LOKO TIEND ANDIKO MAG WECHE MOKOR



Lesson 8 mar Novemba 21, 2026

“To chakre Musa
gi jonabi duto,
noleronigi konyisogi
gino mane owachi
kuome e ndiko
duto”

(Luka 24:27)



E yo ma dhi Emaus, Yesu nomiyo jopuonjrene moko ariyo somo mar Biblos. Ok wang'eyo weche duto mane opuonjo, to wang'eyo yo mane otiyogo ma nigi teko Muma ma ne nigi teko mane omiyo chuny jopuonjero obedo gi ilo.

En yo mane maber moloyo mar somo Biblos kendo puonjo ji mamoko?

E somoni wabiro nono yore mang'eny ma konyo e somo Biblos ma biro konyowa some kod ji mamoko mondo waler wach manie iye e yo makare kendo makonyo.





- Loko tiend Bilblos gi Biblos
- Okang' mar sigana
- Okang' mar kit dak
- Okang' mar andiko
- Dwar tiend andiko
- Puonj Biblos e wi wach achiel

LOKO TIEND BIBLOS GI BIBLOS

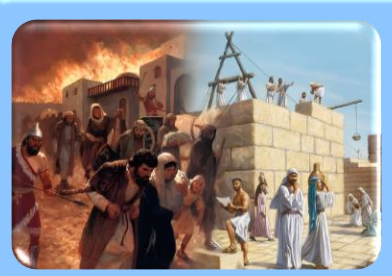
"Onwoyonwa gik mowacho ndalo mang'eny, kodhum gi weche ma onge tiendgi" (Isaya 28:10)

Biblos e yo maber moloyo mar loko tiend Biblos.



Loko e ndiko mare owuon

- Kuom ranyisi, Daniel lero tiend fweny mare kowacho ni ondiegi mane oneno gin loch ruodhi (Dan. 7:3, 17)



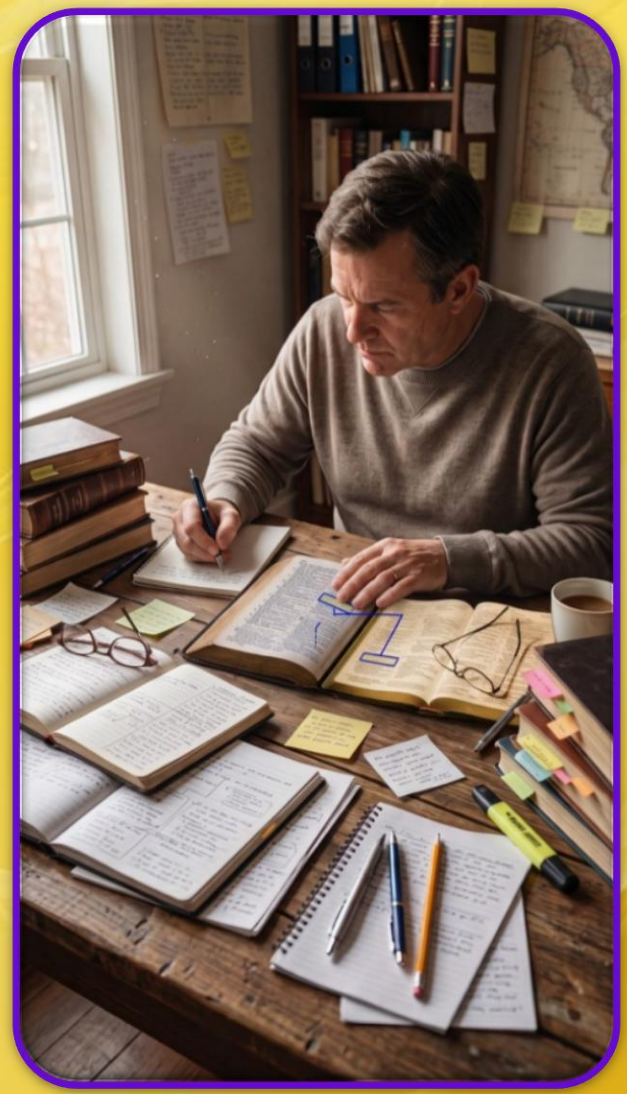
Oloki gi janabi machielo

- Ezra noloko tiend higni 70 mane okor gi Jeremia (Jer. 25:11-12; 2W.Nda. 36:22-23)



Muma Manyien loko tiend Muma Machon

- Mathayo nolero ni nywol mar Yesu ne ochopo kor mar Isaya (Isaya 7:14; Mathayo 1:22-23)

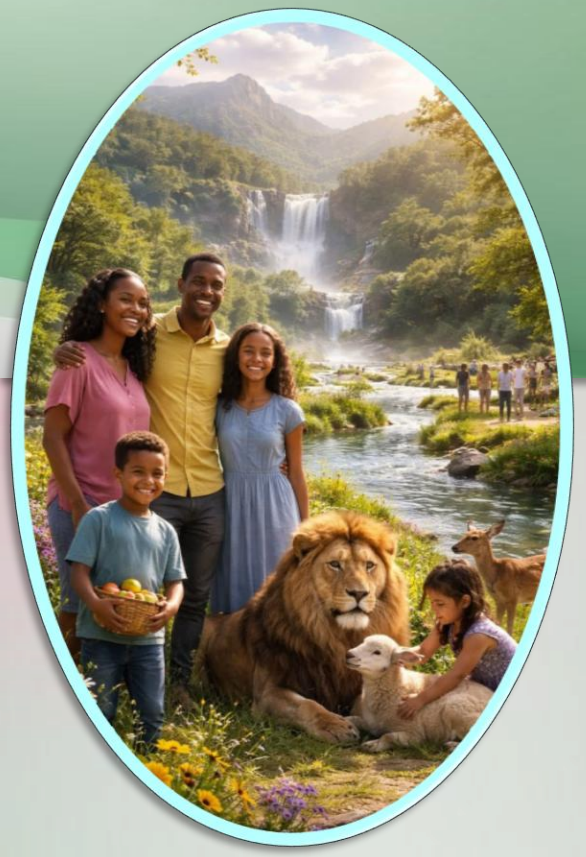


LOKO TIEND BIBLOS GI BIBLOS

Yesu ne ok oloko mana tiend Muma Machon kende, to ne oloko tiende e yo madeira chuth, mokadho kaka onenore e ndiko.



MUMA MACHON	USEWINJO...	MUMA MANYIEN	AN TO AWACHONU...
Wuok 20:13	Kik ineki	Mathayo 5:21-22	Kik ikechi kata iyany ng’ato
Wuok 20:14	Kik iterri	Mathayo 5:27-28	Kik irang dhako gi gombo
R.Chik 24:1	Mi dhako barup weruok	Mathayo 5:31-32	Weruok nyalore mana ka nitie wach terrruok
T.Lawi 19:12	Kik ikuong’ri kiwuondo ng’ato	Mathayo 5:33-34	Kik ukuong’ru ngang’
T.Lawi 24:20	Wang’ kar wang’	Mathayo 5:38-39	Kik uchul kuor ni joma otimonu marach
T.Lawi 19:18	Her wadu	Mathayo 5:43-44	Her wasiku



OKANG’ MAR SIGANA

“kendo ok nobedie nyathi matho kapod yom, kata ng'at maduong' matho kapok ndalone orumo. Bende ka ng'ato otho ka hike mia achiel, to nokwane ka ng'ama otho kapod tin. Joricho mokuong' kende ema notho kapok hikgi oromo mia achiel” (Isaya 65:20)

Be nyithindo biro tho kendo be joricho nobedi e piny manyien? (Isaya 65:17-20)

Ka oloke kaluwore gi weche mokor e Muma Manyien ma nyiso gik mabiro timore e giko piny, weche ma Isaya nondiko ok kel mana bwok to gipogore gi korgo.

Nyaka wang’e ni okang’ mar sigana ma yudore e kitap Isaya opogore gi mano manie Fweny. Isaya nowuoyo kuom kinde mabiro mar Israel ka ne giyie Mesia. Kata kamano, e kinde Johana, jo-Israel ne osedagi Mesia. Gik moko ne oselokore.

Ka dine Israel yie kuom Mesia, lokruok maduong’ dine obetie: warruok kod lokruok mar piny kod dhano dine ochakore mos mos. Jomaler dine odak aming’a mana kaka yath dak (Isaya 65:22), kendo le dobedo mager matin e piny maler (Isaya 65:25).

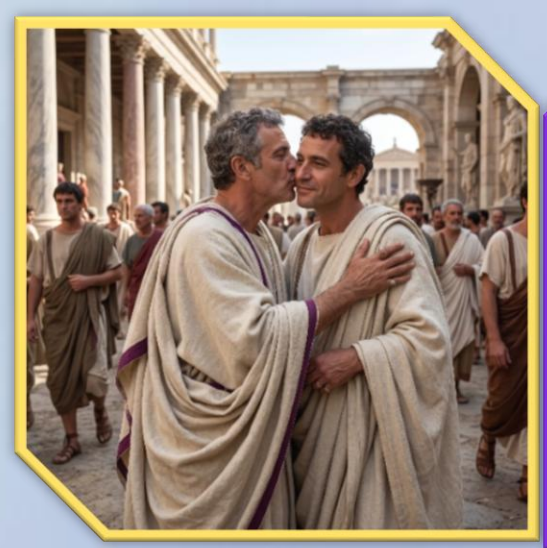
Kae to, e giko, joma otho ne dhi chier kendo tho ne dhi rumo (Isaya 26:19; 25:8). En mana bathe mogik mar kor mag Isaya ma biro chopo kare kaka ondikeno, nikech ok oyiengore kuom yiero mar Israel.



OKANG' MAR KIT DAK

"Owete duto omosou. Yogreuru gi mos maler." (1 Jo-Korintho 16:20)

E pinyruodh Rumi, mana kaka e kuonde mang'eny sani, moso ng'ato gi nyoth ne en gima timore pile. E ranyisi mar kit ogandano, mos mane Paulo jiwo ne en gima kare (1 Kor. 16:20).





Kata kamano, e kit jo-Japan – kaka ranyisi – tudruok mar ringruok e nyim ji en gima ji mang'eny geng'o, thothne kelo wuoro, bedo buok, kata winjo ma ok ber maber e nyim ji.



Mos jo-Uengeresa



Mos mar jo-Thai



Mos jo-Tibet



Mos jo-New Zealand

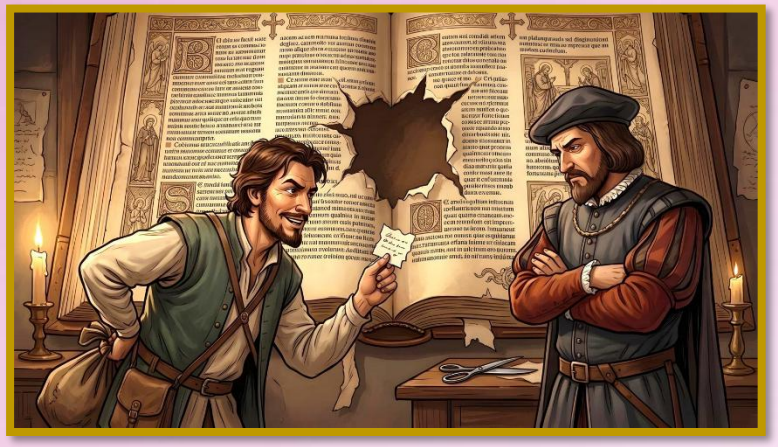
Kuom mano, e chal mar kit ogandano, mosruok kaka Paulo wachono kelo akwedo e kind ji, omiyo nyaka waloke kaluwore gi kit oganda ma wantie.



Kata bed ni wan e piny Japan, kata kuonde mamoko e pinyni, onego wamosre gi mos mowinjore gi kit dak ogandano, ma wanyiso hera ma wan-go kaka owete.

OKANG’ MAR ANDIKO

«Nowachone niya, “Ka in Wuod Nyasaye adier, to chikri piny, nikech Muma wacho ni, ‘Nyasaye noket malaikane mondo oriti. Ginitayi gi lwetgi, mondo kik ichwany tiendi e kidi.’ ”» (Mathayo 4:6)

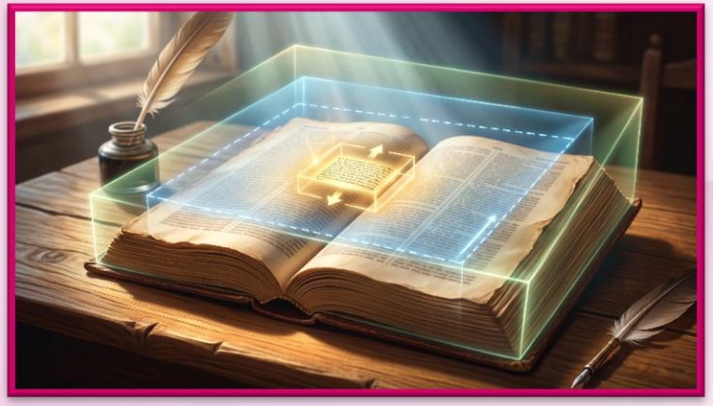


Wach moro ma ji ohero ahinya wacho ni “ndiko ma ok oler kama owuokie en wuondruok.” E yo machielo, tiyo kod ndiko moro kar kende nyalo miyo waloko tiend ndiko kaka wan ema wadwaro, ma thothne bor gi puonj makare mar Biblos.

Ang’o momiyo ondik wachni e Biblos?



Gik ma nyalo ng’ere mapiyo gin e wes motelo kod ma luwo bang’ wachno. Okang’ malach moloyo mano en sura ma ndikono yudoree. Bende wanyalo medo none maler ka wasomo duto kitabu ma wachno ondikie.



Zaburi 91:11-12 wuoyo kuom kaka Nyasaye ritowa kuom gik ma oko ma nyalo kelo hinyruok. Ka ogole oko mar okang’ mane ondikee, Satan notemo tiyo kode mondo omi Yesu oter ngimane kama rach ka oyiero timo kamano en owuon (Math. 4:6).

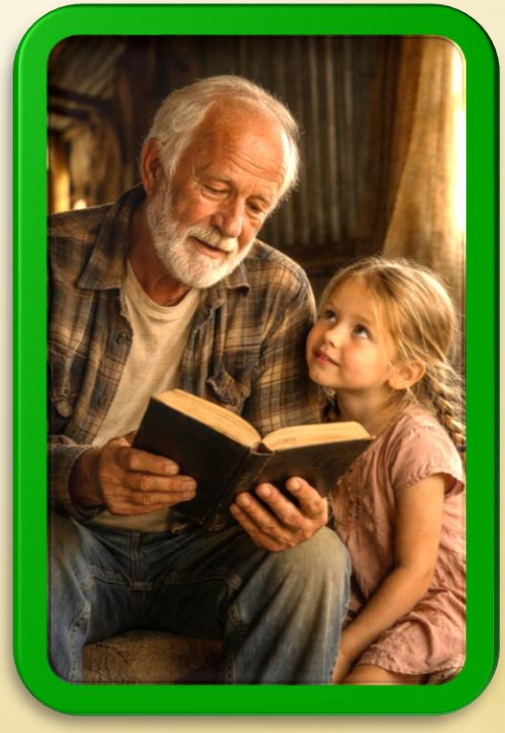
“Mondo omi gisik ka gitiyo gi puonj ma ok kare kata timbe ma ok mag Jokristo, moko biro kawo weche mag Ndiko ka gigologi e okang’ mane ondikgie, samoro bedo ni giwuoyo mana e nus mar wes achiel mar ndiko kaka gik ma nyiso adier mar gima giwacho, to bathe ma odong’ nyiso ni tiend puonjno opogore ahinya. Kokalo kuom rieko mar thuol, gigurore kuom weche ma ok otudore ma giloso mondo owinjre gi gombogi mag ringruok. Omiyo ji mang’eny loko wach Nyasaye e yo mogwenyore ka ging’eyo. Jomoko, ma nigi paro ma tiyo, kawo piche kod ranyisi mag Ndiko Maler, gilokogi mondo odonjre gi gombogi, ka ok gidewo ni Biblos loko tiend wachne owuon, kae to giketo gigegi giwegi kaka puonj mag Biblos.”

EGW (The Great Controversy, p. 521)

DWAR TIEND ANDIKO

" 'Ang'o mondiki e Muma? Ere gima isomo kanyo?' " (Luka 10:26)





Jokristo duto onego ong'e Biblos giwegi. Biblos ler ahinya ma ji duto nyalo winjo tiend yo mar warruok, kata kamano, ogajore ma oromo kelo andong'e seche te ni joma nigi paro mariek moloyo. Ndiko en mwandu mar rieko mar resruok ma ok nyal rumo chuth.

To loko moro amora ma kare mar ndiko mar Biblos nyaka luw chike moko:

- Nyaka wang'e tiend weche motigo (kanyalore, tiyo gi dhok mane giwuokie kata loko mopogore opogore)
- Chiw luor ni okenge duto ma otiye gi ndikono (sigana, kit dak kod okang' mar andiko)
- Pim gi andiko mamoko (kaka kitepe mag Injili), kata andiko moko mawuoyo e wach achielno
- Loko mogik nyaka luwre gi puonj ma gik moko modong' e Biblos puonjo.

PUONJ BIBLOS E WI WACH ACHIEL

"Bang' mano, Yesu nonyisogi weche mane ondik kuome e Muma duto, chakre kitepe Musa nyaka weche mane jonabi duto ondiko." (Luka 24:27)



Kuom Jakristo, somo Biblos ok en gima ng'ato nyalo yiero. Kinde duto nyaka wadong e ng'eyo dwaro mar Nyasaye, ka wayie mondo Roho Maler otelnwa e somo wachne (Johana 16:13).

Bende, "pile beduru kuikoru dwoko ng'ato ang'ata mapenjou tiend geno ma un-go" (1 Petro 3:15).



Puonjruok Biblos kaluwore e wi wach moro, biro miyo wabedo gi nyalo mar lero ni jomoko wachno, obed puonjo Biblos kata yalo Wach.



Bende, en gima ber mondo wabed gi paro mobolore mondo wapuonjre kuom ng'eyo ma jomoko nigo e Biblos.

Kata obedo ni ok wang'eyo weche duto manie iye, wang'eyo ni Yesu nomiyo ji ariyo somo mar Biblos kuom tich mare mar mesia ka oyiengore kuom andiko mopogore opogore mag Biblos (Luka 24:25-27).

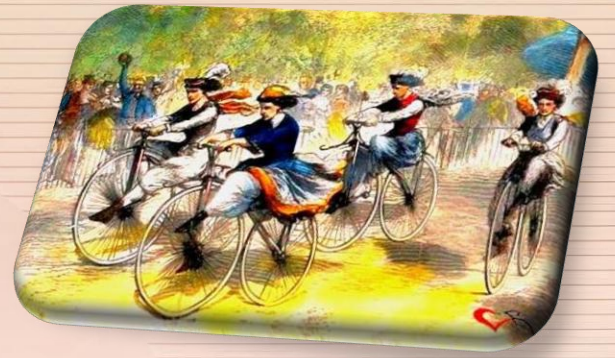


“Migepe moko mag Ndiko oyangore maler ahinya ma tek loko tiendgi e yo ma ok owinjore; to nitie moko ma tiende ok oyenyore oko, ma ng’ato nyalo neno gi wang’e dichiel. Nyaka ipim Ndiko gi Ndiko; nyaka bedie nonro matut kendo paro mokwe. Kendo somo ma kamano biro kelo ber mang’eny. Mana kaka ng’at ma kunyo mwandu man ei lowo yudo kama chuma ma nigi nengo maduong’ oponde e bwo piny, e kaka ng’at ma manyo Wach Nyasaye gi kinda kaka mwandu ma opandi, yudo adiera ma nigi nengo maduong’ie moloyo, ma opondo ni ng’at ma dware e yo ma ok otegno.”

EGW (Our High Calling, July 18)

APPENDIX: LOKO TIEND ANDIKO MAG ELLEN G. WHITE

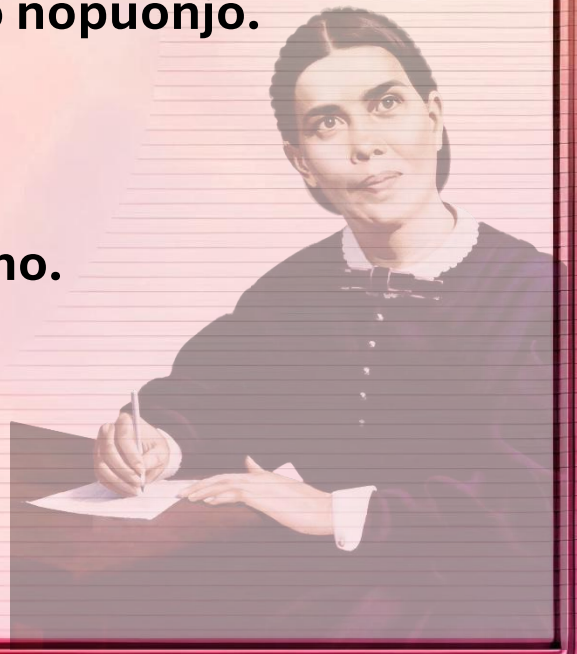
Ka wapuonjore weche ma Ellen G. White nondiko, nyaka waluw chike ma chal gi ma waluwo sama wapuonjore weche manie Biblos.



Weche kaka “Pesa mane otigoo e ng’iewo ndigni kod lewni kod gik mamoko ma ok ochunore nyaka non wachgi.” (TM 398), nyaka winjore kaka gik moko ne chal chon (nengo mar ndiga e higa mar 1890 ne rom gi chudo mar dweche mang’eny).



Tiyo gi paragraf mopogore opogore ma ok oting’o okang’ mane ondikee, miyo Ellen wacho gima ne ok odwar wacho kata matin, kata siro puonj moro mar dini ma opogore gi gima ne oyiego kendo nopuonjo.



Kapok wachopo e giko, nyaka wapuonjre gik moko duto mane opuonjo e wi wach moro, to ok onego wayiengre mana weche moko manok ma ne owacho.

E yo machielo, nyaka wapenjre niya: Be en adier ni ne ondiko gik ma iwachonani? Kinde duto, ng’e ni weche ma iwacho gin adier kendo gin kare (ti kod websait ma ofisial https://egwwritings.org/).

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