

A Isisusa wokungaboni ngeso linye (Filippi 2:1-3a)

- ❖ Ngaphambi kokufaka iminwe yakhe endaweni ebuhlungu, ekhomba izizathu zokungabi lokuhlangana okwakubonwa phakathi kwamaFilipi, yiziphi izeluleko zokuqala azinika zona ukuze bafinyelele ekubambaneni, begcwalisa injabulo yakhe (Filipi 2:1-2)?
 - Induduzo kuKristu. Ubakhuthaza ukuba bafunde futhi balandele ukuphila okuhle kukaKristu
 - Induduzo othandweni. Uthando lwabo kuKristu luveza amandla okwenza ingqondo yabo isebenze kuhle
 - Ukubambana ngoMoya. Kufanele bazibeke ngaphansi kokulawulwa nguMoya
 - Uthando olujulileyo. Kufanele baziveze imizwa emnene lefudumeleyo yokuthandana kwabantu
 - Umusa. Mayiveze ubukhona bothando lwangempela ngezindlela zomusa zomuntu ngamunye
 - Ubunye bemizwa lothando. Uthando oluzwanayo lwenza imicabango ifane futhi luhole ekwenzeni okunye ngokubumbene
- ❖ Konke lokhu babengakuzuzisa kuphela nxa bebeka eceleni lokho okubahlukanisayo: ukuzidla lezingxabano (Fil. 2:3a).
- ❖ Zombili lezi nhlupho zazikhona ekuhlubukeni kukaLusifa, futhi ziphakathi kwezinkinga ezinkulu kakhulu ebudlelwaneni (Gal. 5:26; Jak. 3:16 NIV)

B Ubunye ngokuthobeka (KwabaseFilipi 2:3b-4)

- ❖ Indlela yokubamban uPawulu ayiphakamisayo ayisiyo into yangaphandle, kodwa isimo sangaphakathi: ukuthobeka. Ngaphandle kokuba isici sikaJesu, wakhuthaza izilaleli Zakhe ukuba zithobeke (Mt. 11:29; 18:4; 23:12).
- ❖ Ukuze sithole lokhu kuzithoba, uPawulu uphakamisa ukuthi sibheke abanye njengabaqakathelekileyo kulathi (Fil. 2:3). Kodwa asilingani sonke phambi kukaNkulunkulu? Akufanelanga yini kube lokulingana ukuze kube lobunye?
- ❖ UPawule akatsho ukuthi siphansi kulabanye, kodwa kulalokho kufanele sizibheke njengabanjalo. Njengoba nje inceku ifuna okuhle enkosini yayo, lathi kufanele sifune okuhle kulabo esibabheka njengabakhulu kulathi (Fil. 2:4).
- ❖ Ukuze sikwazi ukusiza abanye, kufanele sifunde ukubalalela futhi siqonde umbono wabo. Konke lokhu ngokungangabazeki kungumsebenzi kaMoya oNgcwele.

C Cabanga njengoJesu (Filipi 2:5)

- ❖ Imicabango yethu ibunjwe kanjani? “Ngezindlela zomphefumulo,” okuyikuthi, imizwa yethu. Konke esikufundayo, esikubonayo, loba esikuzwayo kusilolonga ngendlela ethize. Yebo, uSathane uhlasela imizwa yethu ukuze alolonge izingqondo zethu zivumelane lendlela yakhe yokucabanga.
- ❖ UPawule ulamandla. Akagcini nje ngokusimema ukuba sikhangele imicabango yethu, kodwa usicela ukuba sicabange njengoba uKristu wayecabanga (Fil. 4:8; 2:5).
- ❖ Mhlawumbe singakwazi, ngomzamo omkhulu, sizuze esokuqala. Kodwa ukuguqula izingqondo zethu ukuze zivumelane lomqondo kaJesu kungenziwa kithi kuphela ngoMoya oNgcwele.
- ❖ Lokhu kungenxa yokuthi imicabango yethu ingeyenyama, lezinhliziyo zethu zilenkohliso (Jer. 17:9). UMoya uyoguqula ingqondo yethu yenyama ibe yingqondo kamoya, efana lekaKristu (Roma 8:1, 5).

D Isimo sengqondo sikaJesu (Filipi 2:6-8)

- ❖ UPawulu uqokomisa izimfanelo ezintathu zikaJesu:
 - Walahla ubkhosi bakhe baphezulu (Flp. 2:6).
 - Waba umuntu ukuze asikhonze (Fil. 2:7)
 - Wazithoba kukho konke, kwaze kwaba sekufeni kwakhe (Fil. 2:8)
- ❖ EnguMdali, waba yisidalwa. Wavuma ukuphathwa kubi lokufa esiphambanweni ukuze asihlenge.
- ❖ Phezu kokulingana labanye abantu ababili bobuNkulunkulu, ukuzithoba kukaJesu entandweni kaYise kwakuhlale kuphelele. Akuzange kube lamzuzu lapho ala ukuzithoba.
- ❖ Aluba sicabanga ngalokhu, singakhothama kuphela futhi sikhonze uMsindisi wethu omangalisayo.
- ❖ Uyisibonelo sethu. Kumele sizimisele ukuzithoba futhi sizidele ukuze kuzuze abanye.
- ❖ Ukuzehlisa kukaKristu okumangalisayo ekubeni umuntu kuzoba yisifundo kwabahlengiweyo ingunaphakade.
- ❖ Kuyamangalisa ukuthi uMuntu ongapheliyo futhi ongunaphakade waba ngumuntu ongelasiphelo, ongase afe. Yilokhu uPawulu akubiza ngokuthi “imfihlakalo yokumesaba uNkulunkulu” (1 Thim. 3:16).
- ❖ UJesu wasuka ebukhosini bomhlaba wonke waya ebugqilini obupheleleyo. Lokhu kuphambene lalokho uLusifa ayekufisa, owathi, eyinceku, wafisa ukuphakama kwendawo yonke.
- ❖ Lesi sibonelo sisibiza ukuthi silahle ubugovu bethu kanye lesifiso sethu sokukhonzwa, futhi esikhundleni sakho sibeke ukuthobeka lokuzimisela ukusebenzela abanye.