

A Ny kianjan'i Ziona (Salamo 84).

- ❖ Iza no mankeo an-kianjan'i Ziona?
 - Salamo 84:1-2, 10. Ireo izay manina azy
 - Salamo 84:3. Ny kely sy ny lehibe, ny ambony sy ny manetry tena
- ❖ Iza no faly ao?
 - Salamo 84:4. Ireo izay miasa ny asan'Andriamanitra
 - Salamo 84:5, 12. Ireo izay matoky an'Andriamanitra sy te hanaraka Azy
- ❖ Ahoana ny fihetsik'ireo izay mandeha ao?
 - Salamo 84:6. Manova ny alahelo ho fitahiana izy
 - Salamo 84:7. Mitombo hery isan'andro izy
- ❖ Koa satria tsy misy olombelona afaka mitoetra ara-bakiteny ao an-kianjan'i Ziona (fonenan'Andriamanitra any an-danitra), dia nomen'ny Tompo antsika ny vavaka mba hiresahana Aminy sy hanehoantsika ny fangatahantsika (Salamo 84:8-9).
- ❖ Mamaly ny vavaka ataontsika Andriamanitra ary ho “masoandro” ho antsika – izay hamirapirota ny fitahiana ny taranany– sy ampinga fiarovana (Salamo 84:11).

B Ny fiadanan'i Ziona (Salamo 122).

- ❖ Ny Salamo 122 dia anisan'ireo salamo antsoina hoe “ambaratonga”, “fiakarana”, na “fivahinianana”. Nohiraina izy ireo rehefa mankany Jerosalema ireo andian'olona mpanao fivahinianana masina hankalaza ny fety fanao isan-taona.
- ❖ Rehefa miakatra ny Tendrombohitra Ziona ireo mpanao fivahinianana masina, dia mihorakoraka fiderana amim-pifaliana manao hoe: “Ny tongotray efa mijoro eo anatin'ny vavahadinao, ry Jerosalema ô!” (Sal. 122:2).
- ❖ Rehefa niakatra ho any Ziona izy ireo, dia samy midera an'Andriamanitra ny olona rehetra (Sal. 122:4). Fotoana handaminana ny raharaha-pitsarana sy hikatsahana ny rariny koa izany (Sal. 122:5).
- ❖ Fa ny tena misongadina ao amin'ny Salamo 122 dia ny vavaka ho an'ny fiadanana:
 - Fiadanana ho amin'ny fanambinana (Sal. 122:6).
 - Fiadanana ho amin'ny fitsaharana (Sal. 122:7).
 - Fiadanana ho amin'ny fiainana mirindra (Sal. 122:8)
- ❖ Izay mifaly amin'ny fihaonany amin'Andriamanitra dia hitady izay hahasoa ny fiangonany (Sal. 122:9).

D Ireo teraka ao Ziona (Salamo 87).

- ❖ Salamo 87:1-3. Mihoatra ny tendrombohitra rehetra i Ziona. Taorian'ny nahavitan'ny Tempoly, dia nanodidina ny Tendrombohitra Moria i Ziona. Tsy misy toerana tsara kokoa afaka mampianatra ny drafity ny Fanavotana noho io. Noho izany, dia “zavamala no anambarana anao, ry tanànan'Andriamanitra” (Sal. 87:3).
- ❖ Salamo 87:4-6. Ny zanakalahy sy ny zanakavavin'i Ziona. Ny famonjena avy ao Ziona dia manintona ny olona avy amin'ny firenena rehetra. Izay rehetra manaiky izany famonjena izany dia voasoratra ho teraka tao Ziona.
- ❖ Salamo 87:7. Ny loharanon'ny aingam-panahy rehetra. Ny Tendrombohitra Ziona no ilay vato nendahina tamin'ny tendrombohitra izay mamenno ny tany (Dan. 2:44-45).

Eo amin'izany tendrombohitra izany no hitoerantsika mandrakizay, dia isika izay nateraka teo (Apok. 14:1).

E Ny fialofana ao Ziona (Salamo 46).

- ❖ Faced with the problems that may arise around us, “God is our refuge and strength, a very present help in trouble” (Ps. 46:1).
- ❖ Those who do not know God act impetuously causing calamities, disasters, and wars (Ps. 46:2-3, 6). But God has the ability to stop these wars, and to act in the face of calamity and disasters (Ps. 46:9).
- ❖ Just as the verses that tell us about God's protection are scattered throughout Salamo 46, God lets his protective power show here and there (Ps. 48:5, 7-8, 11).
- ❖ However, we must still wait for the definitive moment, when God will be “exalted among the nations; exalted [...] in the earth” (Ps. 46:10b).
- ❖ Meanwhile, we are given the assurance that God, from his sanctuary, gives us life (Ps. 46:4), and asks us to wait patiently, maintaining our communion with Him: “Be still, and know that I am God” (Ps. 46:10a).

F Ziona, tendrombohitra tsy mihetsika (Salamo 125).

- ❖ The chiasmus of Salamo 125 shows us a great teaching:
 - Salamo 125:1. Those who trust in God are immovable
 - Salamo 125:2. God is always doing good to his people
 - **Salamo 125:3. Evil will not always reign, let us not stop trusting**
 - Salamo 125:4. God is always doing good to his people
 - Salamo 125:5. If we stop trusting, we will be destroyed
- ❖ There are times when it may seem better to let ourselves be overcome by sin, but let us continue to trust. God has something wonderful in store for us. “Peace be upon Israel” (Ps. 125:5).