

A Ukuphuma eGibhithe:

❖ Ngicela uhambe! (Eksodusi 12:31-36)

- Lonke iGibhithe laliyincithakalo, “ngokuba kwakungekho ndlu lapho kwakungekho ofileyo” (Eks. 12:30). Imvumo kaFaro yokuba u-Israyeli ahambe yeza sokuphuze kakhulu.
- Ngenkulumo ethi “ngibusise lami” (Eks. 12:32), uFaro waveza imizwa yabo bonke abantu bakhe: ngicelasingehlelwa lutho futhi!
- Kwakungekhona ukubonakaliswa kokuzisola ngobuqotho ngesono sakhe, kodwa kwakuyisifiso sokuba lomonakalo ume..
- Lapho u-Israyeli efuna inkokhelo ngeminyaka yokusebenza kwawo, abaseGibhithe “babanika konke ababekucela” (Eks. 12:36). Ngale ndlela, uNkulunkulu waqinisekisa ukuthi izibulo Lakhe lalizophuma liphephile eGibhithe—futhi izandla ligcwele.

❖ Ukungcweliswa Kwamazibulo (Eksodusi 13:1-16)

- Amazibulo ayengcweliswa ngokufa. Wonke amazibulo kwakufanele afe. Kodwa kwase kwenziwa ilungiselelo lokuthatha indawo yezibulo, ukuze kufe esinye isidalwa esikhundleni saso.
- Nanzelela ubudlelwano:
 - (1) U-Israyeli ulizibulo likaNkulunkulu (Eks. 4:22).
 - (2) IBandla lalamuhla lingu-Israyeli wakomoya (Gal. 6:16).
 - (3) Ngakho-ke, sonke kumele sife ukuze singcweliswe kuNkulunkulu.
 - (4) Kodwa kuloMuntu osewafa esikhundleni sethu
- UJesu, “iWundlu likaNkulunkulu” (Johane 1:29) wafa ukuze loba ngubani ogcoba igazi lakhe emnyango wenhliziyo yakhe angafi kodwa abe lokuPHILA OKUPHAKADE.
- UNkulunkulu useyenzile kakade ingxenye yakhe. Kungumthwalo wethu ukuzivumela ukuba simbozwe ngegazi lakhe elihlengayo.

B Ukuwela uLwandle Olubomvu:

❖ Bavinjelwa Enkangala (Eksodusi 13:17-14:12)

- Ngemvumo kaFaro, uIsrayeli waphuma “elungele ukulwa” (Eks. 13:18 NIV). Kodwa uNkulunkulu wayengafuni ukuthi babhekane lempi, ngakho wabaholela nxazonke (Eks. 13:17).
- Phakathi kwaleso sikhathi, uFaro wazisola ngokuphenduka kwakhe futhi walandela u-Israyeli (Eks. 14:5). Manje u-Israyeli wayesevaleleke enhlane, kungekho ndlela yokubalekela. (Eks. 14:2-3, 9).
- Njengesenzo sokholo, bahamba lebhokisi letshe likaJosefa (Eks. 13:19). Ngaphezu kwalokho, uNkulunkulu wayebahola ngendlela eyisimangaliso (Eks. 13:21).

- Ngalokho, lapho bebona ibutho likaFaro, ukholo lwabo lwawohluka ngokupheleleyo. (Eks. 14:10-12). Batshetsha bakhohlwa izimangaliso ababezenzilwe! Kambe lokhu kungenzeka lakithi?

❖ **A path in the sea (Exodus 14:13-31)**

- In the face of the people's lack of faith, Moses encouraged them to trust in God (Ex. 14:13-14):
 - (1) “Do not be afraid”: The first step to achieving victory is trusting God
 - (2) “Stand firm”: We must patiently remain at our post, without grumbling.
 - (3) “See salvation”: If we let God guide us, victory is assured
 - (4) “The Lord will fight for you”: God fights for us against Satan and sin. Calvary is the greatest proof of this.
- God gave the people only one command: “go forward” (Ex. 14:15). From this moment, the unexpected began (Ex. 14:19-31):
 - (1) The angel of God and the pillar of cloud stood between the camp of Israel and the camp of the Egyptians
 - (2) During the night, the pillar was darkness for the Egyptians, and light for the Israelites
 - (3) Moses raised his staff and the sea parted so that Israel could pass through on dry land.
 - (4) Israel entered the sea, having the waters as walls on their right and left
 - (5) The Egyptians also entered the sea
 - (6) At dawn, God upset the Egyptians
 - (7) As they tried to retreat, the sea returned to its course, destroying the entire army.
 - (8) From the seashore, Israel beheld the victory, and they believed in God and in Moses

C The celebration:

❖ **The Song of Moses (Exodus 15:1-21)**

- Seeing what had happened, Moses leads Israel in a song of praise, while Miriam responds with a choir, along with the women (Ex. 15:1, 20-21).
- In this song, no mention is made of what Israel has done. Not only does it praise God for destroying the enemy (Ex. 15:6), but it is also admired for its works (Ex. 15:11). The reaction of those who hear what has happened is announced (Ex. 15:14).
- Furthermore, what God is yet to do is announced: “You shall bring them and plant them in the mountain of Your inheritance” (Ex. 15:17).
- When God's judgments have been manifested, and evil and oppression have been eradicated, the redeemed of the nations will praise Him for those righteous judgments, singing the song of Moses and of the Lamb (Rev. 15:3).