

A Kuzokwenzekani?

❖ IZwi likaNkulunkulu liyagcwaliseka. U-Isaya 7: 15-16

- Ngo-734 BC, iZwi likaNkulunkulu labikezela ukuthi ngaphambi kokuba ingane ikwazi ukukhuluma kahle futhi ihlukanise phakathi kokuhle nokubi, umbuso wakwa-Israyeli nowaseSiriya wawungeke usaba khona (Isaya 8: 4; 7:16).
- (1) Eminyakeni emibili kamuva, ngo-732 BC, iSyria yanqotshwa uMbuso wase-Asiriya. Ngaleso sikhathi, indodana ka-Isaiah yayingaphansi konyaka owodwa ubudala, futhi wayekwazi ukubabaza kuphela.
- (2) Eminyakeni eyishumi nambili kamuva, ngo-722 BC, indodana ka-Isaya wakwazi ukuthatha izinqumo. Bese umbuso wakwa-Israyeli wabhujiswa nguShalmaneser V. Abakwa-Israyeli badingiselwa eMesopotamiya naseMediya (2 AmaKhosi 17: 3-6).

❖ Imiphumela yokungalaleli. U-Isaya 7: 17-25.

- UNkulunkulu wayethembisile ukuthi uzobhubhisa imibuso yakwa-Israyeli kanye neSyria uqobo, ngakho-ke u-Ahaz kwakungafanele enze lutho ngakho.
- - Nokho, u-Ahazi akazange amlalele futhi wenza ubuhlobo ne-Asiriya. Wayekhonzwa futhi nonkulunkulu baseSyria ngoba wayekholwa ukuthi banamandla kunoNkulunkulu (2 IziKronike 28: 22-23).
- - Ngakho-ke, uNkulunkulu wathumela iGibhithe ne-Asiriya (impukane nenyosi, v. 18) ukuba balwe noJuda. Wasebenzisa i-Asiriya “njengensingo eqatshiweyo” ukubhubhisa umbuso wakwaJuda (v. 20).

❖ Ishayiwe, kepha ayibhujiswa. U-Isaya 8: 1-10.

- Igama lendodana ka-Isaya [Maher-shalal-hash-baz] kwakuyisibonakaliso (v. 18). Kwakusho ukuthi "Sheshisa impango, shesha impango".
- - Kwakuyisixwayiso. I-Asiriya yayizonqoba amazwe aseSiriya nawakwa-Israyeli. Kodwa-ke, uTiglath-Pileser III weza “njengamanzi oMfula” futhi wadlulela phambili. Wachitha nezwe lakwaJuda.
- - UNkulunkulu wayenesihe. Wamvumela ukuba “afinyelele entanyeni” kuphela, ngakho-ke uJuda akazange abhujiswe ngokuphelele. Insali yasindiswa.

B Yini okufanele siyenze?

❖ Yesabani iNkosi. U-Isaya 8: 11-15

- NguNkulunkulu kuphela okufanele simngcwelise [simlalele], simesabe [simhloniphe], futhi simesabe (v. 13).
- - Simesaba ngokweqiniso uNkulunkulu ngokwamukela ukuthi Ungamandla amakhulu oMhlaba. Uma Enani, akekho umuntu ongakulimaza ngaphandle kwemvume Yakhe. Uma uNkulunkulu emelene nawe ngoba umhlabukile, kufanele umesabe

❖ Ungawakholelwa amanga. U-Isaya 8: 16-22

- Izithixo kungenzeka zingakhonzwa ngokusobala, kepha isiko lethu ligcwele izinkolelo mayelana nabafuleyo abaxhumana nabaphilayo futhi banquma noma babikezela ikusasa labo. I-Spiritualism, ubuthakathi besimanje, ne-New Age basabalalisa lo mlayezo nxazonke.
- - Kufanele sisekele izinkolelo zethu eBhayibhelini kuphela futhi senqabe lawo manga acashile ngokuqinile. Ukuzenqaba kuyindaba yokwethembeka kuNkulunkulu.