

A Isivumelwano:

❖ Igazi Lesivumelwano (Eksodusi 24:1-6, 8)

- UNkulunkulu wabonisa u-Israyeli njengesizwe (izinsika eziyi-12); Wayebazisa ngokukhethekileyo abaTsha; futhi Wazinikela kumuntu ngamunye (efafaza igazi lakhe phezu kwabo).
- UNkulunkulu ufisa ubuhlobo Lathi, ngabanye Lanjengomphakathi wamakholwa.

❖ Ukugcwaliseka Kwesivumelwano (Eksodusi 24:7)

Ngobuqotho obupheleleyo, abantu bazimisela ekugcineni isivumelwano. Lokhu kuzinikela kwaba okwesikhatshana (Eks. 32:8).

- Isizukulwane esilandelayo laso sazinikela ekugcineni isivumelwano (Josh. 24:18b). Kodwa uJoshuwa wabaxwayisa ngokucacileyo: “Ngeke likwazi ukukhonza uJehova” (Josh. 24:19 NIV).
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- Ngokwemvelo, asilaleli (Roma 7:18) futhi akukho lutho esingalwenza ukuze sishintshe ukuthambekela kwethu. (Roma 7:24).
- Kodwa uma simvumela, uNkulunkulu angasishintsha isimo sethu (Hez. 36:26-27). Uyahlanza, athathe, uyapha, futhi abeke ukuze simlalele. Nguye kuphela osenza sibe lamandla (2 Kor. 12:10).

❖ Isidlo Sesivumelwano (Eksodusi 24:9-18)

- Njengoba sibona esibonelweni sikaJakobe loLabani, eMpumalanga yasendulo ukuqinisekiso sesivumelwano kwakuhlanganisa ukudla okuhlanganyelwa yibo bobabili (Gen. 31:44-54).
- ESinayi, uNkulunkulu wenza “isidlo sesivumelwano” kubantu abangu-74: uMose, u-Aroni, uNadabi, u-Abihu, nabadala abangu-70, ababemelela bonke abantu (Eks. 24:9-11).
- Lapho uJesu emisa isivumelwano esitsha, wakwenza nlangokudla isidlo sakhe labafindi abangu-12 (Math. 26:26-28).
- Njalo lapho sisidla iSidlo SeNkosi Sakusihlwa, sivuselela isivumelwano sethu loNkulunkulu. Ngokudla isinkwa lewayini, sibungaza intethelo lensindiso esilayo kuJesu (1 Kor. 11:26).
- Laphezu kokwala kwabo insindiso ekugcineni, uNadabi, u-Abihu, loba uJuda abazange bafakwe kulesi “sidlo sesivumelwano.”

B Isibonelo:

❖) Injongo Yesibonelo (Eksodusi 25:1-9)

- Njengesiqinisekiso sokuthi wayezagcwalisa ingxenye yakhe yesivumelwano, uNkulunkulu wanquma ukuhamba ayohlala phakathi kwabantu.
- Kodwa ukuba khona kukaNkulunkulu ngokwenyama kwakuzatsho ukufa ngokuphangisa kubo bonke (Eks. 33:20). Ngakho-ke, wabalaya ukuba bakhe indawo engcwele lapho ayengabonakalisa khona ubukhona bakhe. Lokhu kuba khona kwabonakaliswa ngemifanekiso, njengoba uNkulunkulu engahlali ngokoqobo kuloma yiliphi ithempeli lasemhlabeni (IzEnzo 17:24).
- UMose waboniswa umfuziselo futhi wanikwa iziqondiso eziqondileyo zokwakhiwa kwawo. Abantu bacelwa ukuba banikele ngezinto ezidingekayo (Eks. 25:2-7).
- Kokubili indawo engcwele lethempeli elakhiwa nguSolomoni kwakuyisibonelo sendlu engcwele eyakhiwa eZulwini (Heb. 8:1-2; 1Kh. 8:27, 30).
- Lapho umIsrayeli engena endlini engcwele, wayengena—ngokomfanekiso—ebukhoneni bukaNkulunkulu... kwaze kwadabuka iveli lapho uJesu efa.

❖ Ukulungiswa Kwesibonelo (Eksodusi 31:1-18)

- Langokuba uNkulunkulu wapha uMose iziqondiso ezilemilayo eminEngi mayelana lokwakha, akazange amtshela yonke imilayezo. Kufanele ubukeke kanjani umcengezi wethusi, amakherubi, Lezigqoko zabapristi, Lokunye? Lokhu kwanika uMoya oNgcwele ithuba lokusebenza ngeziphwiwo zabakhi.
- Phakathi kwezinyalezo zokwakha indlu engcwele, kukhulunywa ngokukhethekileYO ngeSabatha (Eks. 31:12-17). Lihlangene ngani iSabatha Lakho konke lokhu?
- Ubungcwele buyisihluthulelo. Ukuze sisondele kuNkulunkulu oNgcwele, kufanele sibe ngcwele njengaye. ISabatha liyilesi sibonakalisano salobo bungcwele (Eks. 31:13; Hez. 20:12, 20).