

A Amajaha Ayizelamani:

❖ . Ukuzalwa kwabo. **Genesis 4:1-2**

- U-Eva wakhumbula isithembiso sikaNkulunkulu esikuGenesis 3:15 lapho ebeletha izibulo. U-Eva wacabanga ukuthi uKayini wayengukugcwaliseka kwesiprofetho, inzalo eyayizobakhulula esonweni.
- — Ngokusobala, lelo themba lalidlula ukuzalwa kuka-Abela [u-hébel ngesiHeberu], ogama lakhe lisho “ize” (bheka umShumayeli 12:8).
- — Ngokusobala, uKayini wayelandela imiyalo kaNkulunkulu (Genesis 2:15). Konke kwakubonakala kuhamba ngokohlelo

❖ . Umnikelo wabo. **Genesis 4:3-5**

- Nakuba uKayini ayebheka umnikelo wakhe njengesipho sakhe kuNkulunkulu, u-Abela wayewubheka umhlatshelelo wakhe njengesikhumbuzo sesipho sikaNkulunkulu ayemnike sona.
- — UKhayini wayefuna ukwamukelwa ngalokho akwenzela uNkulunkulu (insindiso ngemisebenzi). U-Abela wayefuna ukwamukelwa ngalokho uNkulunkulu ayemenzele kona (insindiso ngokukholwa).

B Isono sikaKayini:

❖ UNkulunkulu uyanikeza iseluleko. **Genesis 4:6-8.**

- UKhayini wamthukuthelela uNkulunkulu nomfowabo ngoba umnikelo wakhe waliwa. Ukuthukuthela uNkulunkulu kwakungase kuzwakale ngoba ewalile umnikelo wakhe. Kodwa kungani amthukuthelela umfowabo? 1 Johane 3:12 .
- — UNkulunkulu wasabela olakeni lukaKayini ngokumphatha ngothando. Wamnikeza izeluleko zokumvimbela ekwenzeni amaphutha engeziwe, amkhuthaze ukuba enze izinqumo ezinhle.

❖ UNkulunkulu uyajezisa. **Genesis 4:9-16 .**

- Ngemva kokuba uKhayini ebulele umfowabo, uNkulunkulu wambuza umbuzo ofanayo nalowo awubuza u-Adamu: “Uphi umfowenu u-Abela?” (Genesis 4:9)
- — Nokho, uKayini akazange asivume isono sakhe. Akazange azame nokukuthethelela. Wavele wawuvika lombuzo wabekela uNkulunkulu inselele.
- — Ngakho-ke, uNkulunkulu wavumela uKayini ukuba aqalekiswe emhlabeni owawuphuze igazi lomfowabo (Genesis 4:11). UKhayini wayekhetha ukuhlala kude noNkulunkulu, ngakho wagwetshelwa ukuphila okuzulazulayo (v. 12).
- — UKayini akazange aphenyuke, kodwa wayazi ukuthi ukuhlala kude noNkulunkulu kusho ukufa (v. 14). Kodwa uNkulunkulu unakekela izoni ngomusa Wakhe (Genesis 4:15; Mathewu 5:45).

C Izinhlw zozalo ezimbili:

❖ Abantwana bakaKhayini. **Genesis 4:17-24 .**

- Inzalo kaKhayini yaba yimbi kakhulu izizukulwane ngezizukulwane. ULameka uyisibonelo esihle salokhu. Wayeyingxenye yesizukulwane sesikhombisa ngemva kuka-Adamu

❖ . Abantwana bakaNkulunkulu. **Genesis 4:25-26**

- U-Eva wayenokholo lokuthi uMkhululi wayeyovela enzalweni kaSeti (Genesis 4:25). Inzalo kaMesiya yayiyoba yingxenye yozalo lukaSeti.
- — Inzalo kaSeti (abantwana bakaNkulunkulu) nekaKhayini (abantwana babantu) yahlukaniswa ngokusobala kusukela ku-Enoshe (Genesis 6:1-2).
- Inzalo kaKhayini yayiqhubeka isiya kude noNkulunkulu, kodwa ekaSeti yayizama ukusondela kuYe. U-Enoke naye wayeyingxenye yesizukulwane sesikhombisa kusukela ku-Adamu. Kodwa okuhlangenwe nakho kwakhe kuhluke ngendlela emangalisayo okukamzala wakhe uLameka.
- — Singabantwana bakaNkulunkulu. Masilingise u-Enoke futhi sihambe Naye nsuku zonke (Genesis 5:22).