

A Rano voadio (Eksodasy 15:22-27)

- ❖ Raha momba antsika Andriamanitra, nahoana no misy zava-dratsy manjo antsika? Toa izany no foto-pisainan'ny Israelita rehefa tafita ny Ranomasina Mena izy.
- ❖ Nitaraina izy ireo rehefa nahita ilay rano tsy azo sotroina: “Inona no hosotroinay?” (Eks. 15:24). Afaka nanadio ny rano Andriamanitra talohan'ny nahatongavany, saingy niandry ny fotoana mety izy.
- ❖ Nangataka an'i Mosesy koa izy mba hanampy amin'ny fanatanterahana fahagagana, ka nasainy nanipy tapa-kazo hanadiovana ny rano. (Eks. 15:25).
- ❖ Tian'Andriamanitra ny hatsapantsika ny fanatrehany, hiandrasantsika ny baikony, ary ny hiarahantsika miasa Aminy.
- ❖ Raha nahatanteraka ny fitakian'Andriamanitra ny Isiraely, ka nankatò ny lalàna nomen'Andriamanitra azy, dia azony antoka fa ho voaro amin'ny ratsy izy ireo (Eks. 15:26).

B Mofo avy any an-danitra (Eksodasy 16:1-36)

- ❖ Nahatonga ny Isiraely himonomonona tamin'i Mosesy sy Arona ny faniriana hihinan-kena (Eksodasy 16:2-3). Nefa, Andriamanitra no tena niantefan'izany fimonomonoana izany (Eksodasy 16:8). Inona no olan'izy ireo?
 - Hadinony ny **lasa**
 - Nifantoka tamin'ny olana misy **ankehitry** izy
 - Tsy nahita ny **hoavy** nampanantenaina intsony izy
- ❖ Rehefa avy nanome papelika hohaniny Andriamanitra, dia nanome mofo sahaza ho azy ireo isan'andro... nandritra ny 40 taona! (Eks. 16:35).
- ❖ Tena mahagaga tokoa io mofo avy any an-danitra io:
 - Rehefa miposaka ny masoandro dia levona izy (Eks. 16:21).
 - Fatra mitovy no nilatsaka nandritra ny dimy andro (Eks. 16:16).
 - Nilatsaka avo roa heny izany tamin'ny andro fahenina (Eks. 16:22).
 - Tsy nisy nilatsaka rehefa Asabotsy (Eks. 16:26).
 - Niteraka olitra izy amin'ny andro iray miditra amin'ny andro manaraka (Eks. 16:20)
 - Tsy simba izy ny Zoma miditra Asabotsy (Eks. 16:23-24)

D Vatolampin'i Horeba (Eksodasy 17:1-7)

- ❖ “Eto aminay va Jehovah, sa tsia?” (Eksodasy 17:7). Tsy Andriamanitra va no nandefa mofo avy any an-danitra ho azy ireo isan'andro? Tsy hitan'izy ireo tao amin'ny rahona ve izany?
- ❖ Mahagaga ny tsy finoana nasehon'ny Isiraely. Mampitandrina antsika koa i Paoly mba tsy ho tafalatsaka amin'ny ohatry ny tsy finoana toy izany (Heb. 3:12).
- ❖ Na dia teo aza ny tsy finoan'izy ireo, dia i Jesosy mihitsy no napitresaka ny vatolampy ary nanome rano tsy tapaka ho azy ireo nandritra ny diany. Izy no “vatolampy fanahy izay nanaraka azy” (1 Kor. 10:4).

E Tanana misandratra (Eksodasy 17:8-16)

- ❖ Raha nandroso namakivaky ny tany efitra ny Isiraely dia nanafika azy ireo ny Amalekita, ka naniraka an'i Josoa hiaro azy ireo i Mosesy fa izy sy Arona ary Hora kosa hiakatra any antendrombohitra miaraka amin'ny “tehin'Andriamanitra” (Eks. 17:8-10).
- ❖ Nahoana no nanafika ny Amalekita? Efa nandre izay nataon'Andriamanitra tany Egipta izy ireo. Tsy mba natahotra toy ny Kananita hafa anefa izy. Nihomehezany Andriamanitra ary nihantsy Azy izy tamin'ny nanafihany ny olony, mba hanaporofaana fa mahery noho izy ireo. (Eks. 17:16).
- ❖ Raha nasandratr'i Mosesy ny tehin'Andriamanitra dia nandresy ny Isiraely. Fa rehefa vizana ny tanany, dia resy ny Isiraely. (Eks. 17:11).
- ❖ Tonga ny fotoana hifampizarana amin'ny mpitarika hafa ny vesatry ny asa. Nanohana an'i Mosesy i Arona sy Hora ka nanampy azy ho amin'ny fahombiazan'ny asan'Andriamanitra, ary dia resy ny fahavalo (Eks. 17:12).

F Torohevitra tsara (Eksodosy 18:1-27)

- ❖ Seeing the sign that God had announced to Moses, Jethro, with Zipporah and his sons, went to see him at Horeb (Ex. 3:12; 18:1-5).
- ❖ Jethro, although not an Israelite, did worship God. Therefore, after receiving Moses' report about what had happened in Egypt, he praised God and offered sacrifices to him (Ex. 18:8-12).
- ❖ The next day, after watching Moses judge the entire people alone, he gave him some wise advice: divide up the responsibilities (Ex. 18:17-23).
- ❖ Moses humbly acknowledged God's words in this advice. Therefore, he heeded his father-in-law's advice and chose people capable of carrying the responsibilities.
- ❖ Its characteristics (Ex. 18:21):
 - Respect God
 - Be trustworthy
 - Hate bribery

G Mofo sy ranon'aina: Jesosy

- ❖ Paul tells us that the Eksodosy stories were written for our instruction, that is, they have a spiritual application for our lives (1 Cor. 10:1-11).
- ❖ These stories warn us against covetousness; idolatry; fornication; tempting God; and gossip.
- ❖ Furthermore, Jesus applied especially to himself the stories of the water from the rock and the bread from heaven.
- ❖ He is the one who provides the water of life, symbolizing the Holy Spirit (John 4:14; 7:37-39). He is the only one who can satisfy our inner thirst for peace, joy, and happiness.
- ❖ Jesus said He is the true bread that came down from heaven. That bread is His own flesh. (John 6:51).
- ❖ It is His body, broken on the cross to bring salvation to all who will “eat” it—that is, accept Him as Savior and have a daily relationship with Him. Only Christ can satisfy our spiritual thirst and hunger.