

Isifundo sesihlanu kZibandlela ilanga lamatshumi amathathu lanye ku2026



UKUKHANYISA
NJENGEZIBANE EBUSUKU

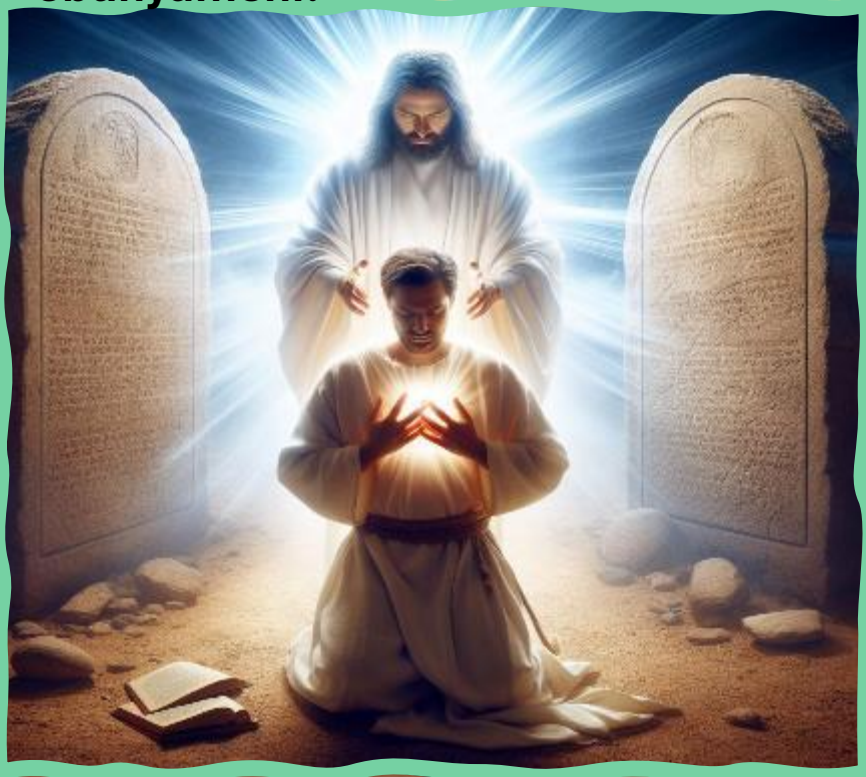


“Yenzani zonke izinto
ngaphandle kokukhonona
lokuphikisana, ukuze libe
ngabangasolwayo
labangelacala, abantwana
bakaNkulunkulu abangelasici
phakathi kwesizukulwane
esingaqondile
lesiphambeneyo, elikhanya
phakathi kwaso
njengezinkanyiso ezweni.”
Filipi 2:14-15

Kanjalo-ke, makukhanye ukukhanya kwenu phambi kwabantu, ukuze babone imisebenzi yenu emihle, badumise uYihlo osezulwini” (Mt. 5:16).

KwabaseFilipi 2:12-18 singafunda inguqulo kaPauline yalomyalo kaJesu.

Njengoba siphila ezweni lapho uMthetho kaNkulunkulu unyathelwa khona njalo, thina maKristu, esifisa ukukhonza uNkulunkulu ngokuphila ngokuvumelana lawo, siyizinkanyiso ezikhanya ebunyameni.



Izibani Emhlabeni:

- ★ Ukubonakaliswa kukaNkulunkulu (Filipi 2:12-13)
- ★ Ukukhanya emhlabeni (Filipi 2:14-16)
- ★ Umhlatshelo ophilayo (Filipi 2:17-18)



Izibonelo zokukhanya:

- ★ Thimothewu (Filipi 2:19-24)
- ★ U-Ephafrodithu (Filipi 2:25-30)



IZIBANE

EZWENI



ISIBONAKALISO SIKANKULUNKULU.

“Ngokuba nguNkulunkulu osebenzayo kini ukuthanda lokwenza, ukufeza injongo yakhe enhle” (KwabaseFilipi 2:13).

Ngemva kokuchaza ngobuciko ukuthotshiswa lokuphakanyiswa kukaJesu, uPawulu ulenzela inkulumo ethi “ngakho-ke.” Okuyikuthi, njengoba uJesu azithoba futhi waphakanyiswa ukuze “zonke izilimi zivume ukuthi uJesu Kristu uyiNkosi, kube-yinkazimulo kaNkulunkulu uBaba.” (Fil. 2:11) Amakholwa aseFilipi (futhi, ngokwandisa, lathi sonke) kumele eenze okuthile ngakho.



Umsebenzi wethu wokuqala ykusebenzela ukusindiswa kwethu “ngokwesaba langokuthuthumela” (Fil. 2:12). Uma uNkulunkulu kunguye osisindisayo (Thithu 2:11) kungani kufanele sizikhathaze ngakho? Ukwesaba lokuthuthumela yizinkulumo ezisetshenziswa njengeminqodo yokukhonza uNkulunkulu (IHubo 2:11). Ngakho, uPawulu ugcizelela ukuthi nguNkulunkulu oveza kithi isifiso sokwenza okuhle, futhi osinika amandla okukwenza kube ngokoqobo (Filipi 2:13).



UKUKHANYA EMHLABENI

“ukuze libe ngabangelasici labamsulwa, “abantwana bakaNkulunkulu abangelasici esizukulwaneni esiphambeneyo lesingaqondile.” Khona-ke liyokhanya phakathi kwabo njengezinkanyezi esibhakabhakeni. (Filipi 2:15)

UPawulu ukhomba izici ezintathu ezizakwenza amakholwa akhanye emhlabeni:

Gcina ubunye (Flp. 2:14)



Lapho sisebenza ndawonye, akufanelanga kube lokuhleba, ukuxegana, ukuqhudelana, loba izingxabano. Phakathi kwethu

Ukuziphatha ngokungelasici (Fil. 2:15)



Ukulalela uBaba wethu ngendlela elula kuhluka kakhulu ebubini lokushabalala okukhona kuyo yonke indawo.

Ukwethembeka eZwini likaNkulunkulu (Flp. 2:16)



Izenzo zethu lokucabanga kwethu kumele kuvumelane lalokho okufundiswa iBhayibhelini

Lapho ubumnyama bukhulu kakhulu, ukukhanya kukhanya kakhulu. Ezweni lapho uNkulunkulu enqatshwa ngokuhlelekileyo, thina amaKristu kumelwe sikhanye ngokukhanya kukaKristu

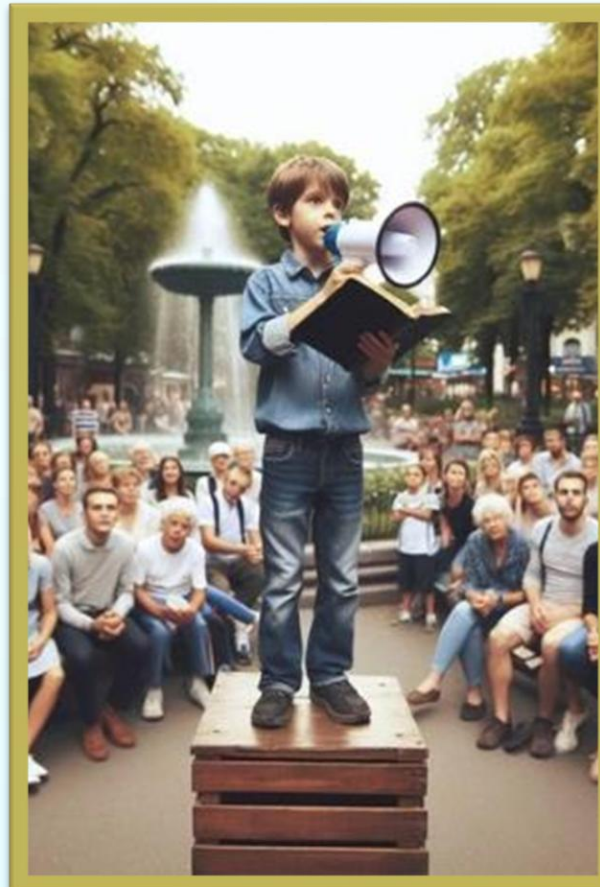


UMNIKELO OPHILAYO

"Kodwa loba ngithululwa njengomnikelo wokuphuzwayo emhlatshelweni lasenkonzweni evela ekukholweni kwenu, ngiyajabula futhi ngijabula kanye lani lonke." (Filipi 2:17)

Langobaba uPawulu wayelethemba lokukhululwa, kwakungenzeka ukuba alahlwe. Uveza lokhu okungenzeka ngokuthi "kuthululwa njengomnikelo wokuphuzwayo" udumo (Fil. 2:17).

Umnikelo wokuphuzwa [umnikelo wokuphuzwayo] wawuhlanganisa ukuthela okungamanzi phezu komhlatshelo owawunikelwa (Eks. 29:39-40). Kulokhu, umhlatshelo okukhulunywa ngawo kwabaseFilipi. Ingabe abaseFilipi babezafa? Ngitsho qha. Umhlatshelo wabo wawuhlanganisa "inkonzo yokholo lwakho." Kwakungumnikelo ophilayo, umhlatshelo okufanele sonke siwunikele kuNkulunkulu (Roma 12:1).



UPawulu akazange akhathazeke ngokufa ngoba ubufakazi bakhe babuzakupha amandla engeziweyo kumakholwa kukade ayesengofakazi abathembekileyo beVangeli, ekhuluma ngalo ngesibindi, futhi eziphatha njengabantwana bakaNkulunkulu abafaneleyo.



IZIBONELO ZOKUKHANYA

TIMOTHEW

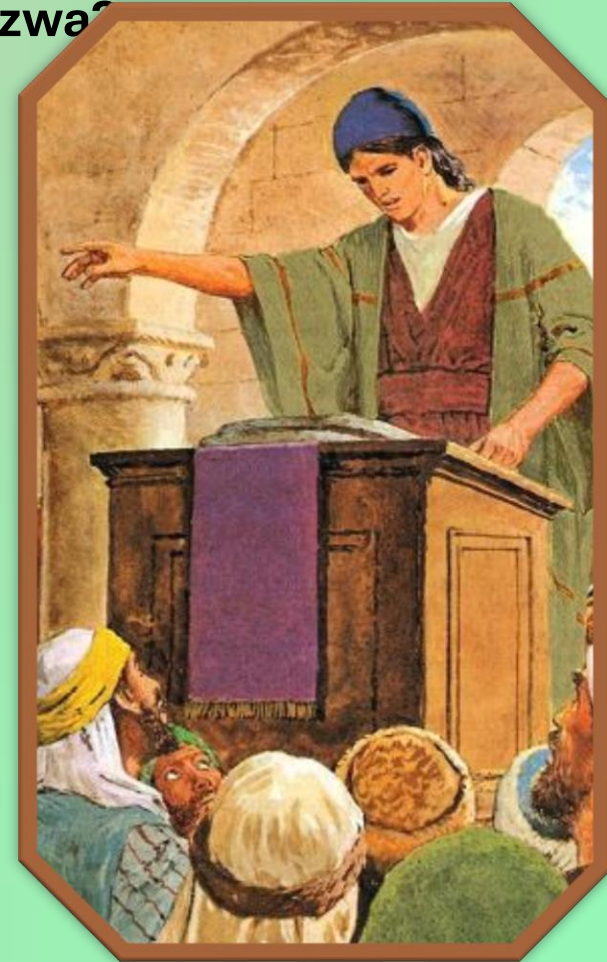
“Kepha liyazi ukuthi uThimothewu ufakazile, ngokuba njengendodana kuyise usebenzile kanye lami emsebenzini wevangeli” (KwabaseFilipi 2:22).



UThimothewu wayengumhlanganyeli okhuthela kaPawulu futhi engumlobi-munye wezincwadi eziyisithupha (2 Korinte, Filipi, Kolose, 1 Thesalonika, 2 Thesalonika, Filemoni). KwakunguPawulu ngokwakhe owamkhetha njengomvangeli (IZenzo 16:1-3). Yini uPawulu ayibona eyayikhethekile ngale nsizwa?

Okokuqala, wonke umuntu “wayekhuluma kahle ngaye.” Ukufaneleka kwakhe enkonzweni kwaqinisekiswa ngamazwi esiprofetho. (1 Tim. 1:18). Esemutsha, uPawulu wayembheka njengendodana (1 Tim. 1:2; 4:12). Ngakolunye uhlangothi, uThimothewu wayephatha uPawulu ngenhlonipho lothando indodana enalo ngoyise (Fil. 2:22).

UPawulu wayembheka njengesisebenzi esiphumelelayo njengaye (1 Kor. 16:10). Wamnikeza ukwengamela amasonto amaningana, njengeKorinte (1 Kor. 4:17); Filipi (Fil. 2:19); naseThesalonika (1 Thes. 3:2). Laye wabhekana lokubotshwa njengoPawulu (Heb. 13:23).



"But I think it is necessary to send back to you Epaphroditus, my brother, co-worker and fellow soldier, who is also your messenger, whom you sent to take care of my needs" (Philippians 2:25)

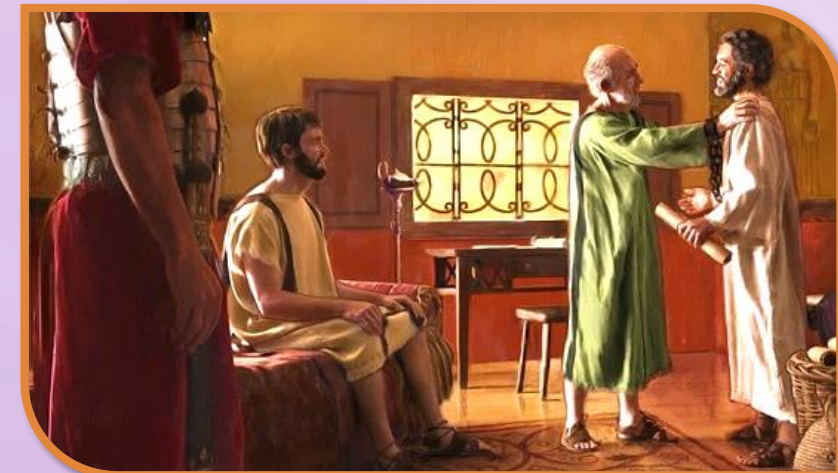
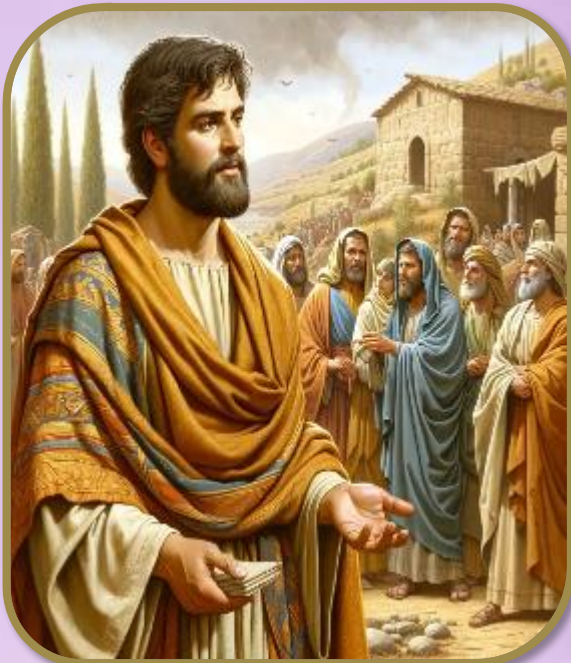
EPAPHRODITUS

Lapho abaseFilipi besizwa ukuthi uPawulu wayebotshiwe eRoma, banquma ukumthumela usizo ukuze anelise lezidingo zakhe (bamkhokhela indawo yokuhlala, ukudla, izingubo zokugqoka, njalo) U-Ephafrodithu wayelomthwalo wemfanelo wokuletha lolu sizo kumphostoli (Flp. 4:18; 2:25).

U-Ephafrodithu akacinanga nje ngokuletha usizo, kodwa waphelezela uPawulu, wamsiza ezidingweni zakhe, futhi wabambisana laye ekusakazeni ivangeli.

Ngokutshisekela kwakhe ivangeli, wabeka ukuphila kwakhe engozini futhi wagula kakhulu (Fil. 2:27, 30). Lapho abaseFilipi besizwa lokhu, bakhathazeka ngaye. Lesi kwakuyisizathu esikhulu uPawulu anquma ukumthuma ukuba ahambise incwadi kibo (Fil. 2:26, 28).

UPawulu ucela lokho "futhi lihloniphe abantu abanjengaye" (Fil. 2:29 NIV). Ngokungelakuthandabuza u-Ephafrodithu wayengumKristu othembekileyo.



“Lapho uJesu, uMthetheleli wethu, esinxusela ezulwini, uMoya oNgcwele usebenza kithi, ukuthanda lokwenza intando yakhe enhle. Izulu lonke Intshukuntshu ekusindisweni komphefumulo. Khona-ke silasiphi isizathu sokuthandabuza ukuthi iNkosi izosisiza futhi iyasisiza? Thina esifundisa abantu kumelwe sibe lokuxhumana okubalulekileyo loNkulunkulu. kungase kuvivinye ukubekezela kwethu lokholo lwethu; kodwa ukukhanya kobukhona bokungabonwa kukithi, futhi kumele sizifihle ngemva kukaJesu.”