



UMODZI MWA YESU





“Ndidandaulira inu, abale, m’dzina la Ambuye athu Yesu Khristu kuti nonsenu muvomerezane wina ndi mnzake kuti pasakhale kugawikana pakati panu ndi kuti mukhale amodzi kwenikweni mu nzeru ndi m’maganizo” (1 Akorinoto 1:10, ccl)

Atapereka moni kwa Akorinto ndi kuwayamikira chifukwa cha kukula kwawo mwauzimu, Paulo akupitiriza kulankhula za vuto loyamba lomwe likukhudza mpingo umenewo: kusowa kwa umodzi.

M'makalata ake onse kwa Akorinto, komanso m'makalata ena amene Paulo analemba, tikuona mmene amatipatsira malangizo othandiza kuthetsa vutoli, limene lingakhudzenso mipingo ya masiku ano.

Chinthu chimodzi chikuwonekera kuyambira pachiyambi: umodzi mu mpingo sungapezeke kudzera mu mphamvu za anthu. Tingathe kukhala ndi umodzi pokhapokha tikayang'ana pa Yesu.



➡ Mavuto amene amayambitsa kusagwirizana :

➡ Magawano ndi Mikangano

➡ Momwe tingasungire umodzi :

➡ Umodzi mwa Yesu

➡ Nzeru ndi kukhwima

➡ Kutumikira ndi kudzichepetsa

➡ Kulemekeza atsogoleri



MAVUTO AMENE AMAYAMBITSA
KUSAGWIRIZANA

MAGAWANO NDI MIKANGANO

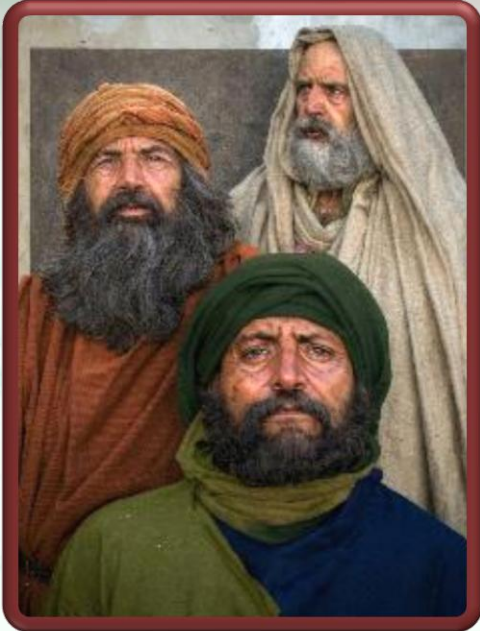
**"Ndidandaulira inu, abale, m'dzina la Ambuye athu Yesu Khristu kuti nonsenu muvomerezane wina ndi mnzake kuti pasakhale kugawikana pakati panu ndi kuti mukhale amodzi kwenikweni mu nzeru ndi m'maganizo."
(1 Akorinto 1:10)**

Kodi mu mpingo wa ku Korinto munali magawano otani(1 Akorinto 1:12)?

Atsogoleri osiyanasiyana anali atadutsa ku Korinto, ndipo wokhulupirira aliyense anali ndi mlaliki wake amene ankakonda (Paulo, Apolo, Petro...). Zimenezi zinafika povuta kwambiri moti zinayambitsa mikangano pakati pawo (1 Akorinto 1:11).

Without realizing that they were all preaching a common message, they focused on irrelevant aspects (1 Cor. 3:5-8).

Pang'onopang'ono, moyo wa mpingo unayamba kusokonezeka (1 Akorinto 3:3). Kusowa kwa umodzi kunasokonezanso chikondwerero cha Mgonero wa Ambuye (1 Akorinto 11:33), ndipo zinafika poti ankasumirana kumakhoti (1 Akorinto 6:1).





MOMWE TINGASUNGIRE UMODZI

UMODZI MWA YESU

"Mulungu amene wakuyitanani inu mu chiyanjano ndi Mwana wake Yesu Khristu Ambuye athu ngokhulupirika." (1 Akorinto 1:9)

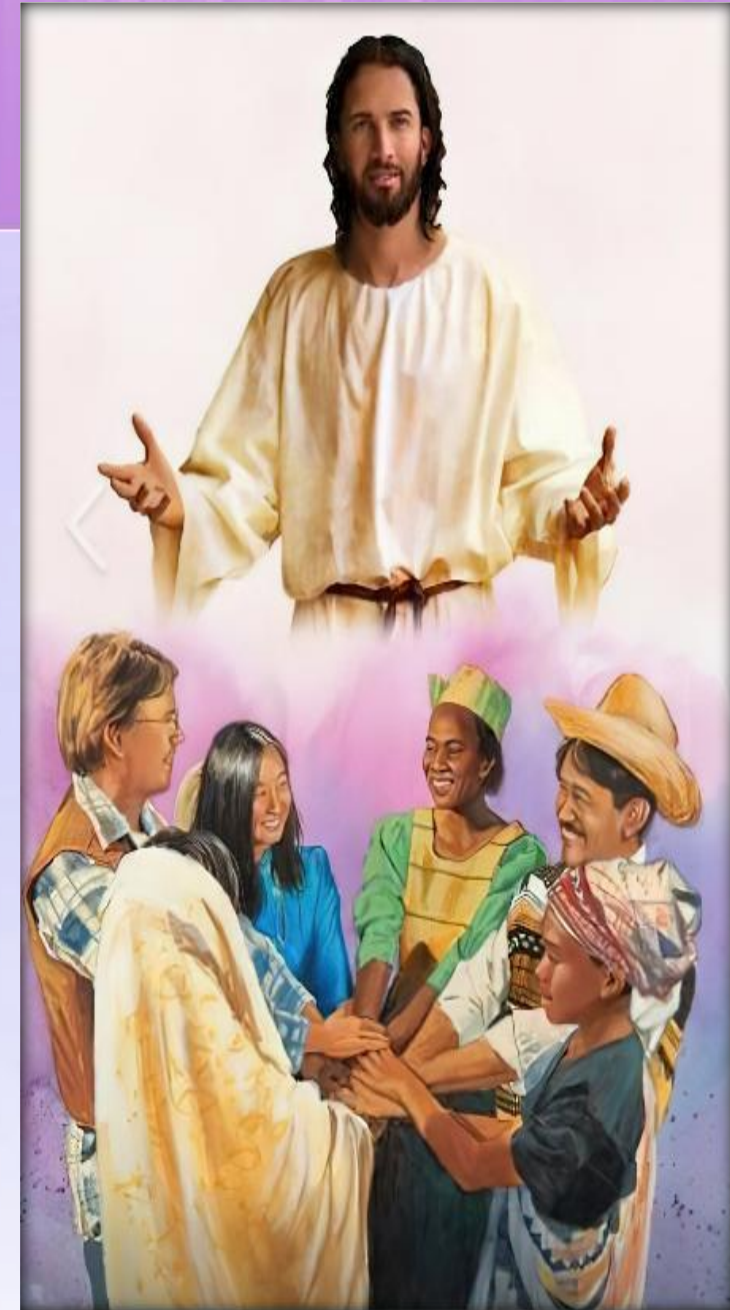
"Kodi Khristu ndiogawanika? Kodi Paulo anapachikidwa chifukwa cha inu? Kapena kodi munabatizidwa m'dzina la Paulo?" (1 Akorinto 1:13). Ndi mafunso awa, Paulo akufuna kuwapangitsa kuti aganizire mwakuya.

"Umodzi ungapezeke pokhapokha tikakhala ndi Yesu monga Ambuye wathu. Umodzi supezeka chifukwa chotsatira maganizo kapena malingaliro a m'bale kapena mlongo wina, kapena chifukwa chopanga magulu odzipatula."

Koma umodzi mwa Yesu sikutanthauza kufanana pa chilichonse. Sizitanthauza kuti tonse tiziganiza chimodzimodzi pa nkhani iliyonse, kapena kuti tonse tizichita zinthu mofanana.

Kusiyana kochepa kwa maganizo, pamodzi ndi mphatso zosiyanasiyana zimene aliyense ali nazo, zikakhazikika pa Khristu, sizimabweretsa kusagwirizana, koma zimabweretsa umodzi (1 Akorinto 12:12–13, 25, 27).

Umodzi mumpingo umatheka pokhapokha tikafa kukuzikudza ndi kukhala ndi moyo mwa Yesu.



NZERU NDI KUKHWIMA

"Ndipo abale sindikanakuyankhulani ngati auzimu koma adziko lapansi, makanda chabe mwa Khristu." (1 Akorinto 3:1)

Paulo amatcha Akhristu osakhwima muuzimu kuti 'ana mwa Khristu' komanso 'akuthupi' (1 Akorinto 3:1).

Akhristu amtunduwu amawika maganizo awo kwambiri pa anthu kusiyanana ndi pa Yesu.

Pamene atsogoleri ena amapatsidwa ulemu wopitirira ena, magulu amapangika amene amagawa mpingo. Ichi ndi chizindikiro cha kusakhwima muuzimu. Choncho, Paulo akutiitana kuti tikule ndi kufika pa kukhwima mwa Khristu (1 Akorinto 2:6).

OSAKHWIMA



**Ali ngati ana
(1 Akorinto. 3:1)**



**Amadya mkaka
(1 Akorinto. 3:2)**



**Iwo ndi akuthupi
(1 Akorinto. 3:3)**

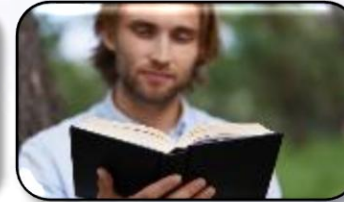


**Amatengeka ndi
maganizo a anthu
ena(1 Akorinto. 3:4)**

OKHWIMA



**Ndi akuluakulu
(1 Akorinto 14:20)**



**Amadya chakudya
cholimba
(Ahebri 5:14)**



**Ndi a uzimu
(1 Akorinto 2:13)**



**They have spiritual
discernment
(1 Akorinto 2:14)**

KUTUMIKIRA NDI KUDZICHEPETA

"Choncho tsono anthu atione ife monga atumiki a Khristu, ndiponso ngati osunga zinsinsi za Mulungu." (1 Akorinto 4:1)

Monga mmene ziliri lero, m'zaka zamasika zoyambirira anthu anali ogawanika chifukwa cha ndale, nzeru za anthu, zipembedzo, ndi zikhulupiriro zina. Kuti tipewe kalingaliridwe kameneka kulowa mumpingo ndi kubweretsa magawano singakhale bwanji?

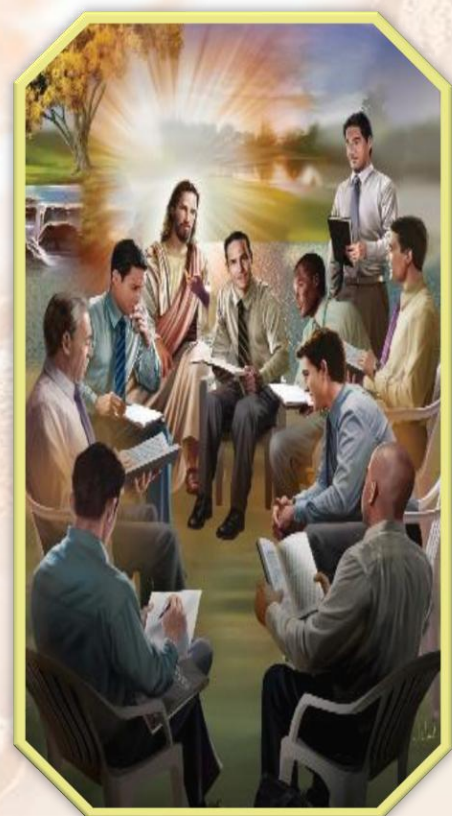


Makhalidwe a mtsogoleri ali ndi gawo lalikulu pa nkhani imeneyi. Atsogoleri a mpingo ayenera kudziwa bwino udindo wawo monga oyang'anira. Iwo si eni ake a mpingo; amangowuyang'anira m'malo mwa Khristu.

Mtsogoleri wa mpingo ndi Yesu, ena onse amatsogolera monga "atumiki a Khristu" (1 Akorinto 4:1).

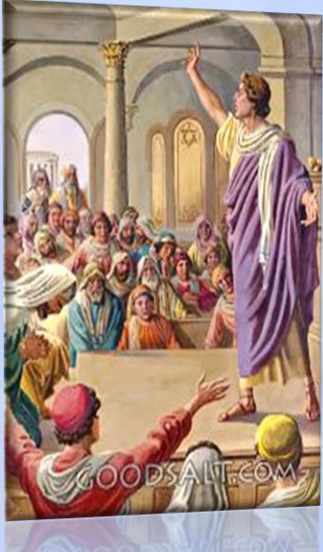
Mtumiki amene wapatsidwa udindo woyang'anira ayenera kuchita monga Ambuye wake amachitira: kukhala wokonzeka nthawi zonse kudzipereka modzichepetsa potumikira ena (Afilipi 2:3–8).

Kodi mu mpingo mukadakhala mungakhale umodzi wotani ngati aliyense—osati atsogoleri okha, koma chiwalo chilichonse—chikanakhala ndi makhalidwe amenewa?



KULEMEKEZA ATSOGOLERI

“Chofunika kwambiri n’chakuti amene apatsidwa udindo oyang’anira aonetse kukhulupirika.” (1 Akorinto 4:2)



Kupezeka kwa mikangano ndi magulu otsatira atsogoleri osiyanasiyana sikutanthauza kuti tiyenera kuwakana atsogoleriwa. M’malo mwake, Paulo anathandiza ndi kuteteza utumiki wa Apolo komanso ntchito yake ku Korinto (1 Akorinto 3:5–6; 4:6; 16:12).

Atsogoleri akachita mokhulupirika, amayenera kulemekezedwa (1 Akorinto 4:2; 1 Timoteyo 5:17). Koma ngakhale sakulandira ulemu umenewo, amakhalabe okhulupirika chifukwa amadziwa kuti Mulungu mwini, osati anthu, ndiye amene adzawaweruze (1 Akorinto 4:3–4).



Frank and Walter Bond were the first missionaries in Spain. Walter died for his faith in Jaen in 1914.

Atsogoleri achikhristu amatsatira mapazi a Yesu pokhala odzipereka kuvutika chifukwa amafuna athandize abale ndi alongo awo, ndiponso, ngati kuli kofunikira, kufera utumiki wawo (1 Akorinto 4:11-13; 2 Akorinto 11:23-28).

“Atsogoleri kapena ziwalo sanayitanidwe kuti azimenyana kapena kukangana wina ndi mnzake, koma kuti agwirizane potamanda Yesu ndi kulalikira uthenga wa mtanda.”



“Palibe chimene chingabweretse umodzi wangwiro mu mpingo kuposa mzimu wa kuleza mtima wofanana ndi wa Khristu. Satana angafese kusagwirizana; koma Khristu yekha ndi amene angagwirizanitse anthu amene sagwirizana... Pamene inu, monga ogwira ntchito paokha mumpingo, mudzakonda Mulungu koposa zonse ndi kukonda mnzanu monga mudzikondera nokha, sipadzafunikanso kuyesetsa mwamphamvu kuti mukhale ogwirizana. Umodzi udzakhalapo mwa Khristu. Makutu odziwa kumvetsera miseche adzatsekedwa, ndipo palibe amene adzavomereze kunyoza mnzake. Ziwalo za mpingo zidzasungana m’chikondi ndi mu umodzi, ndipo adzakhala ngati banja limodzi lalikulu. Pamenepo tidzakhala ndi umboni umene dziko lidzaona, wosonyeza kuti Mulungu anatuma Mwana wake kudziko lapansi.”