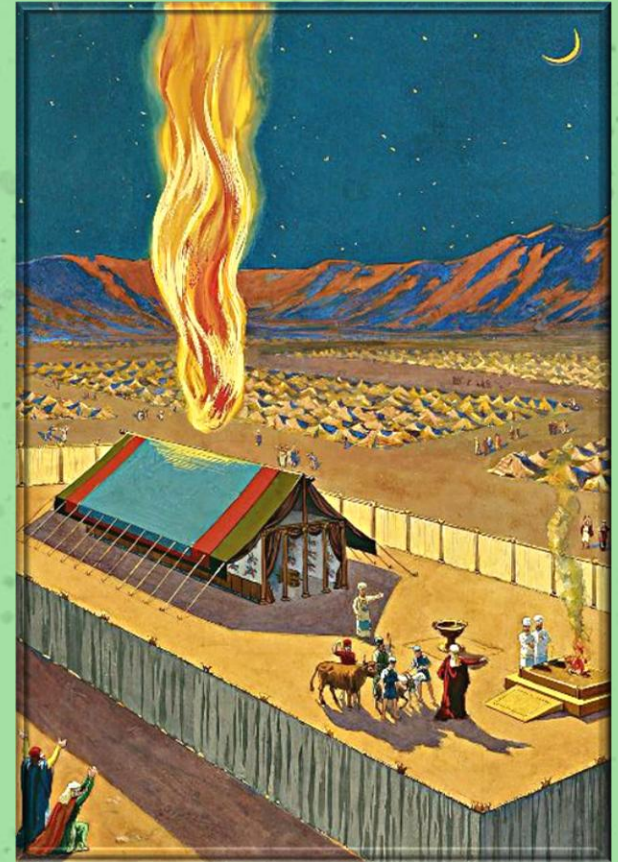
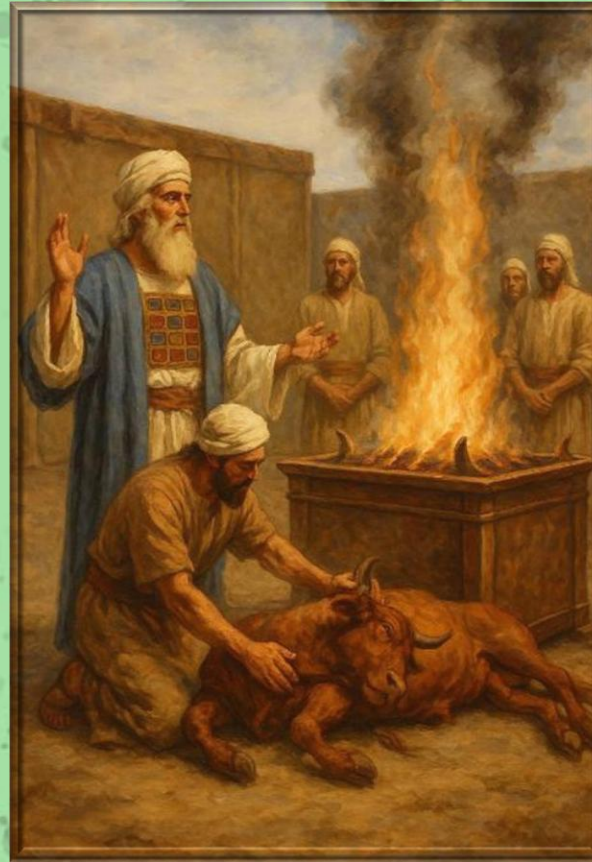
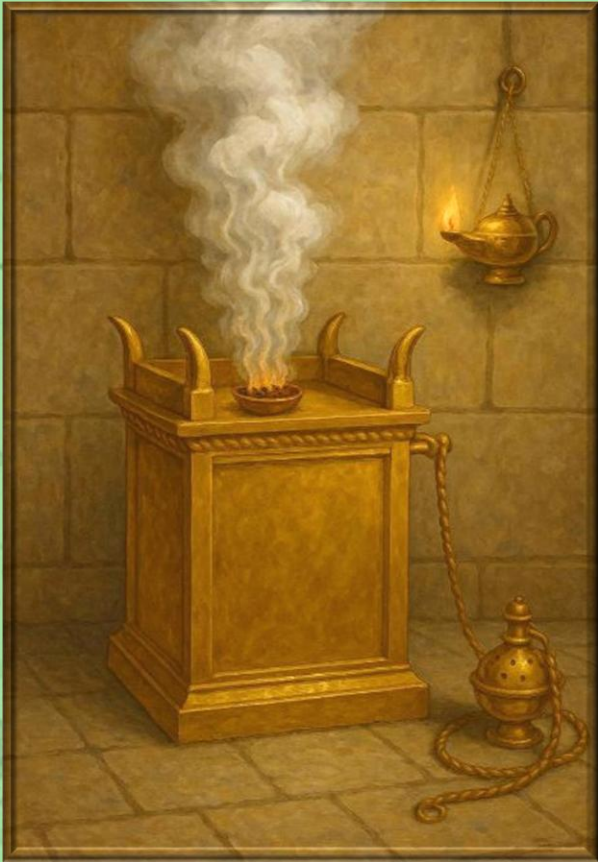




ITABENEKELE

fundo setshumi lantathu Mpandula ilanga lamatshumi amabili lesikhombisa ku2025



““Khona iyezi lasibekela
itabernakele, inkazimulo kaJehova
yagcwalisa itabernakele. [...]
Ngokuba iyezi likaJehova
laliphezu kwetabernakele emini,
lomlilo wawuphezu kwalo ebusuku,
phambi kwamehlo ayo yonke indlu
ka-Israyeli ezinkambeni zabo
zonke.

Eksodusi 40:34, 38



Izahluko zokugcina zika-Eksodusi zinikezwe incazelo ecacileyo yokwakhiwa lokunikelwa kweTabernakele.

Lezi kwakuyizikhathi ezikhethekileyo, lapho abantu bahlanganyela ngenjabulo, benikela—lowo lalowo ngendlela ababengenza ngayo—kulo msebenzi omkhulu kaNkulunkulu.

Isizathu esikhulu uNkulunkulu asinikezayo sokwakhiwa kwaleliThempeli eliphathekayo isifiso Sakhe sokuhlala phakathi kwabantu Bakhe (Eks. 25:8). Lesi sifiso sagcwaliseka kumuntu kaJesu, futhi siyofezeka ngokugcwele lapho sonke silaye eMhlabeni Omutsha



Ukulungiselela



Isabatha (Eksodusi 35:1-3)



Umnikelo wesihle (Eksodusi 35:4-36:7)



Itabanekele:



Ukwakha (Eksodusi 36:8-39:43)



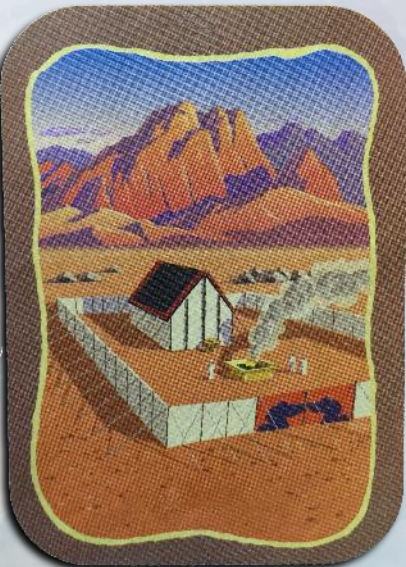
Ukuzimisela (Eksodusi 40:1-38)

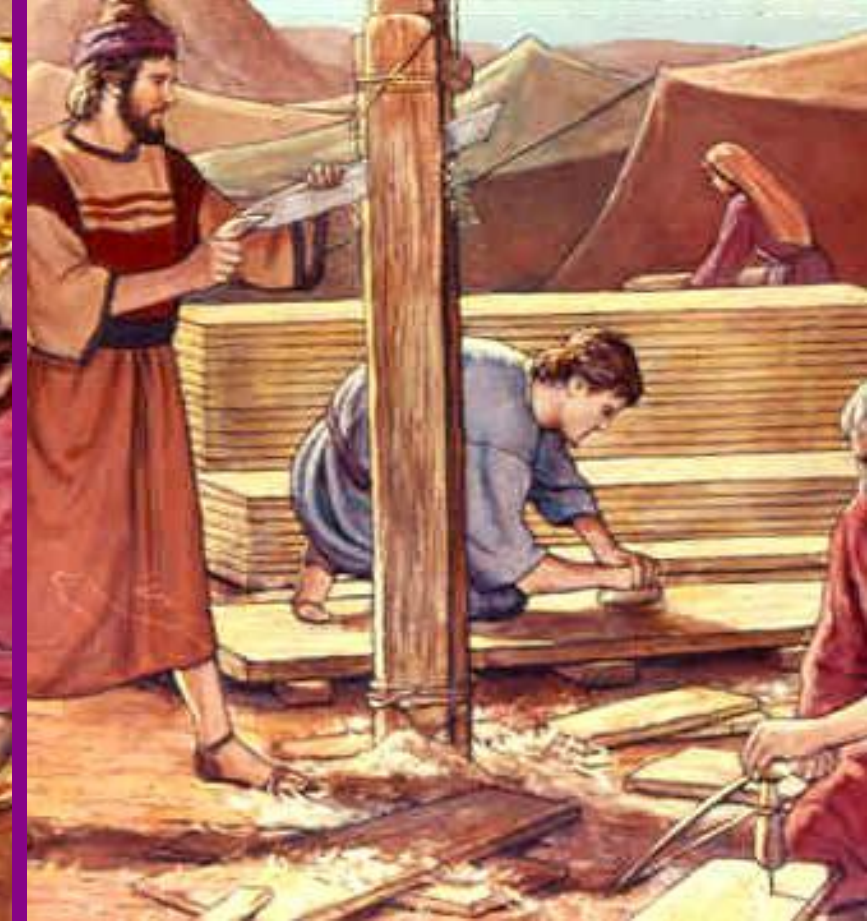


Amanyane amaTabanekele:

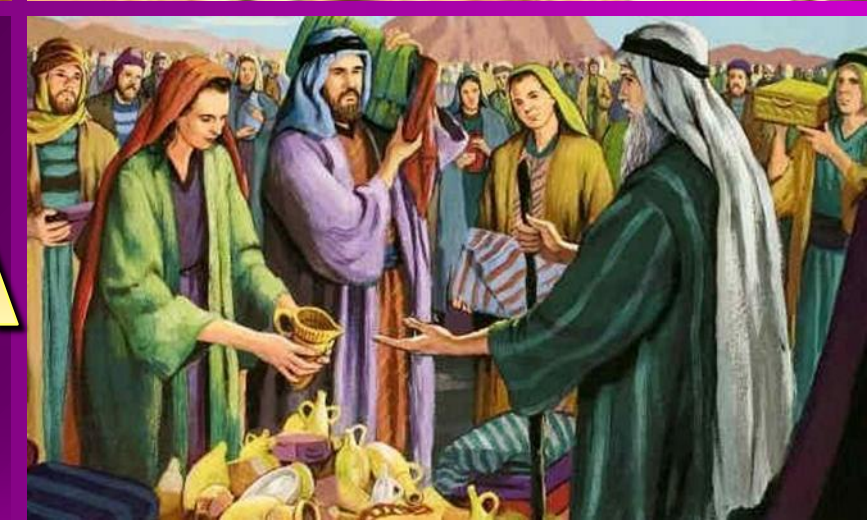


UJesu leJerusalema elitsha





UKULUNGISELELA

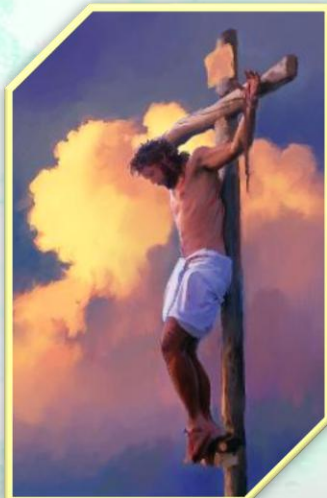
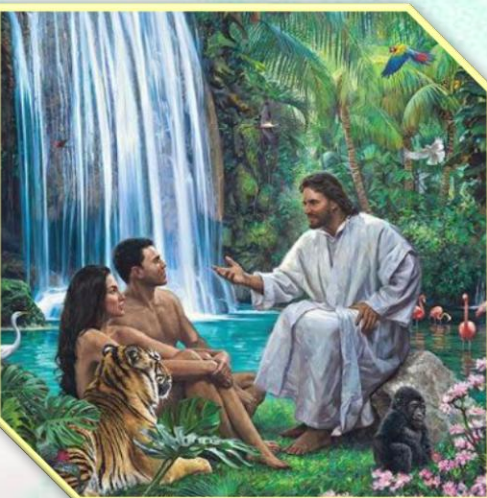


ISABATHA

“Izinsuku eziyisithupha kuyakwenziwa umsebenzi, kepha usuku lwesikhombisa luyakuba lungcwele kini, usuku lwesabatha lokuphumula kuJehova, yilowo lalowo owenza umsebenzi ngalo makabulawe” (Eksodusi 35:2).

Ngemva kokubona inhlansi yenkazimulo kaNkulunkulu, uMose wadlulisela kubantu “lokho uJehova alaye ngakho” (Eks. 35:1, 4). Le milayo ihlanganisa ubuhlobo loNkulunkulu ngesikhathi (iSabatha) lasemkhathini (iTabernakele).

UNkulunkulu wabekela eceleni iSabatha njengesikhathi esikhethekileyo sokuba sijabulele ukuba laye eNdalweni (Gen. 2:1-3; Eks. 20:11), futhi wakhumbuza ulsrayeli ngalokhu ngaphambi nje kokuba amemezele iMithetho Elishumi (Eks. 16:22-29).

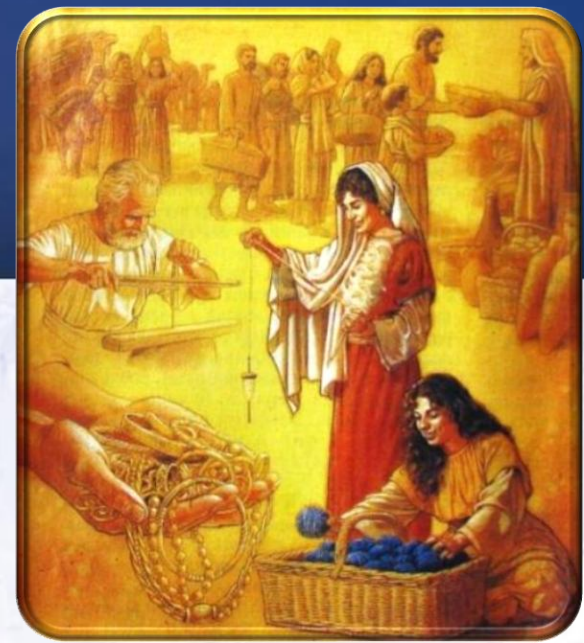


ISabatha lisikhumbuza ukuthi uNkulunkulu unguMdali loMhlengi wethu (Dut. 5:15), futhi lisiyisa esikhathini esizayo lapho singajabulela ukuba naye phakade (Isaya 66:22-23).



UMNIKELO NGOKUTHANDA

“Kulokho elilakho lithathele uJehova umnikelo, yilowo lalowo othanda ukuletha kuJehova umnikelo wegolide, lesiliva, Lowethusi [...] bonke abahlakaniphileyo phakathi kwenu kabeze, benze konke uJehova alaye ngakho” (Eksodusi 35:5, 10)



Kwakulezindlela ezimbili zokunikela emsebenzini wetabernakele: ukunikela ngezinto zokwakha kanye lomsebenzi wokwenza.

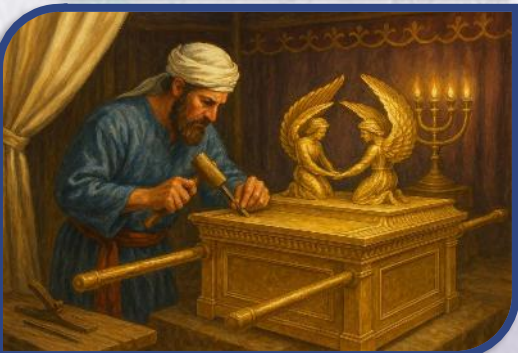
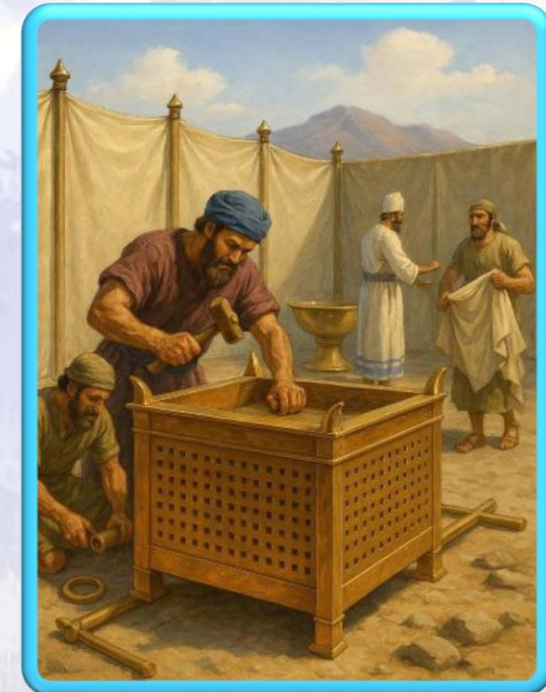
Kwasetshenziswa ngaphezu kwethani legolide, amathani angaba ngu-3,75 esiliva, lamathani angaba ngu-2,5 ethusi, ngaphezu kokhuni lamalembu ezihlukahlukene (Eks. 38:21-31).

Kuvelaphi konke lokhu? Okunengi kwakho kwavela kulokho u-Israyeli akuthatha kwabaseGibhithe lapho behamba (Eks. 11:2).

Ngaphezu kwalokho, kwakudingeka umsebenzi wabasiki bengqephu, abathungi nabathungi, ababazi, ababazi bezinkuni, abakha ubucwebe, njalonjalo

Bonke babezimisele ukusebenzelana Labanye kangangokuthi uBhezaleli, u-Aholiyabe, Lezinye izisebenzi bacela uMose ukuba avimbele abantu ekuletheni iminikelo (Eks. 36:3-7).

Ukuze kufezwe umsebenzi, uMoya oNgcwele wanika zonke izisebenzi ezihilelekile izipho (Eks. 35:30-36:2). Ngokufanayo, uyaqhubeka ngokuphaa izipho ezidingekayo kubo bonke ababambisene lomsebenzi kaNkulunkulu



“UNkulunkulu ubeke amadoda labesifazane ukuba babe lezipho eziligugu. Kwabahlukahlukeneyo Uphe izipho ezihlukahlukene. Akubona bonke abalamandla afananayo obuntu loba ukujula kolwazi okufanayo. Kodwa yilowo lalowo kufanele asebenzise izipho zakhe enkonzweni yeNkosi, kungakhathaliseki ukuthi lesi siphosingase sibonakale sisincane kangakanani. Umphathi othembekile uhweba ngokuhlakanipha ngempahla ayiphathisiwe.”

E.G.W. (The Upward Look, December 31)



ITABENEKELE

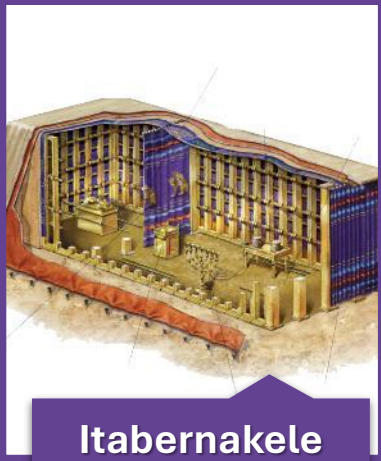


UKWAKHIWA

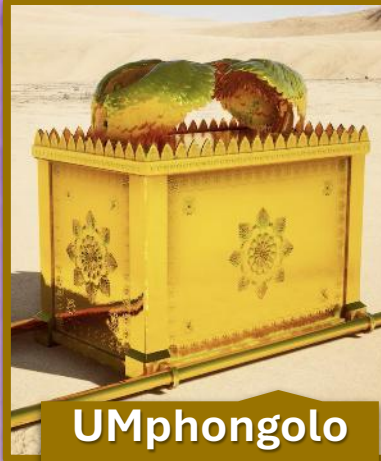
“UMose wawukhangela umsebenzi, bheka, ukuthi bawenzile njengalokho uJehova emyalile, uMose wababusisa.” (Eksodusi 39:43)



Yiziphi izici ezazidingeka ukuze iTabernakele lebandla liigcwalise imisebenzi yalo?



Itabernakele
(Ingcwele
leNgcwelengcw
ele)



UMphongolo
wegolide



Itafula
lesinkwa



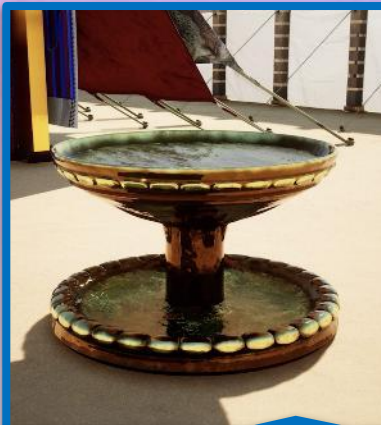
Uthi
lwesibani



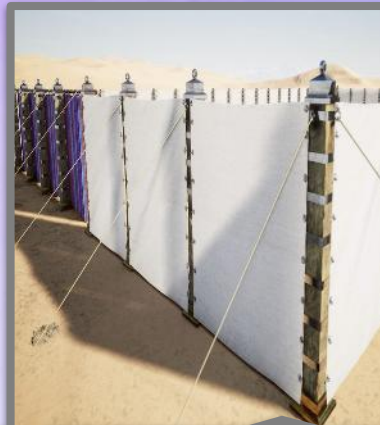
I-altare
lempepho



I-altare lomnikelo
wokutshiswa



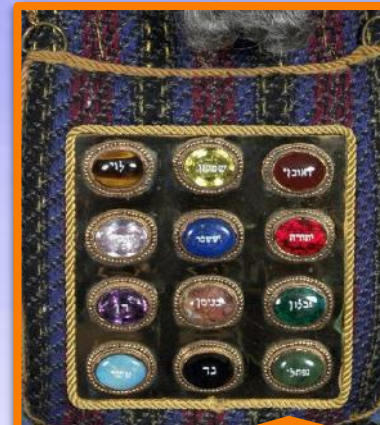
Udengezi lethusi



Igceke
langaphandle



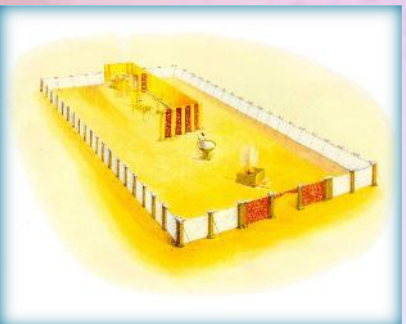
I-efodi



Isikhwama
sesifuba

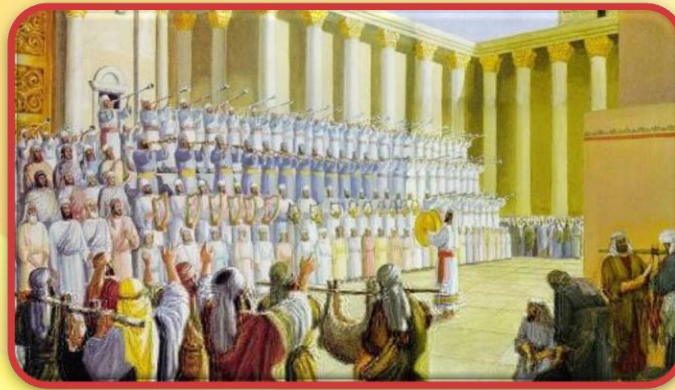


Izingubo
eziseleyo



UKWAKHIWA

Lapho selakhiwe, kwenziwa izinkonzo ezimbili ezihlukeneyo endaweni engcwele (iTabernakele legceke): usuku losuku. Imikhosi yabo eyahlukeneyo, ehlanganiswe ndawonye, isifundisa ukuthi:



UNkulunkulu uyasizonda isono

UNkulunkulu usindisa isoni

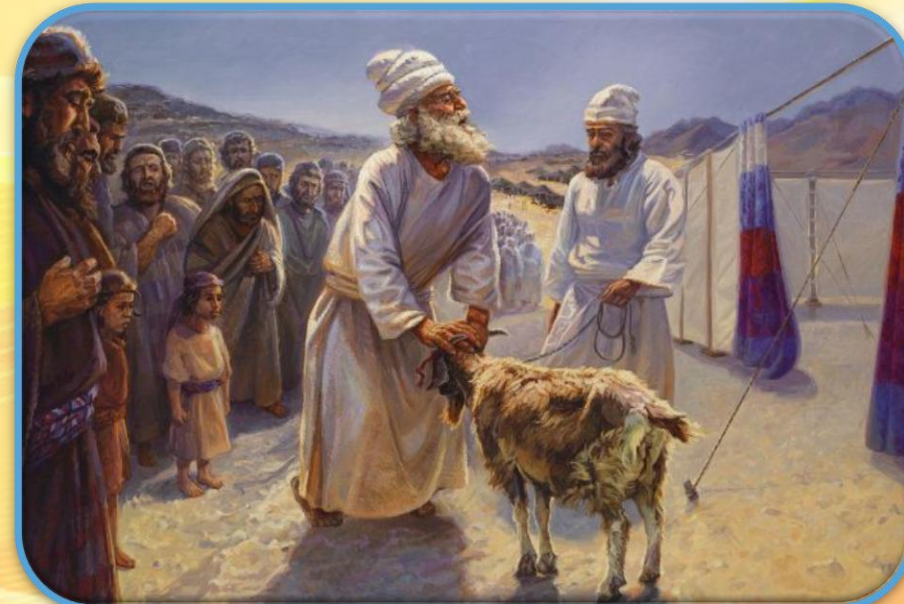
UNkulunkulu uzabhubhisa ababi

UNkulunkulu usiqinisekisa ngekusasa elikhazimulayo

Ngenkonzo yansuku zonke, uNkulunkulu wabonisa indlela athethelela ngayo ngomusa isoni: ngokufa kwenyamazana ezingelacala, “iWundlu likaNkulunkulu elisusa izono zezwe” (Joh 1:29).

Ngenkonzo yaminyaka yonke (uSuku Lokubuyisana), uNkulunkulu wabonisa indlela ayosiqeda ngayo isono endaweni yonke, ebonisa ikhambi lokugcina lenkinga yobubi (IHu. 73:17).

INdawo Engcwele futhi yayiyindawo yokukhulekela uNkulunkulu, ukumdumisa, lokubonisa ukubonga.



UKUZINIKELA

"Iyezi lasibekela itende lokuhlangana, inkazimulo kaJehova yagcwalisa itabernakele."
(Eksodusi 40:34)



Incwadi ka-Eksodusi icina ngokunikelwa kweNdawo engcwele labapristi bayo. Umlingiswa oyinhloko walesi sahluko ngokungathandabuzekiyo nguNkulunkulu, ogcwalisa yonke into ngobukhona bakhe obukhazimulayo (Eks. 40:34). LobuBukhona baqhubeka buhambisana letabernakele efwini laseShekina (ukubonakala kwenkazimulo kaNkulunkulu phakathi kwamakherubi omphongolo).

Ngemva kwezinyanga zomsebenzi, indawo engcwele yamiswa ngosuku lokuqala lwenyanga yokuqala yomnyaka wesibili ngemva kokuphuma kwabo eGibhithe (Eks. 40:2, 17). Konke kwahlelwa ngohlelo (umphongolo, iveli, itafula, uthi lwesibani, i-altare legolide, i-altare lethusi, umcengezi), futhi kwangcweliswa (Eks. 40:9).



Ekugcineni, u-Aroni lamadodana akhe bagqokiswa izingubo zabo zobupristi, futhi begcotshelwe umsebenzi wabo (Eks. 40:12-15).



“Alukho ulimi olungachaza inkazimulo yesehlakalo esivezwa endlini engcwele—izindonga ezinamekwe ngegolide ezibonisa ukukhanya okuvela othini lwezibani lwegolide, imibala ekhazimulayo yamakhethini afekethiswe ngokucebileyo lezingelosi zawo ezikhazimulayo, itafula, le-altare lempepho, elibenyezela ngegolide; ngale kweveli lesibili umphongolo ongcwele, locwecwe lwawo olucwebezelayo, locwecwe lwawo lwe-Shekins. ubukhona bukaJehova; konke kodwa ukubonakaliswa kalufifi kwenkazimulo yethempeli likaNkulunkulu ezulwini, isikhungo esikhulu somsebenzi wokuhlenga umuntu.”



AMANYE AMATABELENEKE

UJESU LEJERUSALEMA ELITSHA

“ULizwi waba yinyama, wakha phakathi kwethu” (Johane 1:14a)

“Ngezwa izwi elikhulu livela esihlalweni sobukhosi lithi: “Bheka! Indawo yokuhlala kaNkulunkulu manje isiphakathi kwabantu, futhi uyohlala labo. Bayoba ngabantu bakhe, futhi uNkulunkulu ngokwakhe uyoba labo futhi abe nguNkulunkulu wabo” (IsAmbulo 21:3)

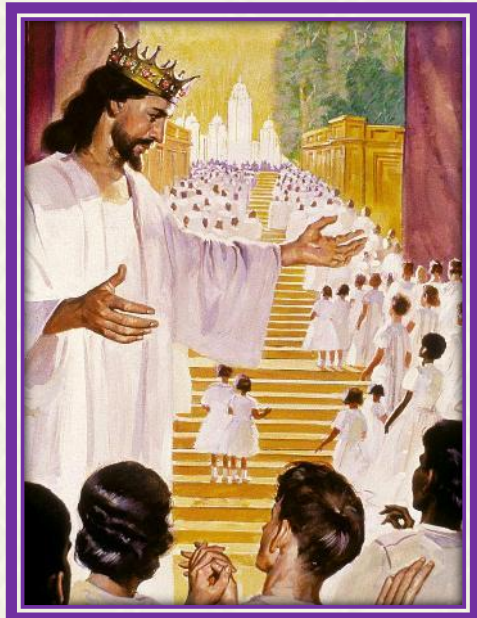
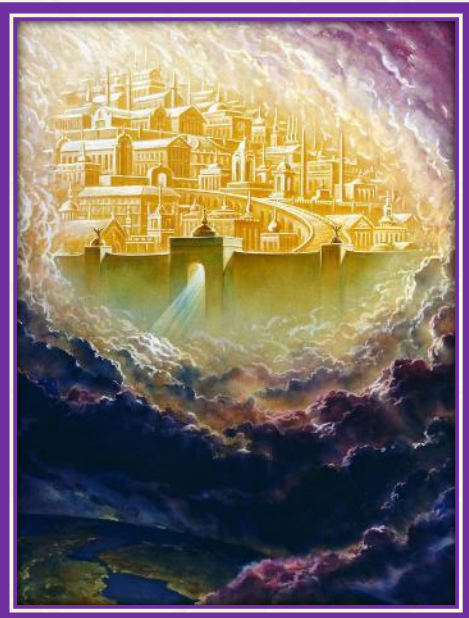
UJohane 1:14 utsho ngokwezwi lezwi ukuthi uJesu waba yinyama futhi “wahlala itabernakele”, (wayitabernakele) phakathi kwethu. Ngokuthatha kwakhe isimo somuntu, uJesu, uNkulunkulu ongunaphakade, wagcwalisa isifiso sakhe sokuhlala ngokwenyama phakathi kwethu. Waba nguEmanuweli, uNkulunkulu unathi (Mt. 1:23).



NgoMoya oNgcwele, uNkulunkulu uyaqhubeka ehlala nathi namuhla (Mt. 18:20; 1 Korinte 3:16).

Kodwa usuku luzofika maduze lapho siyokwazi khona ukuma ubuso nobuso noNkulunkulu wethu futhi sihlale Naye etabernakele lobukhosi asilungisele lona: IJerusalema Elisha (IsAm. 21:3).

Lokhu kuzokwenzeka lapho uHlelo Lwensindiso seluqedliwe, futhi ububi buqedwa ngokuphelele..



**“UNkulunkulu wamlaya uMose ngo-Israyeli, wathi:
“Mabangenzele indlu engcwele; ukuze ngihlale
phakathi kwabo” (Eksodusi 25:8) Wahlala endaweni
engcwele phakathi kwabantu Bakhe. Kukho konke
ukukhathala kwabo enkangala, uphawu lobukhona
Bakhe lwalulabo. Ngakho-ke uKristu wamisa
itabernakele Lakhe phakathi kwethu kobuntu.
Wamisa itende Lakhe eceleni kwetende futhi Asenze
sijwayelane lesimilo Sakhe, ukuze asenze sijwayelane
labantu Bakhe.”**