

A Ukungenelela Komuntu:

❖ Ukulungiselela udlakela. U-Isaya 36: 1.

- USaneheribi wahlasela iPalestine ngo-701 BC. Wabhubhisa umbuso wakwaJuda futhi wanqoba iLakishi, idolobha eliseduze neJerusalema.
- - UHezekiya walungiselela umuzi ukulwa. Waqinisa izindonga, wavimba iziphethu, futhi wemba umhubhe wokuletha amanzi eJerusalema (2 IziKronike 32: 1-6; 2 AmaKhosi 20:20).
- - Wayenze konke okusemandleni akhe, wabe esebeka impi kuYe kuphela owayengamsiza (2 IziKronike 32: 7-8). Wayeyisibonelo esihle kithina.

❖ Abase-Asiriya baya phambili. U-Isaya 36: 2-20..

- Ngenkathi evimbezele iLakishi, uSaneheribi wathumela uRabishake wakhe eJerusalema. Inhloso yakhe kwakuwukunqoba lo muzi ngokusabisa abantu nokubakhulumela ekutheni bavukele uHezekiya futhi bawunikele umuzi.
- (1) U-Isaya 36: 6. Awukwazi ukuthembela eGibhithe
- (2) U-Isaya 36: 7. Awungeke wethembe uNkulunkulu, ngoba uHezekiya wamcasula ngokudiliza izindawo zakhe zokukhulekela
- (3) U-Isaya 36: 8. Awunabo ngisho abagibeli bamahhashi abalungele impi
- (4) U-Isaya 36:10. UNkulunkulu usohlangothini lwe-Asiriya
- (5) U-Isaya 36:12. Uzolamba ngenxa yokuvinjezelwa isikhathi eside
- - URabishake wasebenzisa ingxubevange yamaqiniso, amaqiniso angaphelele namanga. Kodwa akakwazanga ukukholisa abantu. Bathembela emandleni kaNkulunkulu futhi bahlala bethembekile enkosini yabo.
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B Ukungenelela kukaNkulunkulu

❖ UHezekiya ufuna usizo. U-Isaya 36: 21-37: 20.

- Ukusabela kokuqala kukaHezekiya kwaba ukufuna usizo lukaNkulunkulu ngomprofethi u-Isaya (v. 2-5). UNkulunkulu uphendule ngokushesha. Wayezwile ukuhlambalaza kwase-Asiriya, futhi amahemuhemu ayezobenza bahambe
- (v. 6-7).
- - Ngemva kokunqoba iLakishi, uSaneheribi wezwa amahemuhemu angamanga ngokuhlaselwa kwabaseTopiya. Wathumela izincwadi zokusongela kuHezekiya ngaphambi nje kokushiya uJuda (v. 8-13).
- UHezekiya waletha lezi zincwadi phambi kukaNkulunkulu. Wacela inkululeko kuye futhi wamamukela njengoNgcwele, iNkosi, noMdali (v. 16).

❖ Abase-Asiriya bayahlulwa. U-Isaya 37: 21-38..

- USathane wayefuna ukuqothula uJuda ukuvimbela ukuzalwa kukaMesiya kanye nokuhlengwa komhlaba. Ukube uSaneheribi wanqoba iJerusalema, wayezokwazi ukuthola indlela.
- - Wayeshiye ibutho elithile ukuze livimbezele iJerusalema. Abangu-185 000 balawo masosha babulawa yingelosi. Vele, uSaneheribi akazange akhulume ngalokhu esendongeni sakhe. Inkosi yafa nayo lapho ibuyela emzini wayo. UNkulunkulu wayenqobile.

C Ukunqoba nokuhlulwa kukaHezekiya. U-Isaya 38; 39.

- ❖ In the Phakathi nale nkinga, uHezekiya wagula, u-Isaya wamemezela ukufa kwakhe. Inkosi yaphendukela kuNkulunkulu ngesililo esikhulu. UNkulunkulu wamuzwa futhi wamnika eminye iminyaka eyi-15 yokuphila.
- ❖ Ekuhluphekeni kwakhe, uHezekiya wacela isibonakaliso sokuqinisekisa lesi simangaliso esikhulu. Lolo phawu lwaluyisimangaliso uqobo lwalo: iLanga labuyela emuva ngenxa yesicelo salo (u-Isaya 38: 8).
- ❖ UHezekiya wadumisa uNkulunkulu ngokululama kwakhe. Khonamanjalo, izazi zezinkanyezi zaseBabiloni zaziyibukile le nto futhi zazizwile ngokululama kukaHezekiya, ngakho inkosi yaseBabiloni yathumela izithunywa zayo ukuba zihlangane naye (u-Isaya 39).
- ❖ UHezekiya wayenethuba elingakaze libonwe lokudumisa igama likaNkulunkulu phambi kwezazi zaseBabiloni, kodwa walichitha.