MITUNDU

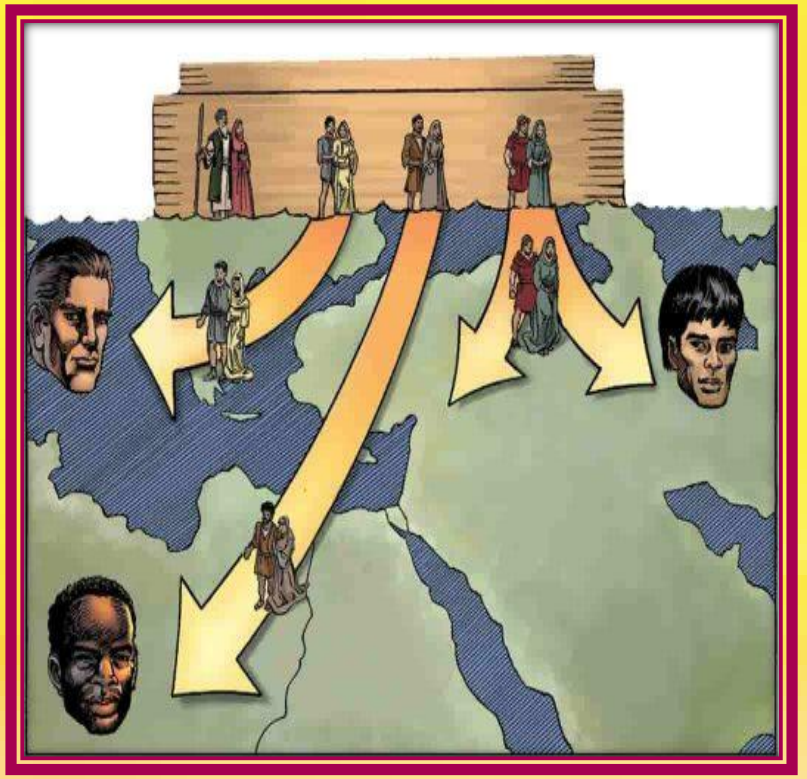
GAWO 1

Phunziro 4, April 26, 2025

" 'Anapatsidwa ulamuliro, ulemerero ndi mphamvu za ufumu kuti anthu a mitundu ina yonse, mayiko ndi anthu aziyankhulo zosiyanasiyana apembedze iye. Mphamvu zake ndi mphamvu zamuyaya zimene sizidzatha, ndipo ufumu wake sudzawonongeka konse' " Daniel 7:14

Mitundu imene inadzaza dziko lapansi chitatha chigumula inatuluka mwa ana a Nowa.

Ambiri mwa iwo anali adani a Mulungu, ankapembedza milungu ina, ndiponso ankakhala moyo motsatira malamulo aiwo eni.



Koma Mulungu anadzutsa mtundu watsopano, ndipo anaupatsa malamulo amene akanawapanga kukhala mtundu wamphamvu kwambiri padziko lapansi, kuti mitundu ina yonse ya pa dziko lapansi iziyenda m’kuwala kwake.

- Chiyambi cha Mitundu :
  - Mitundu yoyamba.
  - Mtundu wochokera kwa Mulungu.
- Anthu osankhika:
  - Mbiri ya Israeli.
  - Mbiri ya Mpingo.
  - Udindo wa anthu osankhika.

CHAYAMBI CHA MITUNDU

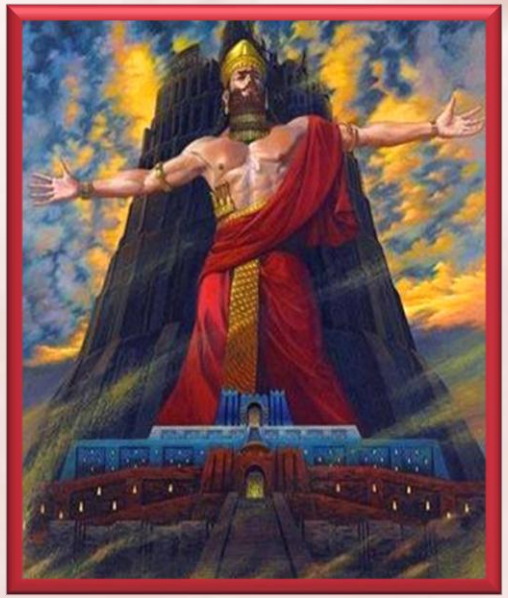
MITUNDU YOYAMBA

"Amenewa ndiwo mafuko a ana aamuna a Nowa monga mwa mibado ya mitundu yawo. Mitundu yonse ya anthu inatuluka mwa iwowa ndi kufalikira pa dziko lonse lapansi chitatha chigumula chija" (Genesis 10:32)

Chifukwa cha tchimo lawo, Adamu ndi Hava anathamangitsidwa mu Edeni ndipo analetsedwa kulowamo. Iwo pamodzi ndi ana awo anapitirizabe kufika pachipata cha Edeni, komwe akerubi ankalindirira, kuti apereke nsembe kwa Mulungu.

M'njira imeneyi, anthu kwa nthawi inayake, anapitiriza kuzindikira Mulungu ngati Wolamulira wawo wapamwamba.

Chifukwa cha kuchuluka kwa zoipa, Mulungu anaganiza zoononga dziko lapansi ndi chigumula, anachotsanso Munda wa Edeni. Chitatha chigumula, anthu monga Nimirodi anaganiza zoyambitsa maufumu awo okha kunja kwa ulamuliro wa Mulungu, ndi kumazilamulira okha (Genesis 10:6-12.)



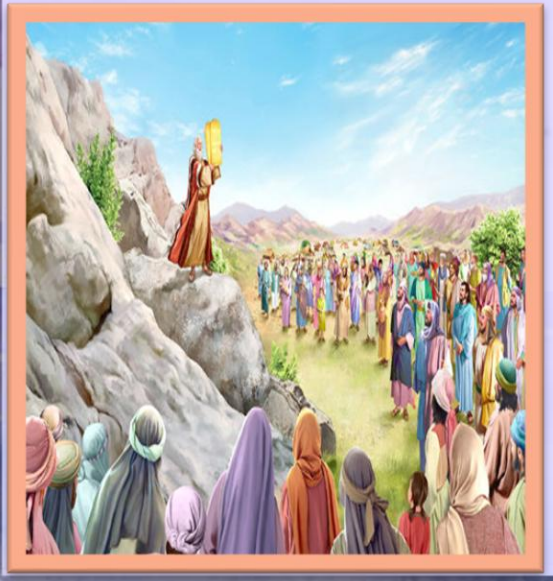
Nimirodi amatchulidwa kuti anali "mlenje wamkulu pamaso pa Ambuye Mulungu" (Genesis 10:9). Pakati pa mizinda imene anamanga munali Babele ndi Ninive, komwe kunatuluka mitundu yomwe ndi anthu opandukira Mulungu.

MTUNDU WOCHOKERA KWA MULUNGU

"Ndidzakusandutsa kholo la mtundu waukulu wa anthu ndipo ndidzakudalitsa; ndi kukusandutsa wotchuka kotero kuti udzakhala dalitso kwa anthu ambiri" (Genesis 12:2)

Genesis 10 imagwiritsa ntchito liwu lachiyuda "goyim" kutchula mitundu. Liwuli limagwiritsidwanso ntchito kutchula anthu a mitundu ina, kutanthauza kuti, anthu omwe ali kutali ndi Mulungu.

Pofuna abwezeretse mitundu imeneyi, Mulungu anaganiza zobweretsa mtundu watsopano, Israeli, kudzera mwa zidzukulu za Abramu/Abrahamu (Genesis 2:1-3.)



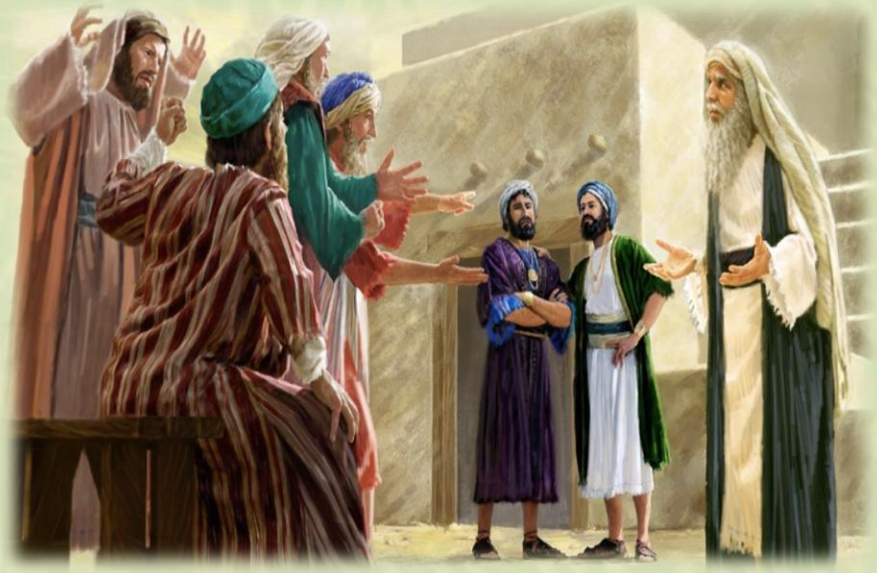
Chifukwa chiyani kusankha Abrahamu "Pakuti ndasankha iyeyu kuti adzatsogolere ana ake ndi a pa banja lake, kuti asunge mawu a Yehova pochita zoyenera ndi zachilungamo. Choncho Yehova adzachita kwa Abrahamu chimene anamulonjeza iye" (Genesis 18:19.) Munjira imeneyi, Mulungu akanatha kuonetsera ku dziko lonse zomwe zingachitike tikadzilola kuti Iye atitsogolere.

Iye anawapatsa malamulo olungama omwe akanadabwitsa mitundu ina, kotero akanayamba kufuna kukhudzana limodzi ndi Israeli kuti atengere chitsanzo chawo, pakutero akanandira madalitso amene Mulungu ankafuna kuwapatsa (Deuteronomo 4:5-8.)

ANTHU OSANKHIKA

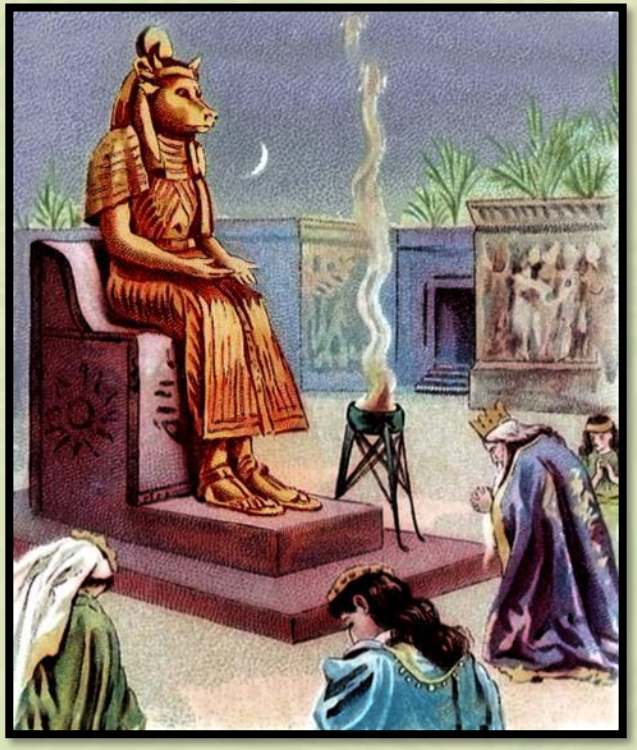
MBIRI YA ISRAELI

"Iwo anati kwa iye "Taonani, inu mwakula tsopano ndipo ana anu sakutsata makhalidwe anu abwino. Tsono mutipatse mfumu kuti izitilamulira, monga momwe ikuchitira mitundu ina yonseyi" (1 Samuel 8:5)



Mwatsoka, mmalo mokhala mtundu wotsatira chitsanzo chabwino, wotsogoleredwa mwachindunji ndi Mulungu, Israeli anaona kuti akufuna kukhala ngati mitundu ina (1 Samueli) 8:5.)

Popempha mfumu, anakana Mulungu (1 Samueli 8:7). Ngakhale anachenjezedwa za zotsatira za kukhala ndi mfumu, anapitirizabe kupanduka (1 Samueli 8:9, 19.)



Pozindikira kuti Israeli adzachita izi, Mulungu anapereka malamulo amene, akanawamvera, akanathandiza kuti mfumu yomwe ankafuna ikhale moyandikira zomwe Mulungu ankafunira (Deuteronomo) 17:14-20.)

Koma, ngakhale mafumu abwino kwambiri anali ndi zolakwika zazikulu. Ambiri mwa iwo akuthulidwa kuti anachita zoipa (1 Mafumu 11:6.)

Iwo anali ochimwa omwe ankalamulira ochimwa anzawo. Chifukwa chake, palibe boma lolungama kupatula limene likubwera, Ufumu wa Mulungu (Danieli 2:44.)

MBIRI YA MPINGO

"Siziyenera kutero ndi inu. M'malo mwake, aliyense amene akufuna kukhala wamkulu pakati panu akhale wotumikira wanu". (Matthew 20:26)

Pambuyo pa kupanduka kwa Israeli, Yesu anadzutsa anthu atsopano: Mpingo. Koma anthu awa sanayenera kukhala ndi mfumu kapena dziko lapadera. Otsogolera awo anayenera kutsogolera potumikira ena (Mateyu 20:25–28.)

M'masiku a kuzunzidwa kwa zaka 300, Mpingo unakhala wokhulupirika, ngakhale zinali zovuta

Koma ufulu unafika. Konstantine (m'zaka za m'ma 4) anavomereza Chikhristu mwalamulo. Ndipo anakhala "wotsogolera" Mpingo. Anatsogolera msonkhano wa akuluakulu a Mpingo ndipo anatulutsa malamulo oyendetsera Mpingo

M'zaka za m'ma 5 ndi 6, Mpingo unayamba kudalira kwambiri boma, ndipo Bisopu wa ku Roma anayamba kukhala ndi ulamuliro waukulu. Kutumikira ena siunalinso utsogoleri

M'nthawi yonse ya Middle Ages, aliyense amene sankamvera ulamuliro wa Mpingo ankalandira chilango chowawa monga imfa, kuzunzidwa, kapena kumangidwa

Choncho, Mpingo unachitanso zolakwa zomwe anachita Aisraeli.

THE ROLE OF THE CHOSEN PEOPLE

"I, the Lord, have called you in righteousness; I will take hold of your hand. I will keep you and will make you to be a covenant for the people and a light for the Gentiles" (Isaiah 42:6)

How could Israel have been "a light to the nations" (Isa . 42:6)?
How can the Church be "the light of the world" (Matt. 5:14)?

- **Through his obedience (Deut. 4:6; Matt. 5:16)**
- **Showing the solution to sin (Lev. 4:27-29; Jn. 3:16)**
- **Announcing the Second Coming of Jesus (Is. 40:9-10; Rev. 14:6-11)**

The historical reality of the people of God has been that of a people who have failed to accomplish the work that God had designated for them.

Still, the world has been blessed, through Israel and the Church, with the blessed message of Salvation.

We are living in the final stretch of history. The last opportunity to fulfill our purpose of being the light of the world, of proclaiming God's salvation (Isa . 52:7.)

EGW (Letter 108, 1902)

“O what a power for good a converted man—transformed daily—can exert to bring blessing and gladness to the world. When the church is imbued with the spirit of obedience and love, the members will exert in the world a saving influence, and God will withhold from them nothing that will crown that influence with success and victory. Men and women are His agencies for the salvation of souls. Those who are filled with an earnest desire to draw sinners to Christ have the sympathy and co-operation of the heavenly universe.”