

A Amanzi Ahlanzekileyo (Eksodusi 15:22-27)

- ❖ Aluba uNkulunkulu elathi, kungenzeka kanjani okubi kithi? Lokhu kwabonakala kungumqodomcabango wabantu bakwa-Israyeli ngemva kokuwela uLwandle Olubomvu.
- ❖ Lapho bethola amanzi engahlanzekanga ukuba bawanathe, bakhononda, “Sizanathani?” (Eks. 15:24). UNkulunkulu wayengawahlanza amanzi ngaphambi kokuba afike, kodwa walinda isikhathi esifaneleyo.
- ❖ Waphinda wacela uMose ukuba amsize ekwenzeni lesi simangaliso, emcela ukuba aphose isihlahla ukuze ahlanze amanzi (Eks. 15:25).
- ❖ UNkulunkulu ufuna ukuba siqaphele ubukhona Bakhe, silindele imiyalo Yakhe, futhi sibambisane Laye.
- ❖ Aluba ama-Israyeli ayegcwalisa izimfuneko zikaNkulunkulu, elalela imithetho uNkulunkulu ayemnike yona, ayengaba lesiqiniseko sokuthi ayezavikeleka ebubini (Eks. 15:26).

B Isinkwa esivela ezulwini (Eksodusi 16:1-36)

- ❖ Isifiso sokudla inyama sabangela ukuba ama-Israyeli akhonone ngoMose no-Aroni (Eks. 16:2-3). Kodwa eqinisweni, ukukhonona kwabo kwakuphambene loNkulunkulu uqobo Lwakhe (Eks. 16:8). Lwaluyini uhlupho lwabo?
 - Bakhohlwa **okwedluleyo**
 - Bagxila ebunzimeni **banamhlanje**
 - Balahlekelwa ngumbono **wekusasa elithenjisiwe**
- ❖ Ngemva kokubanika izagwaca ukuba badle, uNkulunkulu wabanika isinkwa esanele ukuba bandle nsuku zonke... iminyaka engama-40! (Eks. 16:35)
- ❖ Lesi sinkwa esivela ezulwini sasiyisimangaliso ngempela:
 - Lapho ilanga liphuma, yancibilika (Eks. 16:21)
 - Inani elifanayo lehla izinsuku ezinhlanu (Eks. 16:16)
 - Ngosuku lwesithupha yawa ngokuphindwe kabili (Eks. 16:22)
 - NgeSabatha akukho lutho olwalusiwa (Eks. 16:26)
 - Kusukela ngosuku olulodwa kuya kolunye kwakugcwele impethu (Eks. 16:20)
 - Kusukela ngoLwesihlanu kusiya ngeSabatha akuzange konakale (Eks. 16:23-24)

C Idwala laseHorebe (Eksodusi 17:1-7)

- ❖ “Kunga uJehova uphakathi kwethu loba akekho na?” (Eks. 17:7). Kambe uNkulunkulu akazange abathumele isinkwa esivela ezulwini nsuku zonke? Abazange bakubona eyezini?
- ❖ Ukungakholwa okwaboniswa u-Israyeli kuyamangalisa. Kodwa qaphela, uPawulu uyasixwayisa ukuba singaweli esibonelweni esifananayo sokungakholwa (Heb. 3:12).
- ❖ Ngaphezu kokungakholwa kwabo, uJesu ngokwakhe wadabula idwala waqhubeka ebanika amanzi kulo lonke uhambo lwabo. “Uludwala lomoya elibalandelayo” (1 Kor. 10:4).

D Izandla eziphakanyisiweyo (Eksodusi 17:8-16)

- ❖ Njengoba bedabula enkangala, ama-Amaleki ahlasele u-Israyeli, futhi uMose wacela uJoshuwa ukuba abavikele kuyilapho yena, u-Aroni, noHure bekhuphuka entabeni “nenduku kaNkulunkulu”. (Eks. 17:8-10).
- ❖ Kungani ama-Amaleki ahlasele? Babezwile ngalokho uNkulunkulu ayekwenzile eGibhithe. Kodwa, ngokungafani lamanye amaKhanani, ayengesabi. Baklolodela uNkulunkulu futhi bamdelela ngokuhlasela abantu Bakhe, ukuze babonise ukuthi balamandla kulaye (Eks. 17:16).
- ❖ Uma nje uMose ephakamisa induku kaNkulunkulu, u-Israyeli wayenqoba. Kodwa lapho izingalo zakhe sezikhathele, u-Israyeli wehlulwa (Eks. 17:11).
- ❖ Kwaze kwafika isikhathi sokuthi kube lomthwalo onzima kwabanye abaholi. U-Aroni loHure basekela uMose futhi bamsiza ukuba enze umsebenzi kaNkulunkulu uphumelele, ngaleyo ndlela banqoba isitha (Eks. 17:12).

E Iseluleko esihle (Eksodusi 18:1-27)

- ❖ Ebona isibonakaliso uNkulunkulu ayesimemezele kuMose, uJetiro kanye loZipora lamadodana akhe bahamba bayombona eHorebe (Eks. 3:12; 18:1-5).
- ❖ UJetiro, lanxa wayengasuye umIsrayeli, wayekhulekela uNkulunkulu. Ngakho-ke, ngemva kokuthola umbiko kaMose ngalokho okwenzeka eGibhithe, wadumisa uNkulunkulu futhi wanikela imihlatshelo (Eks. 18:8-12).
- ❖ Ngosuku olulandelayo, ngemva kokubona uMose esehlulela abantu bonke yedwa, wamnika iseluleko esihlakaniphileyo: hlukanisa imithwalo ngemfanelo (Eks. 18:17-23).
- ❖ UMose wawavuma ngokuzithoba amazwi kaNkulunkulu kulesi seluleko. Ngakho-ke, wasilalela iseluleko sikayisezala futhi wakhetha abantu abakwazi ukuthwala imithwalo yemfanelo.
- ❖ Izici zayo (Eks. 18:21):
 - Hlonipha uNkulunkulu
 - Thembeka
 - Zonda ukufumbathisa

F Isinkwa lamanzi okuphila: UJesu

- ❖ UPawule usitshela ukuthi indaba zikaEksodusi zalotshelwa ukufundisa thina, okuyikuthi, zisebenza ngokomoya ezimpilweni zethu (1 Kor. 10:1-11).
- ❖ Lezi zindaba zisixwayisa ngokuhwaba; ukukhonza izithombe; ubufebe; ukulinga uNkulunkulu; kanye lokunyeya.
- ❖ Ngaphezu kwalokho, uJesu wabhekisela kuye ngokukhethekileyo indaba zamanzi avela edwaleni lesinkwa esivela ezulwini.
- ❖ Nguye onikeza amanzi okuphila, efanekisela uMoya oNgcwele (Johane 4:14; 7:37-39). Nguye kuphela olokwanelisa ukoma kwethu kwangaphakathi ukuthula, injabulo lenjabulo.
- ❖ UJesu wathi uyisinkwa seqiniso esehla ezulwini. Leso sinkwa siyinyama Yakhe uqobo. (Johane 6:51).
- ❖ Ngumzimba Wakhe, owahlephula esiphambanweni ukuletha insindiso kubo bonke “abazawudla”—okuyikuthi, ukumamukela njengoMsindisi futhi babe lobudlelwane Naye nsuku zonke. UKristu kuphela onganelisa ukoma lokulamba kwethu okungokomoya