

NGUCANIO ĨRĨA Ĩ THUTHA WA NGUCANIO CIOTHE



Louis J. J. J.

“Gũtirĩ kwagĩa
mũthenya ũngĩ ta ũcio
mbere ĩyo kana
thuutha ũcio,
mũthenya ũrĩa
MWATHANI
aacookirie mahooya ta
macio. Ti-itherũ
MWATHANI nĩwe
warũagĩrĩra andũ a
Isiraeli!”

Joshua 10:14, ESV



Ūhotani wa Kanaani warĩ mbaara ya kweheria Kaimana yathĩrĩrio nĩ Ngai. Na angĩkorwo Ngai nĩ wendo-rĩ, nĩkĩĩ gĩatũmire athane njũragano ta ĩyo?

Nĩguo tũcũthĩrĩrie thĩiniĩ wa itũmi iria ciacũngĩrĩrie maũndũ maya, tũkwendwo tũ ingĩre thĩiniĩ.

Twagĩrĩrwo twararamie kĩoneki gitũ makĩria ma kĩrĩa kĩonekaga, o nnginya tũhote kũbaara ngucanio ĩrĩa arĩ yo ĩkomeirwo nĩ ngucanio iria ingĩ ciothe (nnginya ūhotani wa Kanani): mbaara nene gatagatĩ ka Kristũ na Saitani, gatagatĩ ka wega na ũũru.



Ikundi iria irĩ ngucanio-inĩ:



Mwathi wa mbũtũ ya Ngai.



Mwathi wa mbũtũ ya waganu.



Njorua ĩrĩa ĩ hinya ũkĩrũkĩte.



Mĩtaratara wa ngucacanio:



Ngai gũtũrũĩrĩa.



Ithuĩ kũrũĩrĩa Ngai.

A wooden frame with orange shutters is centered on a yellow background. The frame is made of dark wood and has two orange wooden shutters on either side. Each shutter has a black metal ring handle. The text "IKUNDI IRIA" and "IGUCANAGIA" is written in a purple, 3D-style font in the center of the frame. The text is reflected below it.

IKUNDI IRIA
IGUCANAGIA

MWATHI WA MBŪTŪ YA NGAI

"Nake agĩcookia atĩrĩ, "Ndirĩ mwena wanyu o na kana wa thũ cianyu, no njũkĩte ndĩ mūnene wa mbūtũ ya ita rĩa MWATHANI." Nake Joshua akĩgũithia, agĩturumithia ũthiũ thĩ, akĩhooya, akĩmũũria atĩrĩ, "Wee, Mwathi wakwa, nĩ ndũmĩrĩri ĩrĩkũ ũkwenda kũũhe nĩ ndungata yaku?" (Joshua 5:14)

Rĩrĩa Joshua hakuhĩ na Jericho agĩetha wathĩrĩri wa ũngai kuoya itũũra, njamba yarĩ na rūhiũ rūrute njora-inĩ ĩkĩrũgama mbere yake (Josh. 5:13).

Rĩrĩa yoririo nĩ Joshua kĩũria, mūdũ ũyũ agĩkana gũkorwo ena ũnyitanĩri na mbūtũ o yothe gũkũ thĩ. Arĩ Mwathi wa mbūtũ ya Ngai (Josh. 5:14).

Gwĩtia gũthathaiyio, kwonanirie gũkorwo e Ngai We Mwene, ũmūdũ-inĩ wa Jĩsũ Kristũ—oĩkkaine ta Mikaeli thĩiniĩ wa ibuku rĩa Danieli (Josh. 5:15; Dan. 12:1).

Ihoya rĩarĩ rĩcokie. ũndũ wa kũnogora Joshua warĩ, Ngai We Mwene nĩ oete ũtongoria wa itharĩkĩra. Ta mūtongoria wa Aisiraeli ũroneka, Joshua arũmĩrĩre o mawatho ma mūtongoria-mūnene: Ngai.



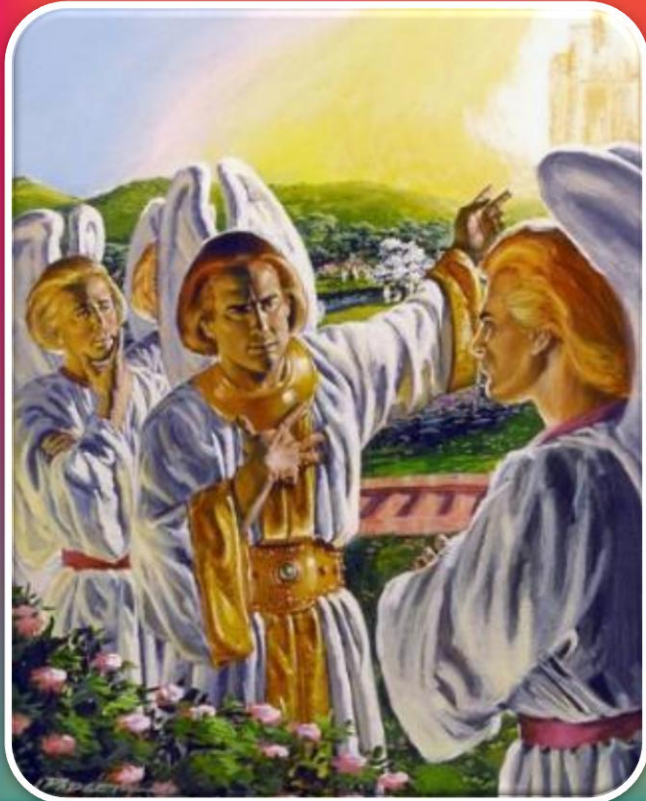


MWATHI WA MBŪTŪ YA ARĪA AREMI

"Hĩ! Kaĩ wee njata ya kīwariĩ nĩũgwĩte ũkoima igūrũ-ĩ, o wee mūrũ wa rūciinĩ kīroko gwakĩa! Ūharūrũkītio ũgaikio gūkũ thĩ, o wee ūrĩa hĩndĩ ĩmwe wahinyagĩrĩria ndūrĩrĩ!" (Isaia 14:12)

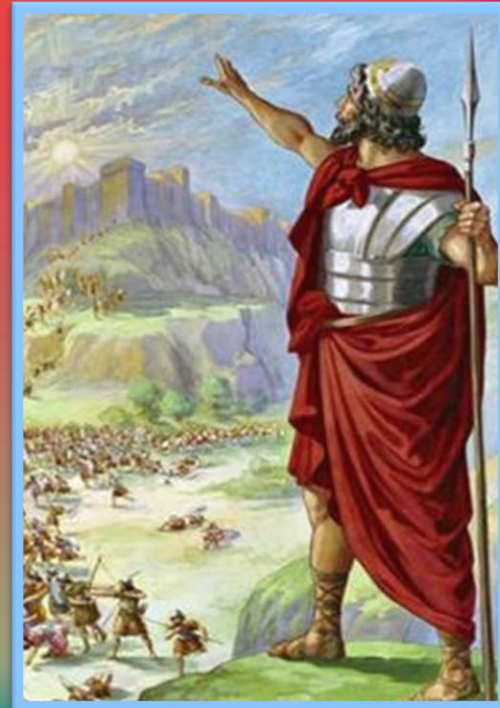
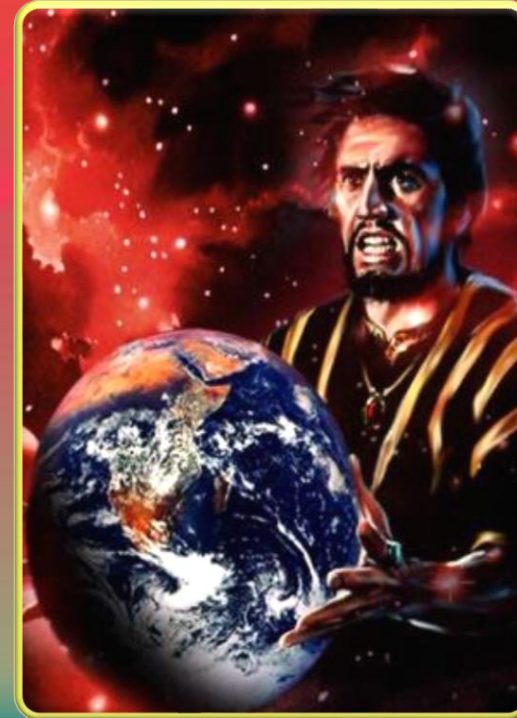
No tuuge atĩ nĩwe waturĩte mbaara. Ombĩtwo e mwathi; makerubi wa ngathĩ ya igūrũ makĩria; warĩ hau mwena-inĩ wa Ngai; wageraga makara-inĩ ma mwaki; ma goro; mūkinyanĩru... (Ezek. 28:12-15).

Mũhe wĩyathi wa gũthuura eyendeire – ta ciũmbe ciothe njũgĩ ciombĩtwo nĩ Ngai – Luciferi agĩtua aegane na eyoere gĩtĩ kĩa ũnene kĩa Ngai (Is. 14:12-14).



Ona gũtuĩka ũregani wake ndwakinyanĩire, ũũmbi ũgĩkumbatĩrio nĩ mbaara kuuma hĩndĩ ĩyo. Eyoera Thĩ, Saitani na araika ake marĩ na itua o rĩmwe: kũhotomia mũbango wa Ngai wa kũhonokia rūciaro rwa andũ.

Ūhotani Kanani warĩ ikinyũkia rĩa bata thĩiniĩ wa mbaara ĩno.

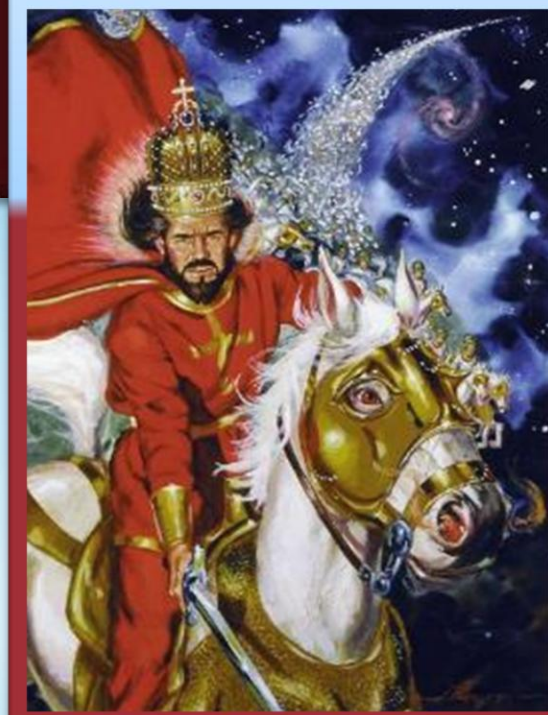


NJORUA ĪRĪA ĪRĪ HINYA ŪKĪRŪKĪTE

"MWATHANI nĩ njamba ya ita; MWATHANI nĩrĩo rĩĩtwa rĩake" (Thaama 15:3 NIV)

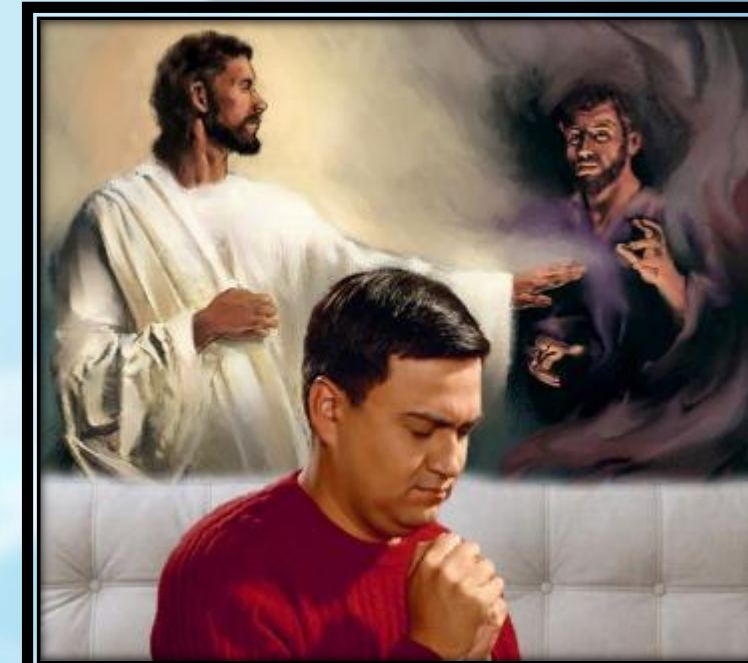
Ngai We Mwene aronanio ta "mũndũ wa mbaara," njamba njoruua na ĩna hinya mũnene mbaara-inĩ. (Thaa. 15:3; Thab. 24:8).

No Ngai ndarĩ mbaara-inĩ na andũ, no nĩ na mahinya ma maroho marĩa o megwatagĩrĩra. Kwoguo, mahũũra marĩa monanagio ta mbaara kũrĩ ngai cia Amisiri, nĩ ta kuga, ndaimono (Thaa. 12:12; . 32:17).



Ngai endaga kũnina wĩhia Thĩ.
Kwoguo, eheririe Kanaani arĩa
mathurĩte kũnyitanĩra na Saitani, na
akĩhe ithaka andũ arĩa mathuurĩte
kũnyitanĩra Nake.

Ūmũthĩ mbaara no ĩrathĩĩ na mbere,
no igũrũ rĩa mĩhaka. Nĩ mbara y o
bamĩrĩ, ya o mũndũ kĩũmbe. Hatirĩ
handũ ha kũregera/ kwaga ituua. Nĩ
tũkorwo mwena wa Ngai tũkorwo na
thũ.



The image features a rustic wooden frame with two yellow-painted wooden shutters on either side. Each shutter has a black metal ring handle. The frame is set against a solid blue background. In the center of the white rectangular opening, the text "MĪTARATARA" and "YA NGŨCANIO" is displayed in a bold, red, sans-serif font. The text is arranged in two lines and has a subtle reflection effect below it.

MĪTARATARA
YA NGŨCANIO



NGAI GŪTŪRŪĪRĪRA ITHUUĪ

“MWATHANI nĕkŭmŭrŭĭrĭra, mŭbatie o gŭikara mŭhooreire” (Thaama 14:14)

Mŭbango wa Ngai wa mbere warĭ gŭtharĭkĭra Kanaani na njĭra cia gĭkĭama, Aisiraeli matekŭrŭa o ene (Thaa. 23:28). Na ongorwo ti waagi wĭtĭkio wa andŭ, ũndŭ ũyŭ nĭ ũngĭekĭkire ta ũgu.

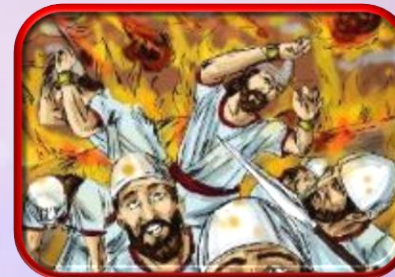
Bibilia ĭririkananagia mĭkiano ya ũrĭa Ngai angĭka ahonokie akŭŭre andŭ Ake, o matekuuoya matharaita makarŭwe na thŭ ciao:



Athereririe mbŭtŭ ya Amisiri Iriya Itune (Thaa. 14:24-



Akĭhŭthĭra mahiga ma mbura kŭrĭ Akanani (Josh. 10:11)



Aninire arĭa mamenire Elija (2 Atha 1:9-10)



Atŭmire nduba kŭrĭ arĭa mathekereire Elisha (2 Atha 2:23-24)



Aigwithanirie thayŭ na gŭtumumia mbŭtŭ cia Asyria (2 Atha 6:14-23)



Atŭmire Aamoni na Aamoabi marŭe o ene (2 Maŭ. 20:15-17, 22-24)



Oragire Asyria 185,000 ũtukŭ ũmwe (2 Atha 19:35)



Atŭmire mŭrimŭ mŭŭru kŭrĭ Herode (Atŭ 12:21-23)

ITHUĨ KŪRŪĨRĨRA NGAI

"Nao makĩamũrĩra MWATHANI itũũra rĩu, na makĩananga kĩndũ o gĩothe kĩrĩa kĩarĩ muoyo kuo na rũhiũ rwa njora, arũme na andũ-a-nja, andũ ethĩ na akũrũ, na ng'ombe, na ng'ondũ, na ndiqiri" (Joshua 6:21)

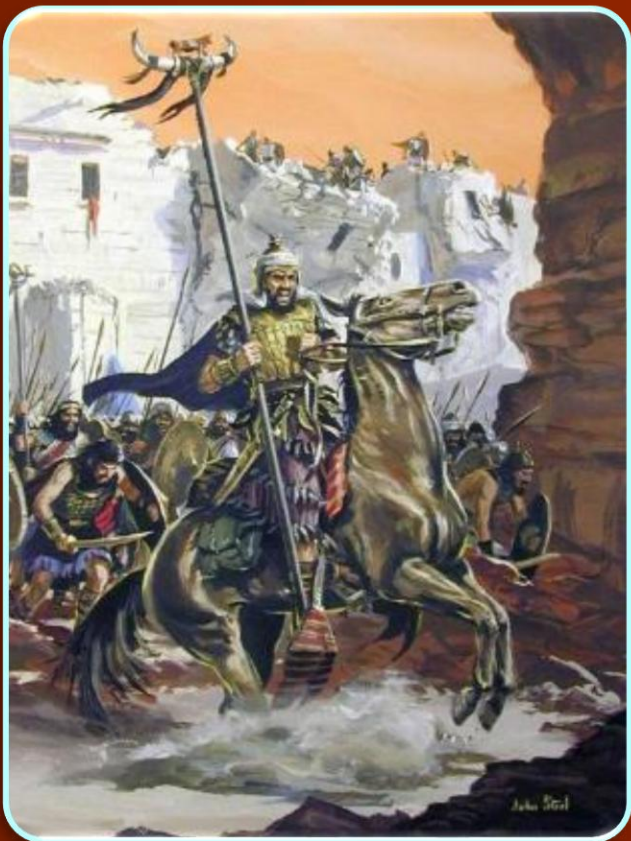
Ota andũ a hĩndĩ ya Nuhu (antediluvians), ona kana andũ a Sodomu na Gomora, Akaanani nĩ marũgĩte mĩhaka ya ũtugi/wega, na makeyandĩthia mwena-inĩ wa Saitani (Kĩa. 6:5; 18:20-21; 15:16).



Oothe morotereirio o gĩkuũ-inĩ gĩa kerĩ, gĩkuuũ gĩa tene na tene. Kũraihia ũtũũro wao gũkũ gũtingĩagarũire moimĩrĩra ma marigĩrĩria mao. Nake Ngai agĩtĩkĩria Aisraeli, ihinda-inĩ rĩrĩ (atahi a Kanaani), magĩkorwo nĩo marĩ mbara-inĩ kũragana.

Angĩakĩregire gwĩka ũguo nĩkĩ We Mwene, ota ũrĩa abangĩte? Nĩũndũ wao kwaga gwĩtĩkia. Aisraeli macamire mbaara rĩa mbere thutha wa kũũria, "Ĩĩ MWATHANI arĩ hamwe na ithuĩ kana aca" (Thaa. 17:7-9).

Rĩrĩa magĩire na gĩko kĩroneka thĩiniĩ wa mbaara (harĩ o kĩarĩ gĩiko, kĩroho harĩ ithuĩ), tũkũragia mwĩhoko ũtarĩ mĩhaka ũteithio-inĩ wa Ngai.



“Mbaara no irũagwo o mũthenya. Mbaara nene nĩ ãthiaga na mbere thĩiniĩ wa mũndũ wotho wĩ muoyo, gatagatĩ-inĩ ka mũnene wa nduma na Mũnene wa muoyo.... Ta arũgamĩrĩri a Ngai twagĩrĩrwo twĩneane kũrĩ We, nĩguo abange na agũtongorie na akũrũire mbaara wee, wanyitanĩra Nake. Mwathi wa muoyo arĩ igũrũ rĩa wĩra Wake. Arĩ koragwo nawe o mũthenya mbara-inĩ ciaku thĩiniĩ waku, nĩguo ũkorwo ũrĩ mana ma thĩiniĩ wa mĩrũgamo; thuti icio, rĩrĩa cikũkũra cithamake, igakĩhũithio nĩ weega/ ũtugi wa Kristũ; ũrĩa ũtũmaga umĩire ũrĩ makĩria ma mũhotani thĩiniĩ Wake ũrĩa watwendire ithuĩ.”