1. **Isivumelwano: `**
   * **Igazi Lesivumelwano ( Eksodusi 24:1-6, 8 )**
     + UNkulunkulu wabonisa u-Israyeli njengesizwe (izinsika eziyi-12); Wayebazisa ngokukhethekileyo abaTsha; futhi Wazinikela kumuntu ngamunye (efafaza igazi lakhe phezu kwabo).
     + UNkulunkulu ufisa ubuhlobo Lathi, ngabanye Lanjengomphakathi wamakholwa.
   * **Ukugcwaliseka Kwesivumelwano (Eksodusi 24:7)**

Ngobuqotho obupheleleyo, abantu bazimisela ekugcineni isivumelwano. Lokhu kuzinikela kwaba okwesikhatshana ( Eks. 32:8 ).

* + - Isizukulwane esilandelayo laso sazinikela ekugcineni isivumelwano ( Josh. 24:18b ). Kodwa uJoshuwa wabaxwayisa ngokucacileyo: “Ngeke likwazi ukukhonza uJehova” (Josh. 24:19 NIV).
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    - Ngokwemvelo, asilaleli ( Roma 7:18 ) futhi akukho lutho esingalwenza ukuze sishintshe ukuthambekela kwethu. ( Roma 7:24 ).
    - Kodwa uma simvumela, uNkulunkulu angasishintsha isimo sethu ( Hez. 36:26-27 ). Uyahlanza, athathe, uyapha, futhi abeke ukuze simlalele. Nguye kuphela osenza sibe lamandla (2 Kor. 12:10).
  + **Isidlo Sesivumelwano ( Eksodusi 24:9-18 )**
    - Njengoba sibona esibonelweni sikaJakobe loLabani, eMpumalanga yasendulo ukuqinisekiso sesivumelwano kwakuhlanganisa ukudla okuhlanganyelwa yibo bobabili (Gen. 31:44-54).
    - ESinayi, uNkulunkulu wenza “isidlo sesivumelwano” kubantu abangu-74: uMose, u-Aroni, uNadabi, u-Abihu, nabadala abangu-70, ababemelela bonke abantu ( Eks. 24:9-11 ).
    - Lapho uJesu emisa isivumelwano esitsha, wakwenza nlangokudla isidlo sakhe labafindi abangu-12 ( Math. 26:26-28 ).
    - Njalo lapho sisidla iSidlo SeNkosi Sakusihlwa, sivuselela isivumelwano sethu loNkulunkulu. Ngokudla isinkwa lewayini, sibungaza intethelelo lensindiso esilayo kuJesu (1 Kor. 11:26).
    - Laphezu kokwala kwabo insindiso ekugcineni, uNadabi, u-Abihu, loba uJuda abazange bafakwe kulesi “sidlo sesivumelwano.”

1. **Isibonelo:**
   * **)** **Injongo Yesibonelo ( Eksodusi 25:1-9 )**
     + Njengesiqinisekiso sokuthi wayezagcwalisa ingxenye yakhe yesivumelwano, uNkulunkulu wanquma ukuhamba ayohlala phakathi kwabantu.
     + Kodwa ukuba khona kukaNkulunkulu ngokwenyama kwakuzatsho ukufa ngokuphangisa kubo bonke (Eks. 33:20). Ngakho-ke, wabalaya ukuba bakhe indawo engcwele lapho ayengabonakalisa khona ubukhona bakhe. Lokhu kuba khona kwabonakaliswa ngemifanekiso, njengoba uNkulunkulu engahlali ngokoqobo kuloma yiliphi ithempeli lasemhlabeni ( IzEnzo 17:24 ).
     + UMose waboniswa umfuziselo futhi wanikwa iziqondiso eziqondileyo zokwakhiwa kwawo. Abantu bacelwa ukuba banikele ngezinto ezidingekayo ( Eks. 25:2-7 ).
     + Kokubili indawo engcwele lethempeli elakhiwa nguSolomoni kwakuyisibonelo sendlu engcwele eyakhiwa eZulwini ( Heb. 8:1-2; 1Kh. 8:27, 30 ).
     + Lapho umIsrayeli engena endlini engcwele, wayengena—ngokomfanekiso—ebukhoneni bukaNkulunkulu… kwaze kwadabuka iveli lapho uJesu efa.
   * **Ukulungiswa Kwesibonelo ( Eksodusi 31:1-18 )**
     + Langokuba uNkulunkulu wapha uMose iziqondiso ezilemilayo eminEngi mayelana lokwakha, akazange amtshele yonke imilayezo1. Kufanele ubukeke kanjani umcengezi wethusi, amakherubi, Lezigqoko zabapristi, Lokunye? Lokhu kwanika uMoya oNgcwele ithuba lokusebenza ngeziphiwo zabakhi.
     + Phakathi kweziyalezo zokwakha indlu engcwele, kukhulunywa ngokukhethekileYO ngeSabatha (Eks. 31:12-17). Lihlangene ngani iSabatha Lakho konke lokhu?
     + Ubungcwele buyisihluthulelo. Ukuze sisondele kuNkulunkulu oNgcwele, kufanele sibe ngcwele njengaye. ISabatha liyileso sibonakaliso salobo bungcwele ( Eks. 31:13; Hez. 20:12, 20 ).