

A. Ukulungiselela:

❖ ISabatha (Eksodusi 35:1-3)

— Ngemva kokubona kancane enkazimulo kaNkulunkulu, uMose wadlulisela kubantu “lokho uJehova akulayile” (Eks. 35:1, 4). Le miyalo yayihlanganisa ubuhlobo babo loNkulunkulu ngesikhathi (iSabatha) lasemkhathini (iTabernakele).

— UNkulunkulu ubeke eceleni iSabatha njengesikhathi esikhethekileyo sokuba sijabulele ukuba laye eNdalweni uqobo. (Gen. 2:1-3; Eks. 20:11), futhi wakhumbuza u-Israyeli ngalokhu ngaphambi nje kokuba amemezele iMithetho Elishumi (Eks. 16:22-29).

— ISabatha lisikhumbuza ukuthi uNkulunkulu unguMdali loMhlengi wethu (Dut. 5:15), futhi lisisa esikhathini esizayo lapho singajabulela ukuba laye phakade (Isaya 66:22-23).

❖ Umnikelo Wesihle (Eksodusi 35:4-36:7)

- Kwakukhona indlela ezimbili zokunikela emsebenzini wetabernakele: ukunikela ngezinto zokwakha kanye lezisebenzi.

— Umsebenzi wabaphothi ntambo, abathunga impahla labathungi, lababazi abakha ubucwebe, njalo. wawudingeka.

— Wonke umuntu wayezimisele ukusiza kangangokuthi uBhezaleli, u-Aholiyabe, lezinye izisebenzi bacela uMose ukuba avimbe abantu ekuletheni iminikelo (Eks. 36:3-7).

— Ukufeza lomsebenzi, uMoya oNgcwele wapha bonke abasebenzi abathintekayo izipho (Eks. 35:30–36:2). Ngokufanayo, uyaqhubeka lokupha izipho ezidingekayo kubo bonke ababambisene lomsebenzi kaNkulunkulu

B. Itabernakele:

❖ Ukwakhiwa (Eksodusi 36:8-39:43)

— Yiziphi izici ezazidingeka ukuze iTabernakele Lokuhlangana lifeze imisebenzi walo?

- Itabernakele (Ingcwele eNgcwelengcwele); umkhumbi wegolide; itafula lesinkwa; uthi lwesibani; i-altare lempepho; i-altare lomnikelo wokutshiswa; udengezi lwethusi; igceke elingaphandle; ingubo yamahlombe; isikhwama sesifuba; ezinye izingubo.

— Lapho seyakhiwe, iNdawo engcwele (iTabernakele legceke) yayilikhaya lezinkonzo ezimbili ezihlukeneyo: ezansuku zonke lezomnyaka. Imikhosi yabo eyahlukene, ehlanganiswe ndawonye, isifundisa ukuthi:

- UNkulunkulu uyasizonda isono
- UNkulunkulu usindisa isoni
- UNkulunkulu uzabhubhisa ababi
- UNkulunkulu usiqinisekisa ngekusasa elikhazimulayo

— Ngenkonzo yansuku zonke, uNkulunkulu wabonisa indlela athethelela ngayo, ngomusa, isoni ngokufa kwenyamazana engelacala, “iWundlu likaNkulunkulu elisusa izono zezwe” (Johane 1:29).

— Ngenkonzo yaminyaka yonke (uSuku Lokuhlawulela), uNkulunkulu wabonisa ukuthi uzosiqeda kanjani isono endaweni yonke, ebonisa isixazululo sokugcina lenkinga yobubi (IHu. 73:17).

— INdawo Engcwele futhi yayiyindawo yokukhulekela uNkulunkulu, ukumdumisa lokumbonga.

❖ Ukuzinikezela (Eksodusi 40:1-38)

- Incwadi ka-Eksodusi icina ngokunikelwa kweNdawo engcwele labapristi bayo. Umlingiswa oyinhloko walesi sahluko ngokungathandabuzekiyo nguNkulunkulu, ogcwalisa yonke into ngobukhona bakhe obukhazimulayo (Eks. 40:34). LobuBukhona baqhubeka buhambisana letabernakele efwini laseShekina (ukubonakala kwenkazimulo kaNkulunkulu phakathi kwamakherubi omphongolo).
- Ngemva kwezinyanga zomsebenzi, indawo engcwele yamiswa ngosuku lokuqala lwenyanga yokuqala yomnyaka wesibili ngemva kokuphuma kwabo eGibhithe (Eks. 40:2, 17). Konke kwahlelwa ngohlelo (umphongolo, iveli, itafula, uthi lwesibani, i-altare legolide, i-altare lethusi, umcengezi), futhi kwangcweliswa (Eks. 40:9).
- Ekugcineni, u-Aroni lamadodana akhe bagqokiswa izingubo zabo zobupristi, futhi begcotshelwe umsebenzi wabo (Eks. 40:12-15).
- (Ex. 40:12-15).

C. Amanye Amatabernakele

❖ . UJesu kanye leJerusalema Elisha

- UJohane 1:14 utsho ngokwezwi lezwi ukuthi uJesu waba yinyama futhi “wahlala itabernakele” (laliyitabernakele) phakathi kwethu. Ngokuthatha kwakhe isimo somuntu, uJesu, uNkulunkulu ongunaphakade, wafeza isifiso sakhe sokuhlala ngokoqobo phakathi kwethu. Waba nguEmanuweli, uNkulunkulu unathi (Mt. 1:23).
- NgoMoya oNgcwele, uNkulunkulu uyaqhubeka ehlala lathi lamuhla (Mt. 18:20; 1Kor. 3:16).
- Kodwa usuku luzafika masinyane lapho sizakwazi khona ukuma ubuso lobuso loNkulunkulu wethu, futhi sihlale Laye, etabernakele lobukhosi Yena uqobo Asilungisele lona: iJerusalema Elisha (IsAm. 21:3).