1. **Ukuhlubuka:**
   * **Ubuthakathaka buka-Aroni ( Eksodusi 32:1-5 ))**
     + Ngokuba igama lesiHeberu elithi elohim liyibuningi begama elithi “nkulunkulu,” ngokuvamileyo lisetshenziselwa ukubhekisela kuNkulunkulu oyedwa: “NginguJehova uNkulunkulu wakho [elohim], owakukhipha ezweni laseGibhithe” ( Eks. 20:2 ).
     + Lapho uMose engekho, abantu bacela u-Aroni ukuba abenzele onkulunkulu ababonakalayo ababengabakhulekela. ( Eks. 32:1 ). Ngokuphangisa base bekhohlwe imiyalelo ababeyitholile kanye lokuzinikela kwabo ekuyilaleleni ( Eks. 24:7 ).
     + Ukuthandabuza kuka-Aroni ekuqaleni ezama ukuxoxisana labantu (Eks. 32:2) kwamholela ekuholeni ukuhlubuka kulokukuqeda.
     + Kulokuba abakhumbuze ngomthetho owenqabela ukwenza izithombe, u-Aroni wabenzela ithole legolide, futhi wathi: “Lo ungunkulunkulu wakho [elohim] Israyeli, owakukhuphula ezweni laseGibhithe!” ( Eks. 32:4 MEV).
   * **Umkhosi Wethole (Eksodusi 32:6)**
     + Ngokwenza isithombe esiLesimo sethole, ama-Israyeli anciphisa uNkulunkulu uMninimandla onke wamenza umfanekiso wenyamazana, akhonza isidalwa esikhundleni soMdali ( Roma 1:23 ).
     + Ngokungelangqondo babecabanga ukuthi umfanekiso obaziweyo wawungabahola. Kungenzeka lokuthi babecabanga ukuthi u-elohim ngokwakhe wayesephenduke ithole! ( Eks. 32:24 )
     + Eqinisweni, bayekela ukukhonza uNkulunkulu bakhonza amademoni ( Dut. 32:17 ). Lapho bekhonza uNkulunkulu, bakhula ngokuziphatha, ngoba bafana loNkulunkulu.
     + Ngokukhonza amademoni, baqala ukuzehlisa, ngoba babefana lamademoni ababewakhonza.
     + Aluba singanikeli inhliziyo zethu kuMdali, kodwa kulalokho sikhonza esinye isithombe (futhi zinengi), ngokuphangisa loba kamuva kuzasiholela ekuweni kokuziphatha.
     + ``
   * **Ukukhohlakala kokukhonza izithombe ( Eksodusi 32:7-8 )**
     + Ukukhothama phambi kwesithombe (ngitsho loba simelela uNkulunkulu Uqobo Lwakhe, uKristu, loba abangcwele Bakhe) kuyikweqa uMthetho kaNkulunkulu ( Eks. 20:3-6 ) futhi, ngenxa yalokho, ukungena esonweni lasekonakaleni.
     + Kuyini ukukhonza izithombe kwekhulu lama-21? Ukukhonza izithombe kuyikukhonza okuthile esikhundleni sikaNkulunkulu. Isithixo siyiloba yini ethatha umcabango wethu, uthando, isikhathi, lengqondo ngaphezu kukaNkulunkulu, futhi egqilaza ukucabanga kwethu.
     + Yiziphi izithixo esizikhonzayo? Ungenza uhlu lwakho. Ezinye iziphakamiso: ukuziqhenya, imali, amandla, ucansi, ukudla, umsebenzi, inkundla yezomsakazo...
     + Kuhlanganisani ukukhonza lezi zithixo? Ubuntu bethu, indlela yethu yokucabanga, imizwelo, ngitsho lokuphila kwethu komphakathi kuyantshintshana. Sintshintshana ngobudlelwano beqiniso loNkulunkulu ukuze senze izinto eziyize lezingelanjongo ezingelakusisindisa
2. **Ukuncengela:**
   * **“Phenduka entukuthelweni yakho evuthayo!” ( Eksodusi 32:9-29 )**
     + UNkulunkulu watshela uMose ukuthi “Yehla, ngoba abantu bakho, owabakhuphula eGibhithe, bonakalisile.” ( Eks. 32:7 ).
     + UMose wasabela ngendlela efaneleyo: “Akusibo abantu bami, kodwa ngabenu, akumina engibakhiphileyo kodwa nguwe” (Eks. 32:11). UNkulunkulu wayemcela ukuba amvumele abhubhise u-Israyeli ( Eks. 32:10 ), kodwa uMose wela ukuyipha leyo mvumo.
     + Ulaka lukaNkulunkulu lwalulungile, kodwa uMose wayesazi ukuthi “isihawu siyanqoba ukwahlulela” (Jakobe 2:13). Ngemva kokukhulumela u-Israyeli, futhi eqiniseka ukuthi uNkulunkulu wayeyidambisile intukuthelo yakhe, (ethukuthele) wehla entabeni. ( Eks. 32:12-15 ). Ebona ukuhlubuka, wephula uphawu lwesivumelwano: izibhebhe zamatshe ( Eks. 32:19 ).
     + Ngemva kokulalela izaba elibuthakathaka lomfowabo, uMose wathatha inyathelo ukuze anqande umsindo
     + ( Eks. 32:20-28 ).
   * **“Ngesule encwadini oyibhalileyo!” ( Eksodusi 32:30-32 )**
     + Ngokuncenga kwakhe kokuqala, uMose wavimba ukubhujiswa kwabantu. Kodwa kwakusobala ukuthi uNkulunkulu wayengeke esababusisa ngemva kwalesi sono. Ngakho-ke, wanquma ukwenza ukunxusa kwesibili (Eks. 32:30).
     + UMose wayezimisele ukulahlekelwa yinsindiso yakhe uma abantu bengathethelelwa
     + ( Eks. 32:31-32 ). Ngakho, lokhu kwakungasiyona intethelelo evamile uMose ayeyicela, ngoba akazange asebenzise igama lesiHeberu elivamileyo elitsho “thethelela.” Wacela ukuba uNkulunkulu “athwale” isono sabantu.
     + Lokhu kwakusitsho ukuthi uNkulunkulu wayezazithathela isono futhi asithwale, abhadale inani laso: ngokufa ( Isaya 53:6; Roma 6:23 ). Yilokhu kanye uJesu akwenza esiphambanweni. Wathatha izono zethu phezu kwakhe ukuze afe ngokufanele thina (1 Pet. 2:24).