.

Kikupding Dotnate:

- ① Anuai-a Lai Siangtho munteng in kiniamkhiatna koibang in genzom lai hiam? Matt. 23:12; Late 25:9; Late 149:4; le James 4:6, 10.
- ② Cihtakna tawh ngaihsun in: Nangma’ hoihna ngeei na hep khiat a nu’nung pen bang hun hiam? Pasion tawh kikhawlhna le na lawm le na gual tawh na kikhawlhna koi bangin huzaap sa hiam?
- ③ Pasion tawh na kikhawlhna a thahatsak dingin Ama’ mai-ah na kiniamkhiat theih nading bangteng na kikheel’ ding om hiam?

Tomkaihna: Kipatsakna in Pasion tawh kizopna a khan’toh theih nading a khaktan khempeuh lakah a lian pen khat ahi hi. Ei le ei kicing hi cih kingaihsun in hih kizopna i a kisapna i theih keileh, eite in tuapen i zui kei ding hi. Alehlam ah, Zeisu in leitung ah a niam pen mi hi-in Pasion tawh naitakin kizopna anei pen etteh huai khat ahi hi.

“Kong Huh Nuam uh Hi”

Nupi khat le a tanu neu thumte Brazil gam sunga mihing 80,000 omna khuapi Belo Jaridin a Iolanda te' in lam zuanin lampi tawin paitou uhi.

Iolanda in amau hong pai mu hi. Ama pen kongkhak ah ding a, an ngen dinga hong khawl khualmi khat kiangah buh le be pia hi. A inn pen lampi pua ah om a, mite in huhna ngen dingin kongkhak ah hong pai den uhi. Hong pai mikhualte in zong huhna kisam ding uh hi cih amah in muang a, tua khualmi a paikhit ciangin ngak hi. Nupi le naupangte kong khak atun uh ciangin, Iolanda in naupangte' khe a mu hi. “Bang hangin na tate khedaplo-in om uh hiam?” ci-in dong hi. Numeinu in a tanu kum giat mi' khedap a kisiahtat manin, a u-nu a zum loh nadingin a tanu kum li leh kum guk mite khedap phel dingin a sawlna thu a gen hi.

“Khedap pheikoh khat le an khenkhat ka la ding hi,” Iolanda in ci hi.

Amah inn sungah lut a, tawmvei khit ciangin kum giat pha numei nau pangnu ading khedap le nektheih cracker, cookie le tui vot tawh hong pusuak kik hi. Naupang numeite lungdamna tawh maitai mahmah uh hi. “Pi ci-in kong sam thei ding uh hiam?” ci-in a dong hi. Iolanda ii hoihna hangin a nu in lamdang sa hi. “Bang hangin hi bangin hih na hiam?” ci hi.

“Kei pen Seventh-day Adventist pawlpi pan Khristian khat ka hi a, mite huh ding nuam ka sa hi,” ci-in Iolanda in gen hi. “Naupangte ading puan ka khui a, pawlpi mite in van tampi hong puak uh hi. Tua ahiah manin, khedap le puante tampi ka nei hi.”

“Hi pawlpi ah kihel nuam ing,” nupi nu in ci hi. “Nang tawh Lai Siangtho sin khawm nuam ing.” Kum khat khit ciangin, nupinu pen tui kiphumna ngah-in Adventist pawlpi-ah kihel hi.

Yolanda Xavier, kum 86 a pha pi khat in, Jesu thupiak, “Tua hi a, pai unla, minam khempeuh ka nungzui-in va bawl un; Pa, Tapa, leh Thagau Siangtho min tawh tui phum unla, kong thupiak khempeuh zui dingun amaute va hilh un,” (Mahtai 28:19, 20) kicih zuih ding sangin a thupi zaw bangmah om lo hi ci-in um hi. “Nasepna pen thupi mahmah hi,” amah in ci hi. “Missionary ihih nading in eite khempeuh Pasian' sung pan a piang ihi hi.”



Abeisa kha thum sunga Thirteenth Sabbath Offering, Quarterly Mission Project Offering zong a kici, a khenkhat pen Brazil gam Pernambuco state sung, Iolanda a tennna Pernambuco Adventist Academy ah biakinn khat honna dingin kizang hi. Hih kha thum sung nasep dingte ading thilpiak lianpi na geelna uh tungah lungdam. Iolanda tungtang YouTube video bit.ly/Iolanda-IS ah en in.

HILHCIANNA

Khen I: A Huamin Etna

Thubulphuh: *Luke 14:11*

Lungngaih Ding: *Pian. 11:5; Isa. 14:12–14; Gam. 12:3; Luke 18:9–14; Late. 20:7.*

Nung kaal in Laodicea ii kha lam natna Topa in a etna mu khin hi hang: “mi hau kahi-a, ... bangmah ka kizam kei hi” – a gen’thei, a hehpih huai, a zawng, a mittaw le guaktang a om na hihlam na kithei kei hi” (*Mang. 3:17*). Kamsang John in kha lam kihisakna na hilh khin hi: “kei” kicihna ah angsung thu om hi. A taktak ah Pasian lo-in ei le ei kizo theilo hi. Lai Siangtho in ei khatciat ii gen’theihna van sak zia ding honghilh ahihman in lungdam theih ding kizam hi.

Tu kaal sungin kiphat’sakna pen bang hi-a bang cih patauh huai hiam cih en ding hi hang. Tua thu cial thum in en ding hi hang.

1. Akhatna ah, vantung ah Lucifer in kiphat’sakin Pasian’ za a tuh sawm kipatna en ding hi hang (*Isa. 14:13*).
2. Tua khitteh min ngah nadingin vantung abanto ding Babel tausang leitung ah kilam’na thu en ding hi hang (*Pian. 11:4*),
3. Athumna ah kiphatsakna le kiniam khatna: Pharaoh le Moses thu en ding hi hang. Hih a thum na pen Lai Siangtho in kiphat’sakna le kiniamkhatna thu ahilh dan tung ah kinga-in en ding hi hang (*Pau. 11:2; Pau. 27:1, 2*).

Khen II: Hilhciaanna

Lucifer’ Kiphat’sakna: Lucifer’ kiphat’sakna thu a gen Isaiah 14:12-15 sungah Isaiah in Babylon tug ah thu agen na (*Isa. 14:3-23*) dung zui-in gen hi. Babylon/Lucifer tung ah thuhilhna pen Laodicea pawlpi tung ah thuhilhna tawh a kibat pen a lamdang khat hi. Amau gel tung ah kimawh sak pen “na [Lucifer/Laodicea] ci hi” (*Isa. 14:14; Mang. 3:17 tawh saikaak in*). Laodicea te kiang laikhakna sung bangin Isaiah sung-a Lucifer thu kihilhna ah *first-person* lam pan-in gen in (hiah bel Lucifer’ lam pan hi), nga vei pha hi “ka kahto ding a,” “ka sangkhan’ ding hi,” “ka tu ding hi,” “ka kahto ding a,” “sangpan Pa tawh ka kibang ding hi.” Isaiah sung-a thuhilh na zong Laodicea pawlpi tung ah lai kikhak dan mah in “hong kikhiasuk ding hi” ci hi (*Isa. 14:15*). Tua genkhollhna nihte sungah hu mopna a ngah laigelh tegel’ in kiphatsakna thu na gen a (kei, ka) a nih mah un na mawh sak uh hi.

Hih thu omsa i lungsim ah koih in Lucifer a pukna thu lam ah paito ni. Hih tangthu ah kha thu tampi om hi. Tuatte khil ciatciat ni.

Lucifer min: Lucifer cih min pen Latin kam pan hongpai-a *lux ferre* “khuavak puakpa” hi-in Hebrew’ min *heylal* “khuavak” a kilet hi-in thuman thutak cih tawh kisawh pahpah-a mi khat in Pasian a suak nuam lam ah a leek kammal hi-in “Pasian in khuavak hi” (*1 John 1:5*) peuh hong ci thei hi.

A kahtoh sawmna: Kibiak kipaai ding lunggulh manin Lucifer in ama dinmun panin Pasian dinmun ah kahtoh sawm hi. Kahtoh sawmna pen kici phapha pahpah hi. Akhatna ah, kahto cih verb ‘alah nihvei kizangh hi, a khatna le a tawpna ah kizangh hi – “vantung ah ka kahto ding a” (*Isa. 14:13*) le “meiipite khengin ka kahto ding a” (*Isa. 14:14*) te ah na zangh hi. Atung lam atatsawmna pen verb ‘arim tawh na bang leuleu hi- “ka sang khan ding hi” – Lucifer’ tokhom pen “kitawito” takpi ding cihna hi. Tua hi-a, Lucifer in a tokhom pen “Pasian aksite kheng in” a koihtoh sawm pen a sang pen aksite cihna hi.

Atun sawmna mun: Lucifer in “mipite kikhopna mualtung” tun sawm hi. Tua thu mah Ezekiel 28 sung ah zong gen hi, a siangtho “Pasian mual” (*Eze. 28:16*), tua pen Pasian kibia ding-a Pasian’ mite kituahna Pasian’ biakinnpi hi. Isaiah 14:13 in hih mun pen “leilu lam pekpek” ah om hi ci hi. Hih pen Pasian a kibiakna, Pasian mah mah a omna, a sangpen mun ahi vantung hi. Late 48 in biakinn omna mun (*Late 48:2*) agen nop ciangin hih kammalte mah na zangh hi.

Ngiimna pi: Tua khawk ah Lucifer’ ngiimna pi pen hong gen hi, “Sangpenpa tawh ka kibang ding hi” (*Isa. 14:14*). Tua pen Lucifer’ pau tawpna kiciapteha hi (*Isa.14:14*). Hih tangthu in a haihan’na lak hi: Pasian bang sawm hi. Hih tangthu in Pasian vadem sawm le’hang bang suak ding i hiam cih hong vau hi “guam thuk pen na mun ah (*Isa. 14:15*) “gen’thei, hehpih huai, zawng, mittaw, tang guak a om” ding hi (*Mang. 3:17*).

Babel Tausang ii kiphatsakna. Bable tau a lamte thu kigena ah leitung kipian’sakna-a kampaute kidawk kik-a Piangsakpa dan in a kingaihstuna uh kilangh takin dawk hi. Hih ngiimna pen Noah’ suante kisuutna ah kidawk-in Nimrod ii Bable gam thu a genna ah *re’shit* “kipan” cih kammal hong zangh hi (*Pian. 10:10*). Hih pen Pasian in leitung a pian’sakna thu kigena-a kizangh kammal hi (*Pian. 1:1*).

Tua bang mahin Babel tausang a tamte’n Nimrod in Pasian’ za laak sawm hi cih lak uh hi. Pasian cih kammal ahi wayyomer’ Elohim pen Pasian in leitung piangsakta hi cih a lak “Pasian in ci hi” cihna hi-in Babel a lamte’n zong: wayy’omeru “aci uh hi” (*Pian. 11:3, 4*). Pasian in leitung a bawldan kigena ah wayehi “ompah hi” (*Pian. 1:3*) ci-in Babel

tau lamna ah *wattehi* “zangh uh hi” (*Pian. 11:3*). Pasion in mihing a bawl sawmna ah a kam zat pen *na’aseh* “bawl ni” (*Pian. 1:26*) pen tau a lamte kampau na ah li vei dawk kik hi: “leisek i sek ding ding a” (*Pian. 11:3*), “i hal ding hi” (*Pian. 11:3*), “lam” (*Pian. 11:4*), “kiminthang sak ni” (*Pian. 11:4*). Pasion bek mah in mite “alian sak” (*Pian. 12:2*) le Amah bek in Amin thang sak thei (*Isa. 63:12, 14; Jer. 32:20*) ahih manin “kiminthang sak ni” (*Pian. 11:4*) a cih mahmah pahphot pen Pasion’ thu neihna tawh nawi na hi.

Tua hi-in Babel tau a lamte in Lucifer bang mahin ngiimna nei uh hi. Babel tau a lamte zong amau mai-a Lucifer bangin Pasion omna mun, “Pasion’ kongpi” (Bab-El) ah pai sawm uh hi. Tangthu pen amau ngiim Bab-El (Pasion’ kongpi) lam tung lo-in *balal* “kitukalhna” lam (*Pian. 11:9*) tung uh hi.

Kiphatsakna le kiniamkhiatna. Lai Siangtho sungah kiphatsak na le kiniamkhiatna thu tawh kisai thulu thukpi kigelh lo hi. Gamtat hoihna le kicinlohnate pen mi khat le khatte gamtatna le thupiangte kalsuanzia tungtawnin kitelthei pen hi. Tua ahih manin, Lai Siangtho sungah kisatheihna le kideidanna kikal thuhilhnate pen mi kideidat le mi kisatheite kikal kilatna tawh kigen hi: Cain le Abel, Jacob le Esau, Joseph le a sanggamte, Pharaoh le Moses, Daniel le Nebuchadnezzar. Hih sinsakna ah Pharaoh le Moses kikal kibatloh na bek pulak ding hi.

Pharaoh le Moses. Paikhiatna bu kipatna lam ah a nih un Pasion’ mai-ah a thuhkik dan uh kibanglo hi. Moses in bel thu nih dongh kik hi. Amasa pen amah le amah kidotna hi: “kei kua kahi hiam?” hi (*Pai. 3:11*), Moses pen Pasion’ mai-ah mi kisalo, a sepding sem zolo ding kisa hi. Moses’ dotna nihna pen Pasion tawh kisai hi. Moses in Amah thei nuam hi (*Pai. 3:13*), tua hileh Amah tawh kikhawl ding hi.

Alanglam leuleu ah Pharaoh in Pasion cih a zaak ciangin Pasion om lam na tang nial hi. Amah Moses banglo in Pasion theih sawm lo hi (*Pai. 5:2*). Pharaoh in amah le amah pasian kisa ahihmanin Pasion om hi cih sang theilo hi. Tua huhau-in Pharaoh in Pasion dang om hi cih za nuamlo hi. Sabbath tan’ theih nading in Pasion in Israel te paikhiat in thupiak Pharaoh in lumlet in (*Pai. 5:6-9*) a sep ding khan sak hi. Tua ban ah Topa in Moses tawh maitang kimu-in hopih a (*Thu. 34:10*), Pharaoh in Pasion nialnial-in Amah ah kiniamkhait sawmlo hi (*Pai. 10:3*). Moses pen leitung ah mi kiniamkhiat pen in kiciamteh-a (*Gam. 12:3*), Pharaoh bel mi kiphask pen in kiciamteh hi (*Pai. 7-10; Neh. 9:10 tawh saikaak in*).

Khen III: Nuntakna-ah Zatpah Ding

Siate ading 1: Eile ei koicih kinial ding ihiam? Tua tawh a kikim khatpen

ei hong bawlpa aa ding na i sepna ah koici kiniamkhiat i hiam? Hih thu I dawn na in anuai-a thute simin kikum in.

Etding thu: Topa in a pawlpi thupha a piak nadingin ei' tungah kha thu, taksa thute ah letsongte hongpia hi. Tua letsongte pen lasak siamna, thu gen siamna, thu hilhsiamna, mi huhna, zindo siamna, khamat siamna, tangthu gen siamna, le adang dangte kihel hi. Adah huai na bel letsong hongpia Pa mangngilh baihna le ei le ei kilapsan'na hi.

1. Pasion in Amah min na than'sak ding-a letsongte hongpiak pen kiniamkhiat in na om theih nading bang thute om hiam?
2. Kiphatsakna le kilapsang tawmna ii a lipkaphuai thute pen bangte hiam?
3. Topa ading na sepna ah kiniamkhiatna pen bang hangin thupi hiam?
4. Atung-a dotnate Paul dan in "nisim in sihna ka thuak hi" cih lam pan in dawng in Paul in koicih kisi thei hi ci hiam? Hih sihna pen Topa aading na sepna ah kiniamkhiat ding le lawhcin nadingin bul a hiam?

Siate ading 2: Na khan sung-a te pawl khen inla kiphatsakna le kiniamkhiatna: Cain le Abel, Abraham le Lot, Jacob le Esau, Joseph le asang gamte, Daniel le Nebuchadnezzar thu en sak in. Thu kan in amuh khiat uh gen sak in.

Cain le Abel (*Piancil 4*): Cain le Abel min a khiatna; biak ding in a pai pih; amau kihona cihte saikaak sak in.

Abraham le Lot (*Piancil 13*): Leitangh teelna ah a lungsim puak dan uh ngaihsun sak in.

Isaac le Ishmael (*Piancil 18*): Tua tangthu sung-a nuih dan saikaak in. Tua khitteh gan dingin Isaac kizawhna thu ngaihsun in (*Piancil 22*).

Jacob le Esau (*Piancil 27*): Ta upa za le Piancil 33 sung-a maitang kituah nate a a lungsim puak uh saikaak in.

Joseph le a sanggamte (*Piancil 37*): Joseph mang mat lai-a a sanggamte gamtat le a thukkik ding a patauhna thu (*Pian. 50*) saikaak in.

Nebuchadnezzar le Daniel (*Daniel 1, Daniel 3, Daniel 4*): Kumpipa' phalna nuai-ah Daniel' kiniamkhiat dan ngaihsun in. Nebuchadnezzar in Pasion thuneihna Daniel 3 sung ah a lumlet sawmna le Daniel 4 sung ah tualniam na ah a tun'na thu zong saikaak in.