

### **A E di shete seyo. Revelashon 8:1-5.**

- ❖ Ora ku e kandela di e altar (v. 5) a wòrdu tirá afó (riba e patio(plenchi) di e Tèmpel, riba e Tera), Juan ta mira e huisio divino ta kai abou riba e humanidat rebelde.

### **B E 7 tròmpètnan. Revelashon. Revelation 8:6-9:21.**

- ❖ Kon tròmpètnan tabata wòrdu huzá den e Tèstament Bieu?
  - Pa trese e pueblo huntu (Numbernan 10:2-4)
  - Pa spierta i pa yama na guera (Numbernan 10:9)
  - Pa selebrá e fiestanen, e holokoustonan i e sakrifisionan di pas (Numbernan 10:10)
  - Pa anunsiá e “dia di Señor”, e Huisio (Joel 2:1)
- ❖ E pueblo di Dios ya kaba ta seyá (9:4) i e kuater angelnan ta laga e bientunan bai (9:14-15; cf. 7:1-3), p’esei esaki ta sosodé paralèl ku e último shete plaganan.
- ❖ E tròmpètnan ta masha similar ku e plaganan na Egipto, i otro detayenan for di e Tèstament Bieu. Si nos interpretá e seyo i e bientunan komo aplikabel na tur e santunan (Efesionan 1:13), nos lo por apliká e interpretashon di e shete tròmpètnan na historia.

### **C Interludio (spasio):**

- ❖ There’s an explanatory interlude between God’s judgments on the impious and the 7th trumpet.
- ❖ God explains how He’s called people to Him during the 1,260 years of persecution and before the end of grace. He used the Remnant (chapter 10) and the Bible (chapter 11).
- ❖ **E angel ku e buki chikitu. Revelashon 10.**
  - The aspect of the mighty angel in Revelation 10 reveals that He is Jesus Christ (Rev. 1:13-16; 5:5; Ho. 11:10; Am. 3:8).
  - The angel has the book of Daniel in His hand, and He declares that time will be no more (cf. Daniel 12:7-9). That declaration is stated between the end of the 1,260 years of persecution and the end of the longest time prophecy in Daniel, the 2,300 years (i.e. 1844 AD).
  - There are no more time prophecies after that. There’s just one task: to preach the Gospel (v. 11).
- ❖ **E dos testigunan. Revelashon 11.**
  - The temple John had to measure was the Heavenly Sanctuary and its golden altar. The outer court shouldn’t be measured, because it represents Earth.
  - By comparing that to the vision in Zechariah 4, we understand that those two witnesses are “the Word of the Lord” strengthened “by My Spirit.” (v. 6)
  - By the end of the persecution, the French Revolution tried to destroy the Bible, banning it for three and a half years (from 11/26/1793 to 6/17/1797).
  - However, the Bible Societies spread the Bible in such a way that it was lifted again, so it could never be destroyed.