



Phunziro 6,
August 8, 2026

MPHATSO ZA MZIMU

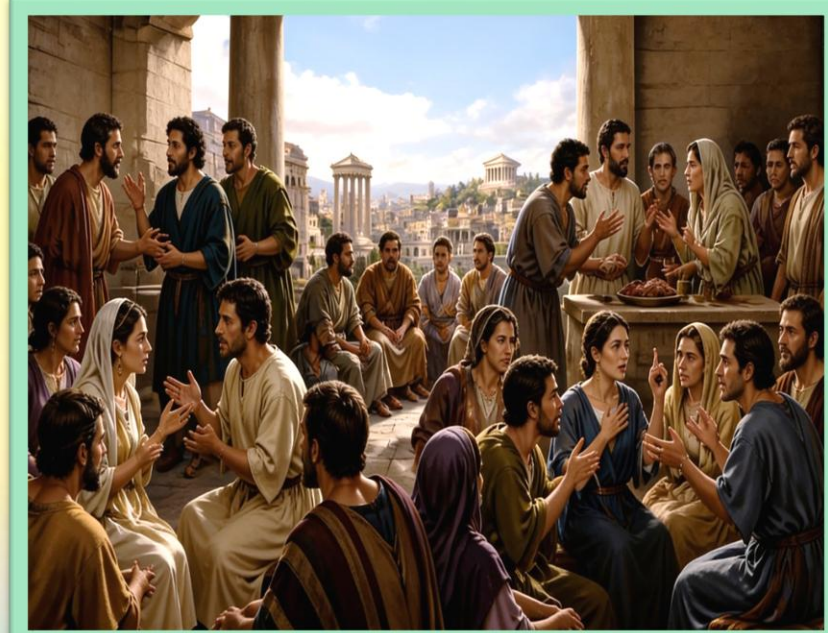
“Funafunani chikondi,
ndikufunitsitsa mphatso
zauzimu, makamaka mphatso
ya uneneri”
(1 Akorinto 14:1, CCL)



N'zoonekeratu kuti mpingo wa ku Korinto unali wogawanika pa nkhani zosiyanasiyana. Sankagwirizana pa nkhani ya alaliki; pa nkhani ya zimene ayenera kudya; pa nkhani ya kukwatira kapena kukhala wosakwatiwa; komanso pa nkhani ya mphatso za Mzimu zimene ziyenera kupatsidwa ulemu kwambiri.

Atayankha za mavuto oyambirirawo, Paulo akuwonetsa momwe mphatso za Mzimu zingasinthire kuchoka pokhala choyambitsa mavuto ndikukhala njira yobweretsera umodzi (1 Akorinto 12-14).

Ndi mphatso iti yomwe ili yabwino kwambiri? Palibe! Chifukwa chiyani?



Mphatso za Mzimu:



Mphatso Zambiri, Wopereka m'modzi.



Chiwalo zambiri, thupi limodzi.



Chinthu chobweretsa umpdizi:



Kupambana kwa chikondi.



Mphatso zapadela:



Mphatso ya malilime.



Mphatso ya uneneri.

MPHATSO ZA MZIMU



MPHATSO ZAMBIRI, WOPEREKA M'MODZI

"Pali mphatso zosiyanasiyana, koma Mzimu yemweyo" (1 Akorinto 12:4)

Kodi amapereka mphatso za Mzimu ndani? (1 Akorinto 12:4-6)

1 Akorinto 12:4	Pali kusiyana kwa...	mphatso	Koma m'modzi	Mzimu
1 Akorinto 12:5		utumiki		Ambuye
1 Akorinto 12:6		ntchito		Mulungu

Mphatso za Mzimu

Wopereka

Potithandiza kuti timvetsetse ubale umene ulipo pakati pa mphatso za Mzimu ndi Wopereka mphatsozo, Paulo amagwiritsa ntchito mawu atatu pofotokoza mphatsozo, kusonyeza kusiyanasiyana kwake: mphatso, mautumiki, ndi ntchito.

Koma, Wopereka ndi Mmodzi: Mzimu [Woyera]; Ambuye [Yesu]; ndi Mulungu [Atate]. Ndiko kunena kuti: Umulungu ukugwira ntchito mogwirizana (Yohane 14:16).



Koma Mulungu sapereka mphatso monga momwe 'milungu' ya Agiriki ndi Aroma inkachitira (1 Akorinto 12:2). Palibe kuchita zinthu mosadziletsa chifukwa chogwidwa ndi mphamvu inayake, Kapena kusankha anthu olandira mphatsozo potengera maudindo awo (monga, mwachitsanzo, ansembe aakazi).

MPHATSO ZAMBIRI, WOPEREKA M'MODZI

"Pali mphatso zosiyanasiyana, koma Mzimu yemweyo" (1 Corinthians 12:4)

Ndichifukwa chiyani Mulungu amapereka mphatso zosiyanasiyana kwa anthu osiyanasiyana? (1 Akorinto 12:7)

Mphatso za Mzimu zimagwiritsidwa ntchito 'kuti zithandize' mpingo. Ndi Mulungu yekha amene amadziwa anthu amene angagwiritse ntchito mphatso inayake kuti akwaniritse cholinga chimenechi.



Kodi ndi mphatso ziti zimene Paulo akupereka monga zitsanzo, pakati pa mphatso zina zambiri zimene zilipo? (1 Akorinto 12:8–10; Aroma 12:6–8; Aefeso 4:11–12)

1 Akorinto 12:8-10

- ☑ Mawu anzeru
- ☑ Mawu a chidziwitso
- ☑ Chikhulupi
- ☑ Nthanzi
- ☑ Kuchita zodabwitsa
- ☑ Uneneri
- ☑ Kuzindikira mizimu
- ☑ Malilime
- ☑ Interpretation of tongues

Aroma 12:6-8

- ★ Kutumikira
- ★ Kuphunzitsa
- ★ Kulimbikitsa
- ★ Kupatsa
- ★ Utsogoleri
- ★ Chifundo

Aefeso 4:11-12

- ♥ Utumwi
- ♥ Kulalikira
- ♥ Ubusa ndi Kuphunzira

CHIWALO ZAMBIRI, THUPI LIMODZI

"Thupi ndi limodzi, ngakhale kuti lapangidwa ndi ziwalo zambiri. Ndipo ngakhale ziwalo zake zonse ndi zambiri, zimapanga thupi limodzi. Momwemonso ndi mmene alili Khristu." (1 Akorinto 12:12 CCL)

Mulungu ndi mmodzi, koma aliyense mwa Umulungu ali ndi ntchito yake. Momwemonso, mpingo ndi umodzi, koma chiwalo chililonse cha mpingowu chili ndi ntchito yakeyake monga mbali ya thupi la Khristu pa dziko lapansi (1 Akorinto 12:12-13).

Paulo amagwiritsa ntchito fanizo la thupi la munthu pofotokoza mpingo, kuti asonyeze umodzi pakati pa kusiyanasiyana. Diso lili ndi 'mphatso' yoona, koma khutu lilibe. Komabe, ziwirizi zimathandizana pogwira ntchito limodzi. Chimodzimodzinso mumpingo, munthu aliyense amagwira ntchito yake mogwirizana ndi mphatso zimene walandira (1 Akorinto 12:28-30).



Zimenezi zikutanthauza kuti aliyense ndi wofunika; palibe amene ali wamkulu kuposa mnzake; aliyense ayenera kusamala za ubwino wa ena; ndipo aliyense ayenera kugwira ntchito yolimbikitsa umodzi wa mpingo (1 Akorinto 12:15-27).



CHINTHU CHOBWERETSA UMODZI



KUPAMBANA KWA CHIKONDO

"Koma funitsitsani mphatso zopambana. Tsopano ndikuonetsani njira yopambana kwambiri." (1 Akorinto 12:31)

Chikondi si mphatso, koma ndi 'njira yopambana koposa' (1 Akorinto 12:31). Ndi chipatso cha Mzimu Woyera m'moyo wa wokhulupirira (Agalatiya 5:22). Mphatso za Mzimu zingagwiritsidwe ntchito moyenera pokhapokha ngati pali chikondi.

Mphatso ya malilime, popanda chikondi, ili ngati 'chitsulo cholira kapena chimbale chochita phokoso.' Mphatso ya uneneri, mphatso ya chidziwitso, ndi mphatso ya chikhulupiriro, popanda chikondi, sizikhala kanthu. Mphatso ya kupatsa mowolowa manja ndi mphatso ya kupereka moyo chifukwa cha chikhulupiriro, popanda chikondi, zilibe phindu (1 Akorinto 13:1-3).

1 Akorinto 13:4-7 imapereka chitsogozo chofunikira pa khalidwe loyenera pakugwiritsa ntchito mphatso zauzimu:

Zomwe chikondi chimachita

He is patient

He is kind

He rejoices in the truth

He excuses everything

He believes everything

Everything awaits

It endures all things

Zomwe chikondi sichichimachita

He is not envious

He is not boastful

He is not proud

He's not rude

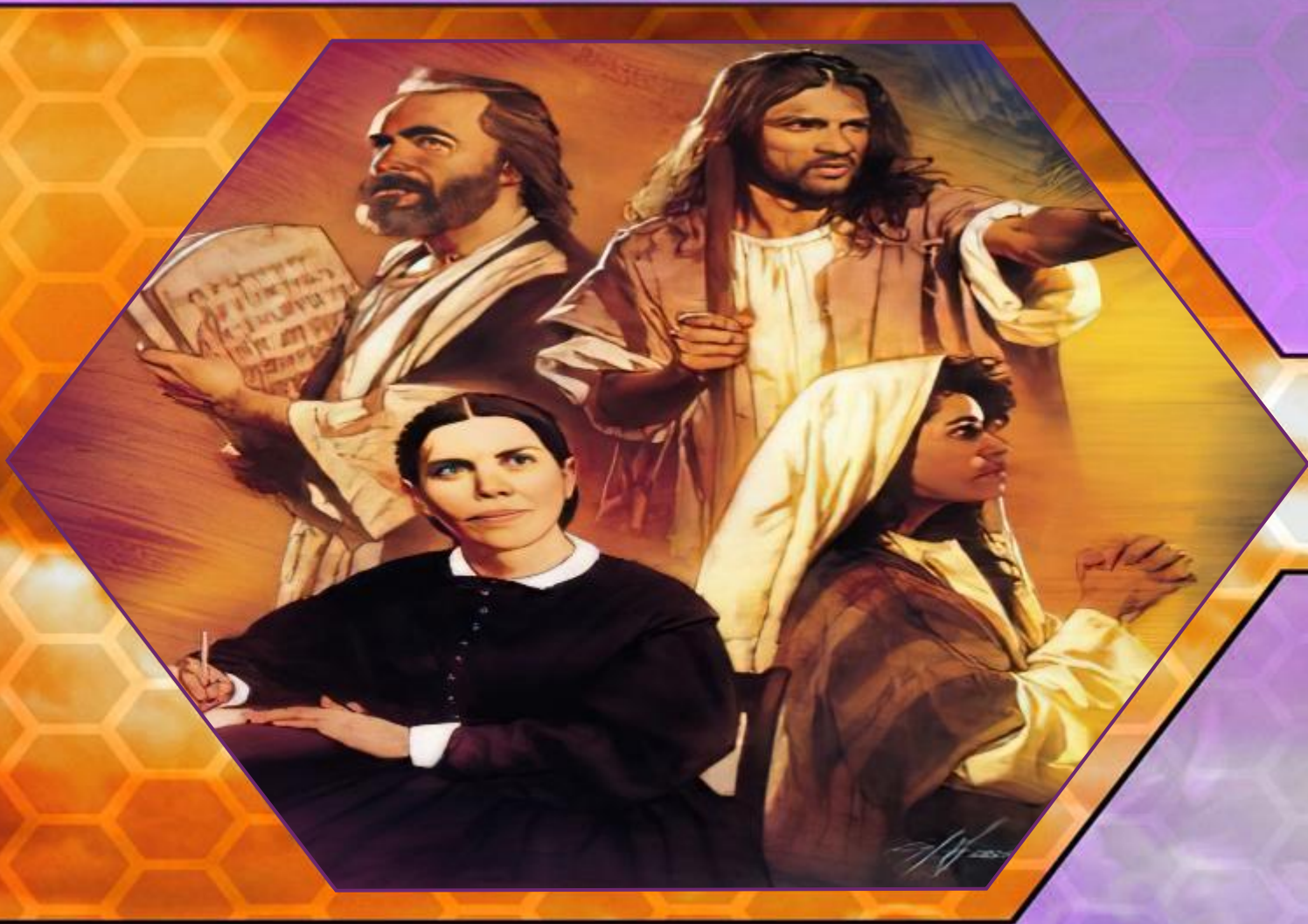
It's not selfish

He doesn't get angry easily

He doesn't hold a grudge

He does not delight in evil

MPHATSO ZAPADERA



MPHATSO YA MALILIME

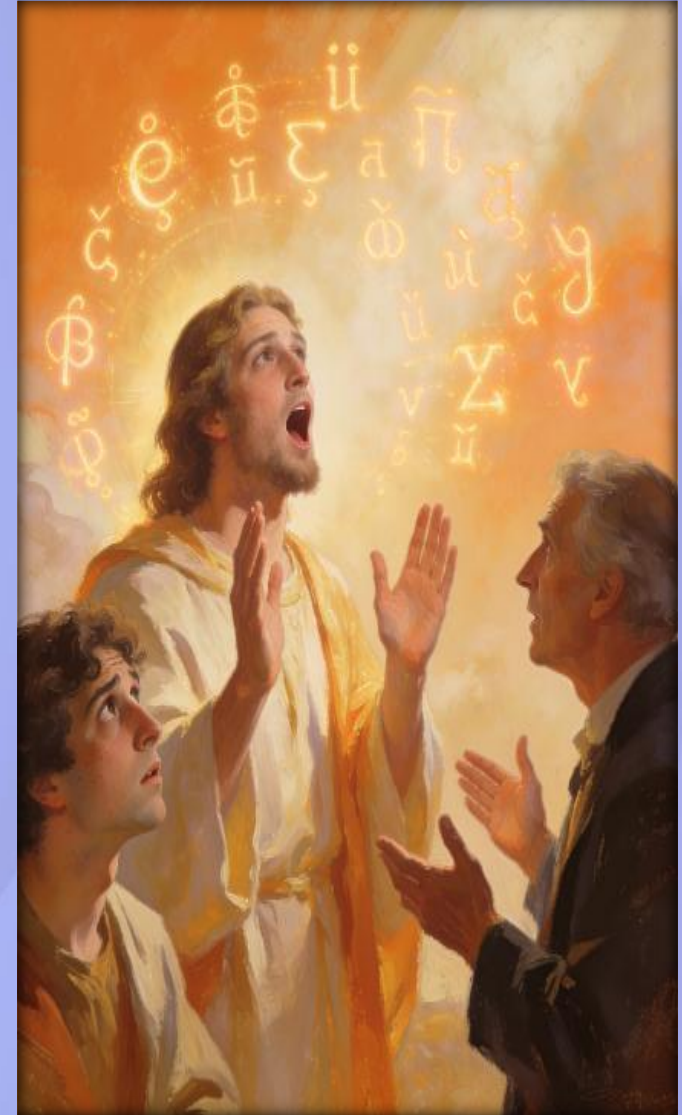
"Pa chifukwa ichi munthu amene amayankhula malilime apemphere kuti azitha kutanthauzira zimene akunena." (1 Akorinto 14:13)

Kutsindika kwa Paulo pa mphatso ya malilime ndi kagwiritsidwe ntchito kake koyenera kukutanthauza kuti inali kugwiritsidwa ntchito molakwika ndi ziwalo za mpingo wa Akorinto, zomwe zinkabweretsa chisokonezo ndi chipwirikiti pa kulambira kwa mpingo (1 Akorinto 14:23).

Mphatso ya malilime ndi kuthekera kolankhula zilankhulo za anthu kapena za angelo zimene munthuyo sankazidziwa (1 Akorinto 13:1). Pamene chilankhulocho sichikudziwika kwa omvera, chimafunika kumasuliridwa kuti womvera amvetsetse (Machitidwe 2:8; 1 Akorinto 14:2, 13–14, 27–28).

Khumbo la Paulo lakuti onse alankhule malilime latanthauziridwa molakwika ndi anthu amene amaganiza kuti tonsefe tiyenera kukhala ndi mphatso imeneyi (1 Akorinto 14:5).

Khumbo limenechi likukhudza mphatso zonse (1 Akorinto 14:1). Paulo anali atafotokoza kale momveka bwino kuti, 'Aliyense amapatsidwa maonekedwe a Mzimu kuti apindulitse onse' (1 Akorinto 12:7). Choncho, si aliyense amene amalandira mphatso zofanana.



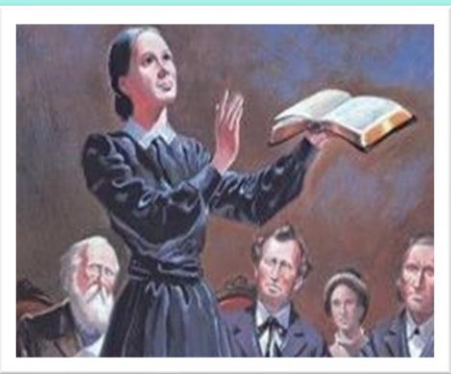
MPHATSO YA UNENERI

"Koma amene amanenera amayankhula kwa anthu kuti awapatse mphamvu, awalimbikitse ndi kuwakhazikitsa mtima pansi"
(1 Akorinto 14:3 CCL)



Sitiyenera kuchepetsa mphatso ya uneneri n'kumaiona ngati yongoneneratu zinthu zam'tsogolo. Ntchito yaikulu ya mphatso ya uneneri ndi kumangirira okhulupirira muzimu, kuwalimbikitsa, ndi kuwatonthoza (1 Akorinto 14:3).

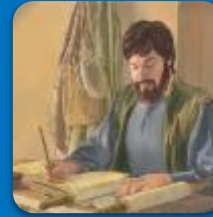
Paulo akutsindika mphatso imeneyi kuposa zina (1 Akorinto 14:1, 4, 22–25). Koma akulimbikitsanso kuti igwiritsidwe ntchito moyenera kuti isabweretse chisokonezo: 'Koma zonse zichitike moyenera ndi mwadongosolo' (1 Akorinto 14:40; onaninso 1 Akorinto 14:29–33)



Monga mphatso yapadera ya mpingo wotsala, mphatso imeneyi inaonekera mwapadera m'moyo ndi mu utumiki wa Ellen G. White (Chivumbulutso 12:17; 19:10). Koma kodi tingamuzindikire bwanji mneneri woona?



Zochitika zam'tsogolo zimene zanenedweratu—ngati sizidalira kukwaniritsidwa kwa zinthu zina—ziyenera kuchitikadi (Deuteronomo 18:22; Yereimiya 28:8–9; Yona 4:2).



Uthenga wake uyenera kugwirizana ndi uthenga wa aneneri amene analipo kale (Deuteronomo 13:1–3; Yesaya 8:20)



Ayenera kuchitira umboni kuti Yesu anabwera m'thupi monga munthu (1 Yohane 4:1–3)



Moyo wake uyenera kugwirizana ndi uthenga wa m'Baibulo umene amalalikira (Mateyu 7:15–20)

“M’makonzedwe onse a Ambuye, palibe chinthu chokongola kwambiri kuposa dongosolo Lake lopatsa amuna ndi akazi mphatso zosiyanasiyana. Mpingo ndi munda Wake, wokongoletsedwa ndi mitengo, zomera, ndi maluwa osiyanasiyana. Iye sayembekezera kuti hisope ikule kufanana ndi mkungudza, kapena kuti mtengo wa azitona kufika msinkhu wa mbande za kanjedza wautali ndi wokongola. Ambiri alandira maphunziro ochepa chabe achipembedzo ndi aluntha, koma Mulungu ali ndi ntchito yoti gulu limeneli ligwire, ngati ladzipereka kugwira ntchitoyi modzichepetsa, kukhulupirira Iye...”

“Mphatso zosiyanasiyana zimaperekedwa kwa anthu osiyanasiyana, kuti ogwira ntchito azimva kufunikira kwa wina ndi mnzake. Mulungu amapereka mphatso zimenezi, ndipo zimagwiritsidwa ntchito m'tumiki wake, osati kudzitamandira nazo mwini wake, osati kukweza munthu, koma kukweza Wombola wa dziko lapansi. Zimayenera kugwiritsidwa ntchito pofuna kuthandiza anthu onse, polankhula zoonadi, osati kuchitira umboni abodza.”