

A Isijeziso sezizwe. U-Isaya 13-23.

- ❖ UNkulunkulu wazilahla izizwe ezazi (noma ezazizoxhumana) nabantu baKhe:
- ❖ - iBhabhiloni (Is. 13: 1-14: 23; 21: 1-17); i-Asiriya (Is. 14: 24-27); iFilistiya (Is. 14: 28-32); UMowabi (Is. 15: 1-6: 14); iSiriya (Is. 17: 1-14); iTopiya (Is. 18: 1-7); iGibhithe (Is. 19: 1-20: 6); iJerusalema (Is. 22: 1-25); iTire (Is. 23: 1-18).
- ❖ Abanye babo bathola umyalezo othembisayo wokuthi isijeziso sizoncishiswa (Is. 19: 16-25). Abanye babezohlupheka yonke imiphumela yezenzo zabo.

B Isiphetho seBabiloni siyabikwa. U-Isaya 13.

- ❖ U-Isaya wachaza ukuwa kweBabiloni kwesikhathi esizayo ngokukuhathanisa nokuza kwesiBili (v. 9-11), njengoba kwenza uJesu ngenkathi ebikezela ukubhujiswa kweJerusalema futhi wakuxuba nezehlakalo zokuBuya kwesiBili.
- ❖ UNkulunkulu wayephethe leyo micimbi, kodwa wabayeka labo bantu abathintekayo ukuba benze intando yabo (v. 12-13).
- ❖ IBabiloni laba ngomunye wemizi-dolobha yoMbuso WamaMede NamaPheresiya. Lapho u-Alexander Omkhulu engena eBabiloni, lase lisesimweni esibi kakhulu. Kancane kancane yacwila ekukhohlweni nasekulahlweni (v. 20).

C Inkanyezi eyayifuna ukuba nguNkulunkulu. U-Isaya 14: 12-14.

- ❖ Inkosi yaseBabiloni ichazwa njengeziqhenyayo futhi izimela. Amakhosi amaningi aseBabiloni ayenjena (bheka uDaniel 2: 5; 3: 7; 4:30; 5: 2).
- ❖ Kodwa-ke, lesi sigaba sika-Isaya siyinkondlo futhi siyinganekwane. Kukhombisa umsuka wenkinga, inkosi yangempela yaseBabiloni: uLusifa, "leyo nyoka yakudala, ebizwa ngokuthi uDeveli noSathane." (Isambulo 12: 9)
- ❖ uLusifa wayefuna ukufana noPhezukonke, (v. 14) wathi: "Ngingukulunkulu." (Hezekeli 28: 2). Isimo sakhe sengqondo siqhathanisa nesikaNkulunkulu ngoba uNkulunkulu "wazithoba" (KwabaseFilipi 2: 8).

D Ukuphela kweBabiloni. U-Isaya 14: 15-23

- ❖ Isiphetho sale "nkosi" yaseBabiloni sabikezelwa ku-Isaya 14: 18-20: Ukubhujiswa nokukhohlwa okuphakade. Isiphetho salabo abakhonza uNkulunkulu ngokuthobeka siyohluka kakhulu.
- ❖ Noma kunjalo, iBabiloni alikanyamalali okwamanje. Kusasebenza ngamandla aziqhenyayo futhi anonya acindezela abantu bakaNkulunkulu (bheka iSambulo 17).
- ❖ IBabiloni lisho "ukudideka," kodwa futhi lingasho "iSango Lonkulunkulu" ngolimi lwamaKhaledi. Kuyisango elibanzi eliholela ekubhujisweni, umzamo wokuthola insindiso ngamandla akho.
- ❖ Ibhayibheli lisikhuthaza ukuthi sikhethe "iSango Lezulu", iBethel. Labo abalandela uJesu futhi bamamukele njengoMsindisi wabo ngokukholwa bazongena kuleli sango.

E Ukunqoba kokugcina. U-Isaya 24-27.

- ❖ UNkulunkulu uzoqeda lo mhlaba, futhi uzotshela abanye abantu ukuthi: "Abafileyo bakho bayophila; kanye nesidumbu sami bazovuka." Uyotshela abanye abantu ukuthi: "Bafile, abasayikuphila; bashonile, ngeke bavuke." (Isaya 26:19, 14)
- ❖ Day Usuku uNkulunkulu ayofika ngalo ezokhulula abantu baKhe, abahlengiwe bazobonisa injabulo yabo yokunqoba: "Bheka, lo nguNkulunkulu wethu; besimlindile, uzosisindisa." Ngemuva kwalokho "uyokugwinya ukufa kuze kube phakade, iNkosi uNkulunkulu izesula izinyembezi ebusweni bonke." (U-Isaya 25: 8-9)
- ❖ Ngaphambi kokuba uNkulunkulu aqede "isenzo Sakhe esingajwayelekile" futhi avuselele umhlaba, uzohlala ucekelwe phansi isikhashana (u-Isaya 24; Isambulo 20; u-Isaya 28:21).