

GIK MOMIYO IGOYO EROKAMANO KENDO ILEMO



Lesson 2 mar Januar 10, 2026

"Ang'eyo
malong'o ni
Nyasaye mane
ochako tich
maber e chunyu
biro dhi kode
nyime nyaka
chop chieng' ma
Yesu Kristo
obiroe"

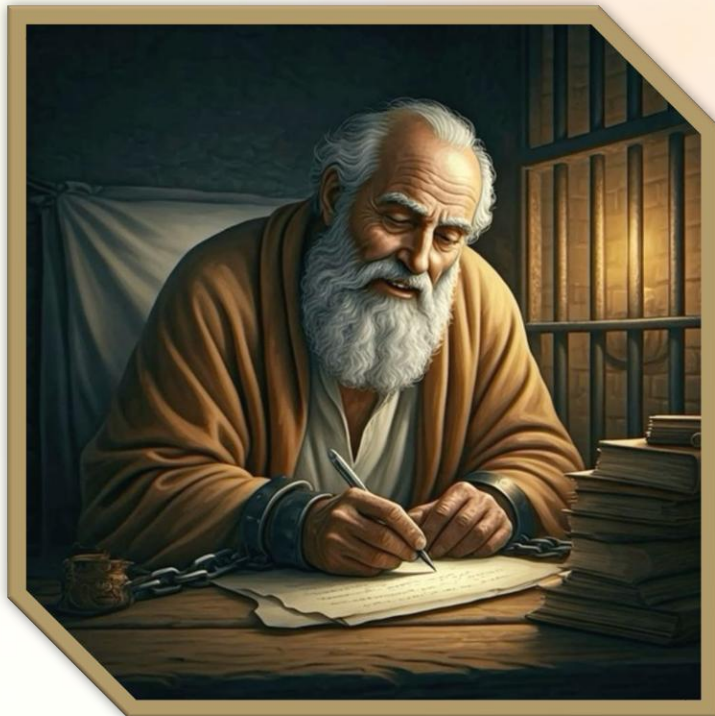
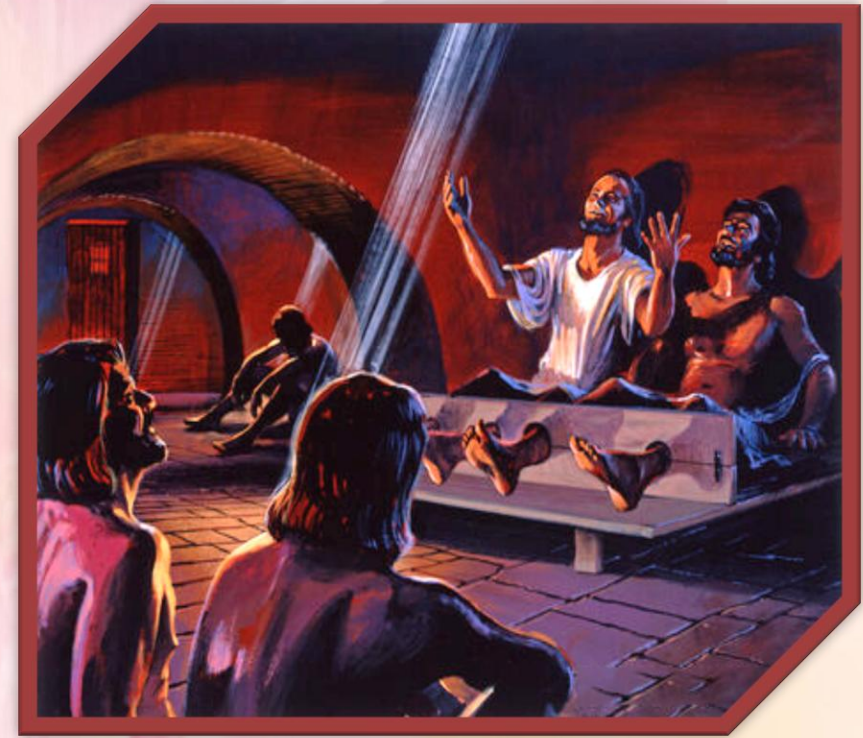
Jo-Filipi 1:6



Magi ne ok gin kinde mayot ne Paulo. Ne yot mondo owere gi geno nikech ne omaye thuolo mare.

Kata kamano, mana kaka nowero wende mag lamo e od ang'ech marach e piny Filipi, Paulo ne onyiso owete gi nyimine mane ni Filipi kod Kolosai gik momiyo ne ogoyo erokamano.

Tuechne ne ok omone dhi nyime gi wuoyo gi Wuon mare, kendo kwayo ne jomoko kokalo kuom lamo.



Gik momiyo igoyo erokamano e barup Jo-Filipi:



Gikmomiyo onego wabed gi erokamano (Filipi 1:3-8)



Kwayo e lamo (Filipi 1:9-11)



Goyo erokamano kendo lemo e kinde ma weche tek (Filipi 1:12-18)



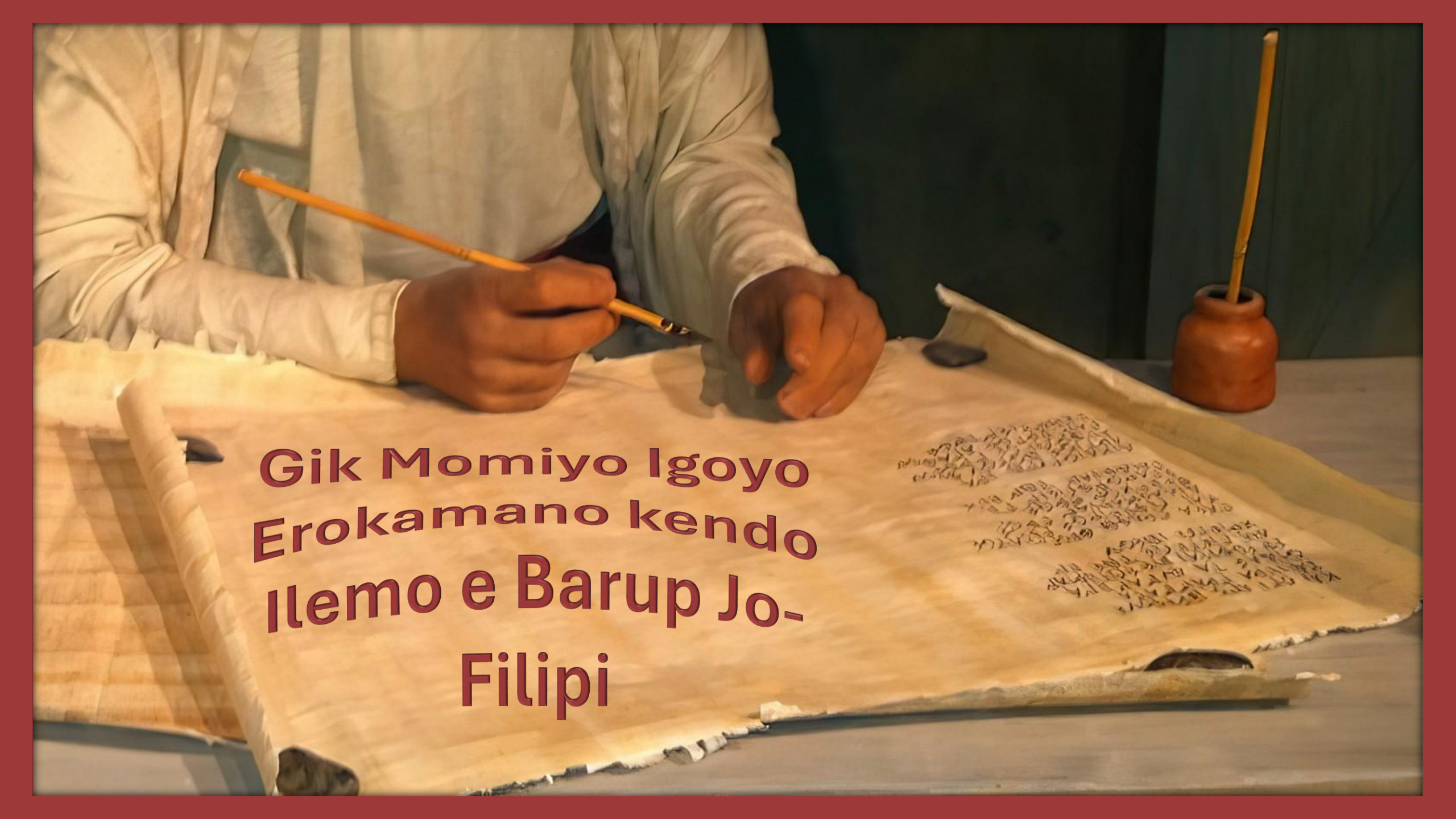
Gik momiyo igoyo erokamano e barup Jo-Kolsai:



Gikmomiyo onego wabed gi erokamano (Kolosai 1:3-8)



Kwayo e lamo (Kolosai 1:9-12)

A person wearing a white traditional robe is seated at a desk, writing on a large, aged, yellowish-brown scroll. They are holding a long, thin brush in their right hand and are in the process of writing. The scroll is laid out on a dark surface. To the right of the person, there is a small, reddish-brown ceramic pot containing a brush. The background is dark and out of focus. The text is overlaid on the scroll in a bold, dark red font.

**Gik Momiyo Igoyo
Erokamano kendo
Ilemo e Barup Jo-
Filipi**

GIK MOMIYO ONEGO WABED GI EROKAMANO

"Ang'eyo malong'o ni Nyasaye mane ochako tich maber e chunyu biro dhi kode nyime nyaka chop chieng' ma Yesu Kristo obiroe" (J-Filipi 1:6)

Paulo chako barupe gi goyo erokamano ni Nyasaye kuom joma oyie ma ni Filipi (Fil. 1:3), mane ohero matut (Fiil. 1:8).

Mana kaka jadolo maduong' ne rwako law akor, machiegni gi chunye, nying dho ut Israel mane ondiki e kidi ka ne ochung' e nyim Nyasaye, Paulo ne oting'o "e chunye" ng'ato ka ng'ato mane ja kanisa kane ochung' e nyim Nyasaye e lamo kokwayeo nigi (Fil. 1:7).

Erokamano mare ne oriwo adieri ni Jo-Filipi ne osiko ka oyie kuom injili, kendo ni Nyasaye ne dhi nyime katiyo kodgi (Fil. 1:5-6).

Mar adek momiyo ogoyo erokamano, ne en ni jo-Filipi duto "uriworu koda e ng'wono ma Nyasaye osemiya mar siro adiera mar injili kendo jiwe" (Fil. 1:7).



KWAYO E LAMO

"Alema ni mondo herau omedre mathoth ahinya kuom rieke gi ng'eyo duto, mondo ubed gi rieke mar yiero mana gima kare kende. Kamano unubed maler kendo maonge bura chieng' ma Kristo obiroe, ka ngimau ogundho gi timbe mabeyo duto ma Yesu Kristo kende ema nyalo chiwo, mondo Nyasaye oyud duong' gi pak." (Jo-Filipi 1:9-11)



Wanyalo kawo gik mane omiyo Paulo olemo kamano ni ne gin "gik motue kanyakla" (Phil. 1:9-11):

Hera omedre mathoth kuomu

Nomi ubed mariek molo

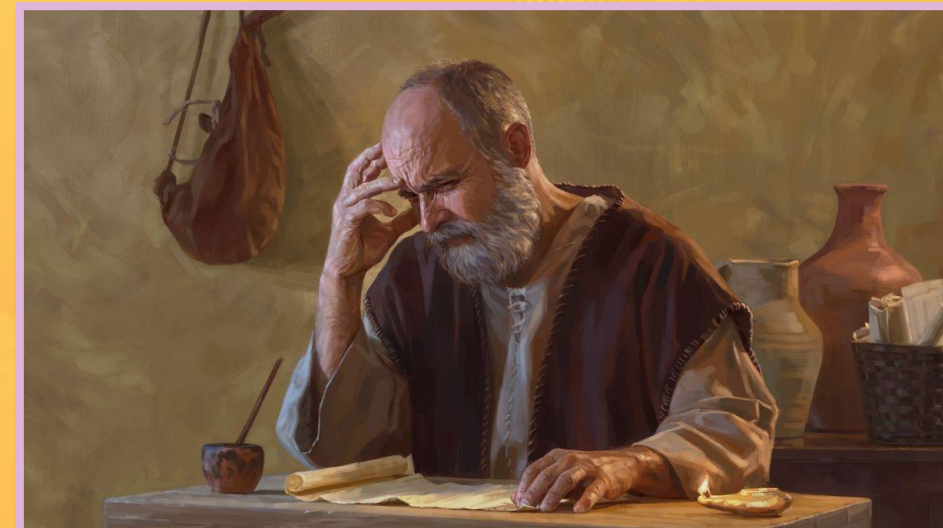
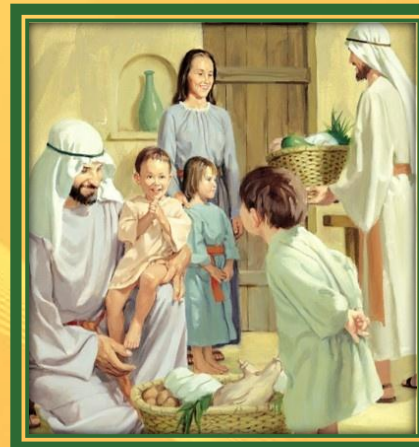
Unuyier gima kare kende

Unubed maler kendo maonge bura

Ununyag olemo kokalo kuom Kristo Yesu

Mano biro kelo duong' gi pak ni Nyasaye

Ere kaka herawa nyalo "medore mathoth?" Ang'o momiyo mano en gima duong' ahinya e ngima Jokristo?



A person wearing a white robe is seated at a desk, writing on a large, aged, yellowish scroll. They are holding a brush in their right hand and gesturing with their left. The scroll has some handwritten text on the right side. To the right of the person is a small brown ceramic pot containing a brush. The background is dark and out of focus.

**GOYO
EROKAMANO
KENDO LEMO
E KINDE MA
WECHE TEK**

THUOLO MAR SIRO INGILI

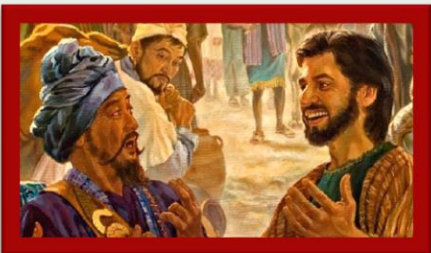
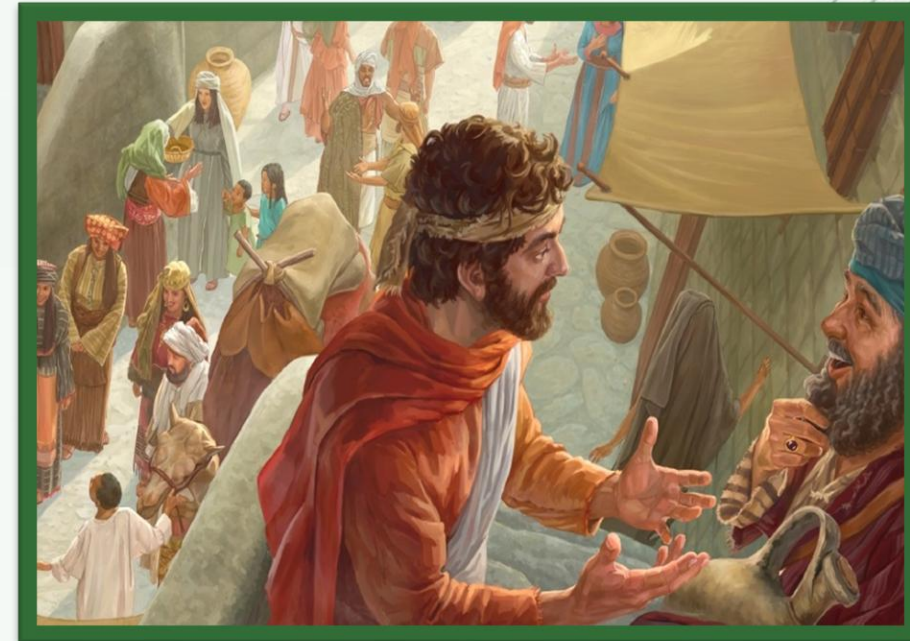
"Owetena, adwaro mondo ung'e ni gik ma osetimorena osemiyo Injili omedo landore." (Philippians 1:12)

Ka jo-Filipi nowinjo ni omak Paulo kendo okete e od tuech e Rumi, chunygi ne ool, kendo ne giro Epafrasito gi chiwo mondo okony jaote (Fil. 4:18).

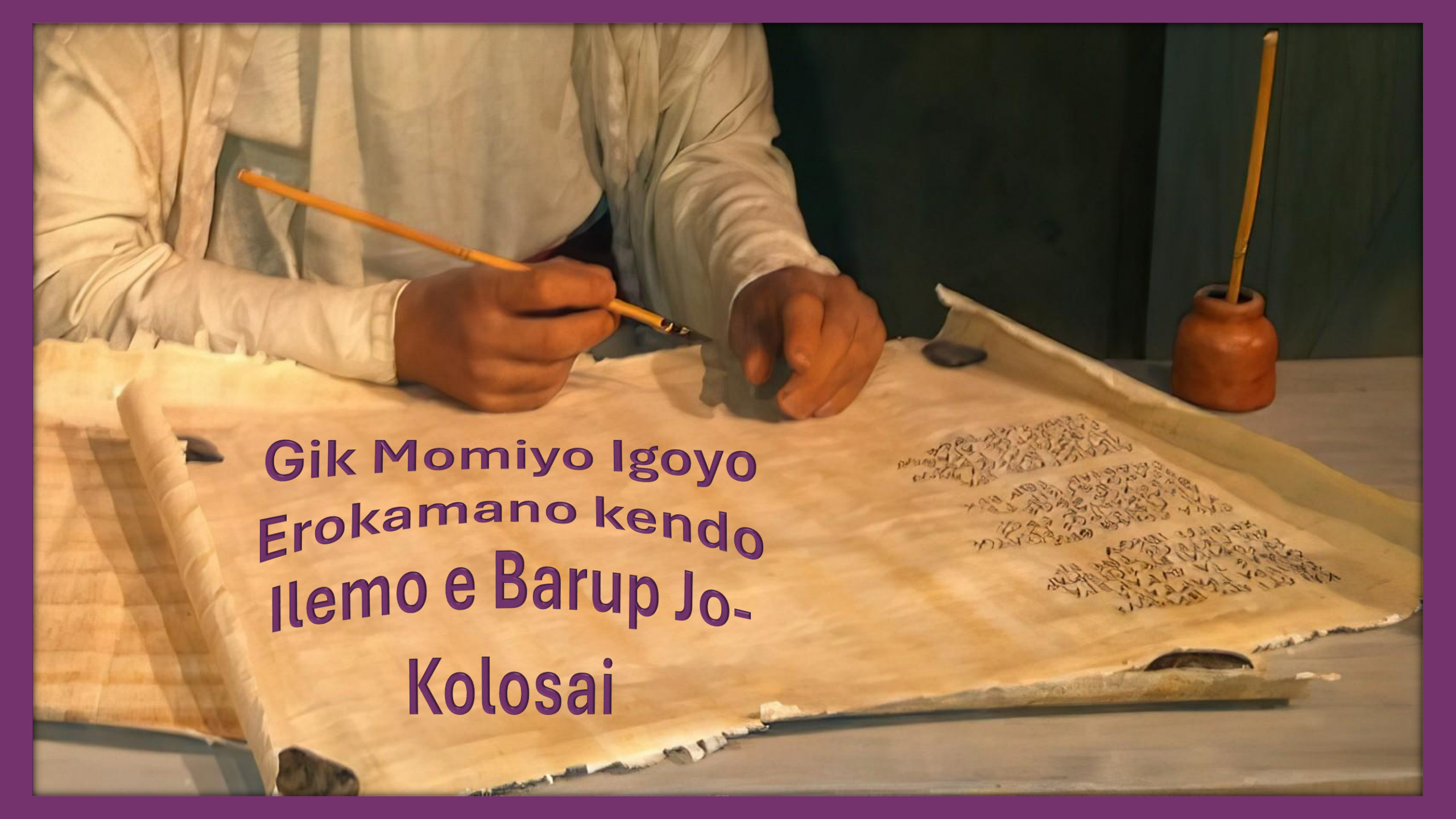


Kar bedo gi chuny ma ool, Paulo nogoyo ni Nyasaye erokamano kuom tuechne e jela. Ang'o momiyo ne otimo kamano? Nikech bedone e od tuech ne omiyo oyalo ni jogo mane ok onyal chopo irgi ka en thuolo (Fil. 1:13).

Bende, kane gineno chuny ma jaoteno ne nigo, owete mamoko nomedo bedo gi yie motegno, ka gilando injili gi chir, maonge luoro (Fil. 1:14).



Jomoko, mane paro ni wuoyo ayanga kuom injili ne dhi kelo chandruok ne Paulo, bende ne okonyo – ka ok gichano – lando injilino (Fil. 1:15-18).

A person wearing a white robe is seated at a desk, writing on a large, aged, yellowish-brown scroll. They are holding a long, thin brush in their right hand and are in the process of writing. The scroll is laid out on a dark surface. To the right of the person, there is a small, reddish-brown ceramic pot containing a brush. The background is dark and out of focus. The text is overlaid on the scroll in a purple, serif font.

**Gik Momiyo Igoyo
Erokamano kendo
Ilemo e Barup Jo-
Kolosai**

GIK MOMIYO ONEGO WABED GI EROKAMANO

“Ndalo duto kwalemonu, to wagoyo erokamano ni Nyasaye, Wuon Ruodhwa Yesu Kristo” (Jo-Kolosai 1:3)

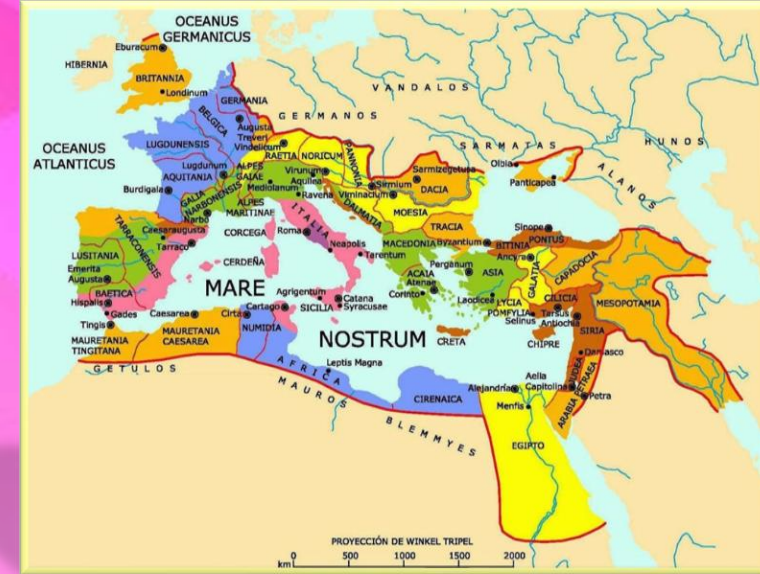
Ka otuomo weche ma ni e 1 Jo-Korintho 13:13, Paulo goyo ni Nyasaye erokamano nikech Jo-Kolosai nigi kido adek mabeyo mag Jokristo: yie, geno, kod hera (Kol. 1:4-5).



Gik mabeyogi wuok “e Kristo Yesu”, gituomo winjruok marwa gi “jomaler duto”, kendo osekelnwagi kokalo kuom “wach mar adier mar injili”.

Paulo jiwo ni wach maberni ok oseland mana ne jo-Kolosai kende, to “e piny ngima” (Kol. 1:6)... kendo mana ei higni 30 kende!

Teko mar Nyasaye, ma itero kokalo kuom wach maber kuom tich mar Roho Maler, miyo Biblos bedo “wach ngima” (Fil. 2:16). Mano nyiso ni, kuom yie wach maber, wan gi ngima mosiko kod giken ni “ma okannu maber e polo” (Kol. 1:5).



KWAYO E LAMO

"Mano emomiyo, chakre chieng' mane onyisowae kuomu kamano, pok waweyo mak walemonu, kwakwayo ni mondo ung'e dwaro mar Nyasaye chutho, ka un gi riekod kod ng'eyo duto ma Roho chiwo." (Jo-Kolosai 1:9)

Kwayo e lemo mar Paulo oriwo gik mabeyo mang'eny ni jo-Kolosai (Kol. 1:9-11):



**Alamni otimo
"ka idwoko
erokamano gi
mor ne Wuoro"
(Kol. 1:12).**

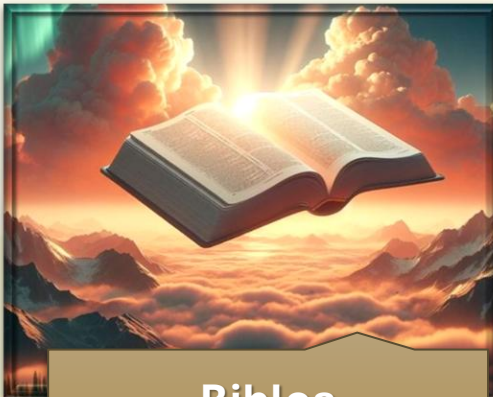
**Mondo giyud ng'eyo mar Nyasaye, ma biro miyogi
rieko kod ng'eyo mar chuny**

**Gidagi kaka nyithind Nyasaye, kendo gimiye mor e
yore duto**

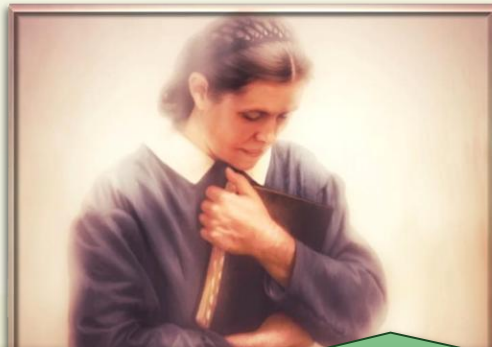
Ginyag olemo kendo riekogi omedre

**Oteggi gi teko duong' mar Nyasaye mondo gibed
modhil**

**Nitie kuonde
ang'wen
madongo ma
wanyalo
yudoe dwach
Nyasaye
mondo omi
lamo mar
Paulo obed
adier
kuomwa:**



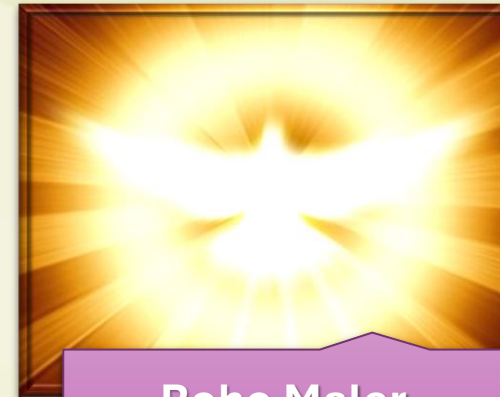
**Biblos
(Zab. 119:105)**



**Weche mokor(Fweny
19:10), ma nonyisore e
andiko mar Ellen G. White**



**Dwach Nyasaye gi
yo ma otayowago
(Kol. 4:3)**



**Roho Maler
(Isa. 30:21)**

“Ngimawa otudore gi ngima mar Kristo; onego wayud koa kuome kinde duto, ka wachame, Mkate mangima mane oa e polo, watuomb e soko maler kinde duto, ma chiwo mwandune modhuro kinde duto. Ka waketo Ruoth e nyimwa kinde duto, ka wagone erokamano kendo wapake gi chunywa, ngimawa e yor lamo biro siko mana ka pichni. Alam magwa biro bedo ka goyo mbaka gi Nyasaye mana kaka wawuoyo gi osiepwa. Obiro wachonwa wechene ma ling’ling’ en owuon. Kinde mang’eny mor mamit biro bironwa manyiso ni Yesu nitie. Kinde duto chunywa nobed mamor ka ochopo machiegni mondo owuo kodwa kaka notimo gi Enoka. Ka Jakristo obedo kamano adiera, ngimane bedo mayot, mayom, mamuol, kod yueyo mar chuny, ma nyiso ji duto ma olosogo ni osebedo gi Yesu kendo opuonjore kuome.”