

A Ukuhlubuka:

❖ Ubuthakathaka buka-Aroni (Eksodusi 32:1-5)

- Ngokuba igama lesiHeberu elithi elohim liyibuningi begama elithi “nkulunkulu,” ngokuvamileyo lisetshenziselwa ukubhekisela kuNkulunkulu oyedwa: “NginguJehova uNkulunkulu wakho [elohim], owakukhipha ezweni laseGibhithe” (Eks. 20:2).
- Lapho uMose engekho, abantu bacela u-Aroni ukuba abenzele onkulunkulu ababonakalayo ababengabakhulekela. (Eks. 32:1). Ngokuphangisa base bekhohlwe imiyalelo ababeyitholile kanye lokuzinikela kwabo ekuyilaleni (Eks. 24:7).
- Ukuthandabuza kuka-Aroni ekuqaleni ezama ukuxoxisana labantu (Eks. 32:2) kwamholela ekuholeni ukuhlubuka kulokukugeda.
- Kulokuba abakhumbuze ngomthetho owenqabela ukwenza izithombe, u-Aroni wabenzela ithole legolide, futhi wathi: “Lo ungunkulunkulu wakho [elohim] Israyeli, owakukhuphula ezweni laseGibhithe!” (Eks. 32:4 MEV).

❖ Umkhosi Wethole (Eksodusi 32:6)

- Ngokwenza isithombe esiLesimo sethole, ama-Israyeli anciphisa uNkulunkulu uMninimandla onke wamenza umfanekiso wenyamazana, akhonza isidalwa esikhundleni soMdali (Roma 1:23).
- Ngokungelangqondo babecabanga ukuthi umfanekiso obaziweyo wawungabahola. Kungenzeka lokuthi babecabanga ukuthi u-elohim ngokwakhe wayesephenduke ithole! (Eks. 32:24)
- Eqinisweni, bayekela ukukhonza uNkulunkulu bakhonza amademoni (Dut. 32:17). Lapho bekhonza uNkulunkulu, bakhula ngokuziphatha, ngoba bafana loNkulunkulu.
- Ngokukhonza amademoni, baqala ukuzehlisa, ngoba babefana lamademoni ababewakhonza.
- Aluba singanikeli inhliziyo zethu kuMdali, kodwa kulalokho sikhonza esinye isithombe (futhi zinengi), ngokuphangisa loba kamuva kuzasiholela ekuweni kokuziphatha.

❖ Ukukhohlakala kokukhonza izithombe (Eksodusi 32:7-8)

- Ukukhothama phambi kwesithombe (ngitsho loba simelela uNkulunkulu Uqobo Lwakhe, uKristu, loba abangcwele Bakhe) kuyikweqa uMthetho kaNkulunkulu (Eks. 20:3-6) futhi, ngenxa yalokho, ukungena esonweni lasekonakaleni.
- Kuyini ukukhonza izithombe kwekhulu lama-21? Ukukhonza izithombe kuyikukhonza okuthile esikhundleni sikaNkulunkulu. Isithixo siyiloba yini ethatha umcabango wethu, uthando, isikhathi, lengqondo ngaphezu kukaNkulunkulu, futhi egqilaza ukucabanga kwethu.
- Yiziphi izithixo esizikhonzayo? Ungenza uhlu lwakho. Ezinye iziphakamiso: ukuziqhenya, imali, amandla, ucansi, ukudla, umsebenzi, inkundla yezomsakazo...
- Kuhlenganisani ukukhonza lezi zithixo? Ubuntu bethu, indlela yethu yokucabanga, imizwelo, ngitsho lokuphila kwethu komphakathi kuyantshintshana. Sintshintshana ngobudlelwano beqiniso loNkulunkulu ukuze senze izinto eziyize lezingelanjongo ezingelakusisindisa

B Ukuncengela:

❖ “Phenduka entukuthelweni yakho evuthayo!” (Eksodusi 32:9-29)

- UNkulunkulu watshela uMose ukuthi “Yehla, ngoba abantu bakho, owabakhuphula eGibhithe, bonakalisile.” (Eks. 32:7).
- UMose wasabela ngendlela efaneleyo: “Akusibo abantu bami, kodwa ngabenu, akumina engibakhiphileyo kodwa nguwe” (Eks. 32:11). UNkulunkulu wayemcela ukuba amvumele abhubhise u-Israyeli (Eks. 32:10), kodwa uMose wela ukuyipha leyo mvumo.
- Ulaka lukaNkulunkulu lwalulungile, kodwa uMose wayesazi ukuthi “isihawu siyanqoba ukwahlulela” (Jakobe 2:13). Ngemva kokukhulumelela u-Israyeli, futhi eqiniseka ukuthi uNkulunkulu wayeyidambisile intukuthelo yakhe, (ethukuthele) wehla entabeni. (Eks. 32:12-15). Ebona ukuhlubuka, wephula uphawu lwesivumelwano: izibhebhe zamatshe (Eks. 32:19).
- Ngemva kokulalela izaba elibuthakathaka lomfowabo, uMose wathatha inyathelo ukuze anqande umsindo (Eks. 32:20-28).

❖ “Ngesule encwadini oyibhalileyo!” (Eksodusi 32:30-32)

- Ngokuncenga kwakhe kokuqala, uMose wavimba ukubhujiswa kwabantu. Kodwa kwakusobala ukuthi uNkulunkulu wayengeke esababusisa ngemva kwalesi sono. Ngakho-ke, wanquma ukwenza ukunxusa kwesibili (Eks. 32:30).
- UMose wayezimisele ukulahlekelwa yinsindiso yakhe uma abantu bengathethelelwa
- (Eks. 32:31-32). Ngakho, lokhu kwakungasiyona intethelelo evamile uMose ayeyicela, ngoba akazange asebenzise igama lesiHeberu elivamileyo elitsho “thethelela.” Wacela ukuba uNkulunkulu “athwale” isono sabantu.
- Lokhu kwakusitsho ukuthi uNkulunkulu wayezazithathela isono futhi asithwale, abhadale inani laso: ngokufa (Isaya 53:6; Roma 6:23). Yilokhu kanye uJesu akwenza esiphambanweni. Wathatha izono zethu phezu kwakhe ukuze afe ngokufanele thina (1 Pet. 2:24).