

A Impumela yokubuyisana

❖ Kusukela kubenzi bokubi kuye kwabangcwele (Kol. 1:21-22)

- Indaba itula. Saphila senza okubi, ngakho-ke, sagwetshelwa ukufa okuphakade. (Roma 6:23; IsAm. 21:8).
- Thina ngokwethu asikwazanga ukuguqula lesi simo, loba ukuhlawulela insindiso yethu (IHubo 49:7-8).
- Kodwa uNkulunkulu wayelesu elikhulu elilungiselelwe thina:
 - (1) Wafa esiphambanweni ukuze akhokhe intengo yezono zethu (Roma 5:8).
 - (2) Ngokholo, ukuphenduka, lobhathizo, siyakhululwa esonweni sethu futhi asilasici futhi asinasici phambi kukaNkulunkulu [ukulungisiswa] (Roma 5:10; Kol. 1:22) Ngokuvumelana lemithetho kaNkulunkulu, uMbuso kaNkulunkulu lowokuphenduka, ubonisa ukholo, ukuphenduka, lobhathizo.
 - (3) Ngomsebenzi kaMoya oNgcwele izimpilo zethu ziyaguqulwa kancane kancane futhi sibe ngcwele phambi kukaNkulunkulu [ukungcweliswa] (Roma 8:1; 2 Kor. 5:17).

❖ Ukugxilila futhi lokuma siqinile (Kol. 1:23)

- Sesilungisisiwe, siyangcweliswa, kepha uhambo alukapheli. Sizifaka engcupheni yokuduka futhi singafinyeleli umgomo. Kungakho uPawulu eseluleka ngezinto ezintathu (Kol. 1:23a):
 - (1) *Qhubeka okholweni*: Ukuphikelela, njengoba kwenza uPetru lapho, ngemva kokukhululwa ejele, engqongqoza emnyango waze wavulelwa (IzEnzo 12:11-16).
 - (2) *Lusekelwe*: Ukhulo lwethu kumele luqine, lusekelwe emaqinisweni esiwafunde eBhayibhelini
 - (3) *Abagxilileyo*: Kumele singantshintshantshintshi, singayekeli ukuthembela “ethembeni levangeli”

B Ithemba

❖ Ukuletha ithemba (Kol.1:24-25)

- Njengoba sibonile, icebo likaNkulunkulu lokusindiswa kwethu lisekelwe ekufeni kukaJesu futhi lihlanganisa ukulungisiswa lokungcweliswa kwethu. Kodwa kulento ebalulekileyo eyayingekho: ngandlela ethize, sidinga ukwazi lolu hlelo ukuze silwamukele. Sidinga umuntu ozosambulela.
- Yilapho “ukuqondisa kukaNkulunkulu” [indlela kaNkulunkulu yokuhlala izimo, imicabango, abantu, njalonjalo.] kungena khona, uPawulu wayeyisikhonzi sakho (Kol. 1:25).
- UPawulu wabajabula ngokuba yingxenywe yalelicebo, ngokuba lalihlanganyela izinhlupheko (Kol. 1:24). Kusukela ekubotshweni kwakhe eRoma kuze kube sekufeni kwakhe, wabhala okungenani izincwadi eziyisikhombisa kwezilitshumi lane ezilondolozwe eTestamenteni Elisha.
- UPawulu wayeyingxenywe ebalulekileyo yecebo likaNkulunkulu, futhi wabajabula ngalo. Lathi singaba yingxenywe yalolu hlelo ngokuholela abanye olwazini ngoKristu. Lokho kuyinjabulo yethu!

❖ Imfihlakalo kaNkulunkulu (Kol. 1:26-27)

- UPawulu ukhuluma ngemfihlakalo eyembulwa ebandleni ngemva kokuvuka kukaKristu (Kol. 1:26). Kuze kube yileso sikhathi, kwakulokuthitshazi nje ngakho. Kodwa iyini le mfihlakalo? “UKristu kini, ithemba lenkazimulo” (Kol. 1:27).
 - (1) Yasungulwa ngaphambi kokusekelwa kwezwe (1 Petru 1:20)
 - (2) Ingxenywe yadluliselwa ezingelosini (1 Petru 1:12)
 - (3) Abona kokuqala anikezwa ngo-Adamu no-Eva (Gen. 3:15).
 - (4) Yembulwa kubaprofethi (1 Petru 1:10-11)
 - (5) UJesu uyembula okokuqala kumaJuda (Mt 15:24).
 - (6) Khona-ke kwembulwa ngokugcwele kubo bonke abantu (Kol. 1:27).
- Kuselezigaba okufanele zembuleke kule mfihlakalo. Manje siphila ethembeni lokukhazinyuliswa. Yeka ushintsho! Yeka imfihlakalo! Abantu abalesono bayalungisiswa, bangcweliswe, futhi bakhazinyuliswe ngegazi likaJesu elihlengayo. Le mfihlakalo izoqhubeka lokuba isifundo kuze kube phakade.

C Amandla evangeli

❖ Ukumemezela ivangeli (Kol. 1:28-29)

- UPawulu walitshumayela kanjani ivangeli? Inhloso yokutshumayela kwakhe kwakunguKristu obethelwe esiphambanweni (1 Korinte 1:23). Lapho abantu sebemamukele uJesu, wabalaya futhi wabafundisa baze baphelele (Kolose 1:28-29). Wakwenza kanjani lokhu?
 - (1) Wabachazela imfundiso lemikhuba yobuKristu (2 Thesalonika 2:15).
 - (2) Wabaxwayisa ngemiphumela yokwala ivangeli (Heb. 10:25-29).
 - (3) Wabaxwayisa ngezinguzi zabafundisi bamanga (IzEnzo 20:29-30)
- Yima kancane... ubenze baphelele? Futhi hatshi abambalwa nje... “wonke umuntu”! (Kol. 1:28b).
- Igama lesiGriki elihunyutshwe ngokuthi “ukuvuthwa” (teleios) litsho ukuphelela lokungenasici. Ngenqubo yokukhula kobuKristu, sikuqaphela ngokujulileyo ukujula komthetho kaNkulunkulu lezimfuneko zawo. Ngakho-ke umgomo wethu uwukuba siphelile kuKristu Jesu.