

MU MAZABURI



IGICE CA 1



**"Kandi mbona Umwagazi
w'Intama, ahagaze ku musozi
Siyoni, ahagararanye
n'abantu ibihumbi ijana na
mirongwine na bine, bafise
izina ryiwe n'izina rya Se
yanditswe mu ruhanga
rwabo."** Ivyahishuriwe Yohana 14:1

Uretse igikorwa caco co kuba igitabu c'indirimbo zo gukoresha mu gusenga mu ruhame canke mu mwiherero, igitabu ca Zaburi ni igitabu c'ubuhanuzi gihambaye cane, canditswe n'abavugishwa (Ivyakozwe n'intumwa 2:30-31).

Abanditsi b'Isezerano Rishasha bagikoresheje nk'igisomwa c'ubuhanuzi kugira ngo berekane ko Yesu ari Mesiya (nk'akarorero, Ivyakozwe n'intumwa 13:33; Abaheburayo 1:8).

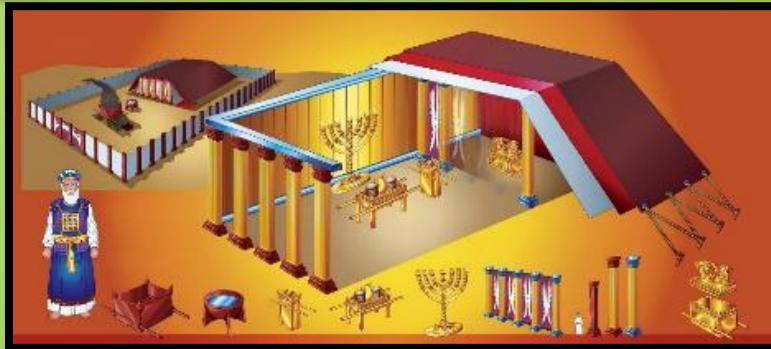
Ariko Amazaburi ntagarukiriza ku kuvuga ubuhanuzi bw'igikorwa ca Yesu co kw'isi gusa, ahubwo atunze ingingo zitandukanye zijanye n'amateka y'Ugucungurwa.



- ➡ **Zaburi ya 122: Ihema ryera ryo mw'ijuru**
- ➡ **Zaburi ya 15 n'iya 24: Umusozi wera**
- ➡ **Zaburi ya 119: Izina ry'Imana**
- ➡ **Zaburi ya 5: Abacunguwe**
- ➡ **Zaburi ya 51: Ukwamamaza Ubutumwa bwiza**

IHEMA RYERA RYO MW'IJURU

"Naranezerewe hamwe bambgira, Bati Tugende
tuge ku ngoro y'Uhoraho" (Zaburi 122:1)



Mu kwiga ido n'ido ry'Ihemera ryera n'Urusengero vya Isirayeli, turabona ingene Imana yashikirana n'abantu bayo n'ingene yigishije Umugambi w'Ugucungurwa.
Mu kwimura iyo sandugu, Dawidi yashinze ihuriro rimwe ry'ugusenga Imana i Yerusalemu. Aho ni ho hari ingoro y'Imana.

Zaburi ya 122 yerekana mu buhanuzi ko abacunguwe bazokoranira muri Yerusalemu Nshasha kugira ngo basenge mu rusengero nyarwo, rwo mw'ijuru (Abaheburayo 8:1-2; 9:11-12, 24; Ivyah. 14:17; 21:3). Ivyahishuriwe Yohana biratanga iyerekwa ryinshi ry'ico Kibanza C'Ijuru (aho Urugo, rugereranya Isi (Ivyah. 11:2) rutaramwo):



**IGITEREKO
C'AMATARA**
Ivyahishuwe 4:5



**IGICANIRO
C'INZAHABU**
Ivyahishuwe 6:9;
8:3; 14:18; 16:7



ISANDUGU
Ivyahishuwe 11:19



Dusesenguye neza Zaburi ya 122, turashobora kandi gutahura izindi ngingo zifitaniye isano cane n'ubutumwa bwo mu Vyahishuriwe Yohana: uguimbaza (umur. wa 4); urubanza (umur. wa 5); amahoro (umur. wa 6, 8); umutekano (umur. wa 7).

“Kristo, Umuherezi wacu mukuru ahambaye, “akorera ahera, no mw ihema nyakuri, ryashinzwe n’Uhoraho atar’ abantu.” Abaheburayo 9:9, 23 . Umuhanuzi yemerewe kuraba mu cumba ca mbere c’ihema ryo mw’ijuru; N’uko yahabonye “amatara indwi yaka” hamwe n”igicaniro c’inzahabu” bigereranya igiterekwako amatara hamwe n’igicaniro c’imibavu vyari mw’Ihema ryera ryo kw’isi. [...] Aho yahabonye “isandugu y’isezerano” (Ivyahishuriwe Yohana 11:19), igereranywa n’isandugu yarobanuwe yakozwe na Mose kugira ngo ibikwemwo ivyagezwe vy’Imana. Mose yakoze Ihema ryera ryo kw’isi, “yisunze ikigereranyo yari yabonye.” Paulo amenyesha yuko “ihema n’imbombovu zose z’ivy’ ubuherezi,” igihe vyari vyarangiye, vyari “ibigereranyo vy’ibantu vyo mw’ijuru.” Ivyakozwe n’intumwa 7:44; Abaheburayo 9:21, 23. Kandi Yohana avuga ko yabonye Ihema ryera mw’ijuru. Iryo hema, aho Yesu akorera ku bwacu, ni ryo rihambaye rya mbere na mbere, aho Ihema ryubatswe na Mose ryari ikigereranyo caryo.”

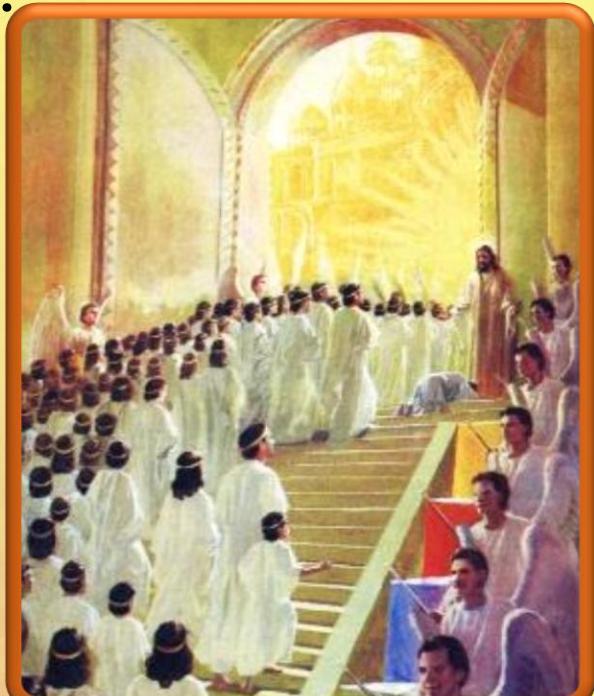
EGW (Abakurambere n’Abahanuzi, urup. 324)

UMUSOZI WERA

"Uhoraho, ni nde azosembera mwihema ryawe? Ni nde azogerera kumusozi wawe wera?" (Zaburi 15:1)

Umusozi wa Siyoní wari wubatsweko igice c'igisagara ca Yerusalem, kandi, mu kwagura, warakoreshwa mu kuwita umusozi aho Urusengero rwari rwubatswe (mu ntango witwa umusozi Moriya). Witwa kandi umusozi wera (Zab. 2, 6), nk'aho ari ikimenyetso c'intebe y'Imana (Yes. 8, 18). Mu nyandiko za gihanuzi, ukoreshwa mu gusobanura ahantu abacunguwe bazokoranira (Yes. 37:32; Zab. 74:2; Iyah. 14:1). Ni nde azoshobora guhagararana na Yesu ku musozi Siyoní?

Zaburi ya 15 n'iya 24 zirasigura ibiranga ababereye kuba ng'aho.



1

Uwugendera mu bitunganye, agakora ivy' ukugororoka, ntavuge ibinyoma (Zab. 15:2)

2

Utarementanisha ururimi rwiwe, Atagirira nabi mugenzi we, Adakaza inkuru y'umubanyi wiwe. (Zab. 15:3)

3

Uwubaha abatinya Uhoraho; Ico yarahiye naho comugirira nabi, atirahuruza. (Zab. 15:4)

4

Uwutaguranira amahera kuzohabga ay' inyungu, Atemera ingurire. (Zab. 15:5)

5

Uwufise amaboko akeye n'umutima utanduye, Aterekeza umushaha wiwe kuvy' ukubesha, Atarahira ibinyoma. (Zab. 24:4)

Biragaragara ko ata n'umwe muri twebwe, kubwiwe, ashobora gukwiza ivyo bisabwa vyose. Rero, dushobora kuhashikanwa gusa kubera ubuntu n'ububasha bwa Yesu. N'ashimwe!

“Iyerekwa ry’umuhanuzi riberekana bahagaze ku musozi Siyon, bakenyeye umukanda w’igikorwa cera, bambaye impuzu nziza zera, ari zo bugororotsi bw’abera. Ariko abo bose bakurikira wa Mwagazi mw’ijuru bategerezwa kuba babanje kumukurikira kw’isi, batababaye canke ngo bikebagure, ariko mu kwizigira, gukunda, kwumvira ku bushake, nk’uko umukuku ukurikira umwungere.”

EGW (Ivyakozwe n’Intumwa, urupapuro rwa 591)

IZINA RY'IMANA

"Uhoraho, nama nibuka izina ryawe mw ijoro, Nkitondera ivyagezwe vyawe." (Zaburi 119:55)

Umusozi Siyon na wo nyene ufitaniye isano rya hafi n'izina ry'Imana (Yes. 18:7; Ivyah. 14:1). Izina, cane cane mu bihe vya Bibiliya, ryari rifatanijwe n'ingeso z'umuntu (Itanguriro 32:28).

Ni co gituma izina ry'Imana ryanditswe ku ruhanga rw'abacunguwe rirengeye inyuguti zine z'igiheburayo zirisobanura: יהוה (YWHW).

Izina ry'Imana ni akaranga kayo kadasanzwe kandi kadasubirwamwo: "NDI UWO NDI" (Kuv. 3, 14). Izina ryayo—ari ryo kamere yayo—ni ubwiza bwayo n'ineza yayo (Kuv. 33:18-19).



Igihe umwanditsi wa Zaburi yavuga izina ry'Imana (azirikana ku mico yayo), yaratsinzwe n'icipfuzo co gukurikiza Ivyagezwe vy'Imana (Zab. 119:55).

Kubera iki? Kubera ko Ivyagezwe vy'Imana ari ishusho nyayo ya kamere yayo. Izina ry'Imana rizokwandikwa mu ruhanga rw'abakunda Imana kandi bipfuza kwumvira Ivyagezwe vyayo.



**“Ubwiza bwa Kristo ni kamere yiwe, kandi kamere
yiwe ni ukugaragazwa kw'ivyagezwe vy’Imana.
Yarashikije ivyagezwe mu buryo bwose, kandi aha isi
mu buzima bwiwe akarorero keza k’ico umuntu
ashobora gushikako biciye mu gukorana n’ubumana.
Mu bumuntu bwiwe, Kristo yagengwa na Se, ni nako
nk’abantu uyu musi bagengwa n’Imana kubwo
ububasha mvajuru kugira ngo bashikire ugutungana
kw’ingeso.”**

ABACUNGUWE

"Kuk' utar' Imana y'intambirakibi; Umunyakibi ntazobana nawe." (Zaburi 5:4)

Zaburi ya 5 irerekana itandukaniro rikomeye hagati y'abemera Imana n'abayihakana. Iyi zaburi ishika kure ku busobanuro bw'imigwi ibiri ihanganye mu gihe c'iherezo: abahabwa izina ry'Imana, canke izina ry'igikoko (Ivyah. 13 na 14).

IZINA RY'IGIKOKO

Ntibazobana n'Imana (Zab. 5:4)

Basenga igikoko (Ivyah. 13:8)

Ni abanyabinyoma (Zab. 5:9)

Bazohanwa (Zab. 5:10)

Barogota ku Mana (Ivyah. 13:6)

IZINA RY'IMANA

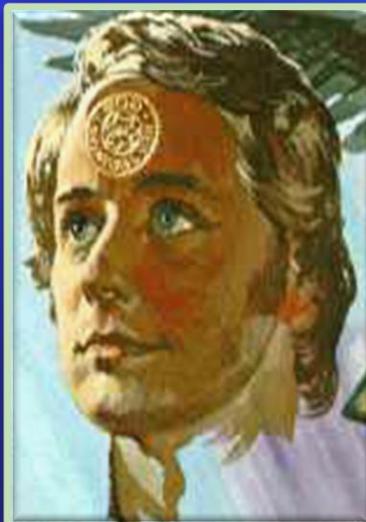
Bazobana n'Imana (Ivyah. 14:1)

Basenga Imana (Zab. 5:7)

Ntibavuga ibinyoma (Ivyah. 14:5)

Bazocungurwa (Ivyah. 14:4)

Bamenyesha agakiza
n'umunezero (Zab. 5:11; Ivyah.
14:6-7)



“Ingorane zizokwaduka zizoza kugergeza ukwizera n’ukwihangana vyanyu. Nimuhangane na zo n’ubutwari. Nimwitegerezze uruhande rwiza. [...] Ijuru ryuzuye umunezero. Risamirana amashimwe y’Uwatanze ikimazi gitangaje cane ku bw’ugucungurwa kw’abantu. Mbega ishengero ryo kw’isi ntirikwiye kwuzura amashimwe ? Abakristo ntibari bakwiriye gutangaza mw’isi umunezero wo gukorera Kristo? [...]”

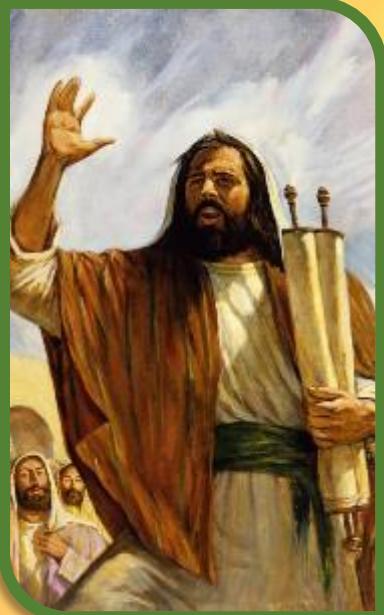
Nimwakora ikosa, ukwo kunanirwa kwanyu guhinduremwo intsinzi. Ivyigwa Imana irungika bizokwama, igihe cose vyizwe neza, bizana ubufasha mu gihe kibereye. Nimushire ivyizigiro vyanyu mu Mana. Nimusenge cane, kandi mwizere. Mwizigiye, murindiriye, mwizeye, mufashe ukuboko kw’Ububasha Butagira Iherez, muzorushiriza kuba abaneshi.”

UKWAMAMAZA UBU TUMWA BWIZA

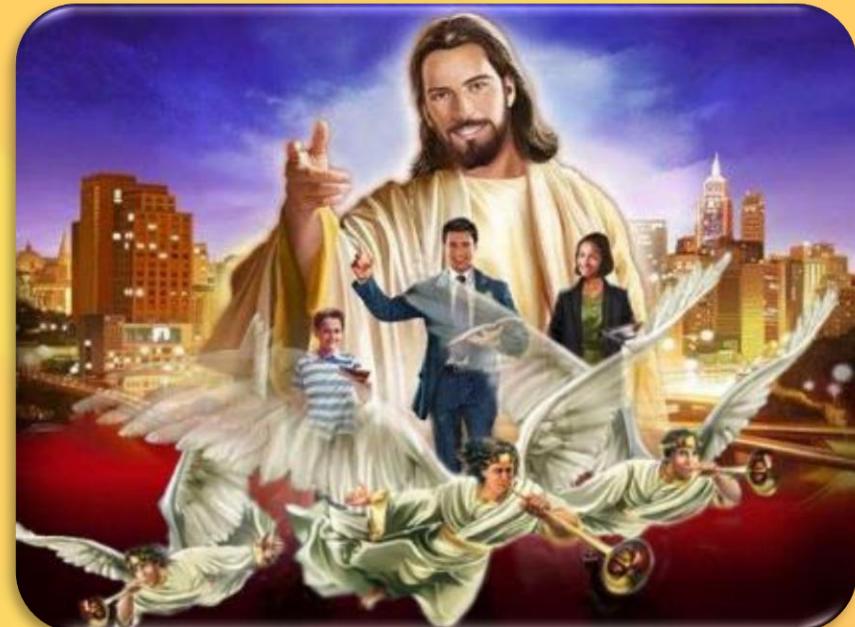
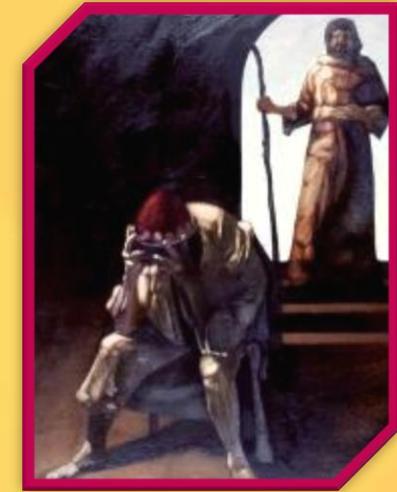
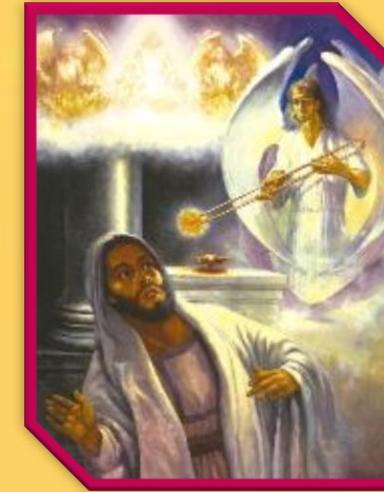
"Ni ho nzokwigisha inzira yawe abacumura, Abanyavyaha baguhindukirire." (Zaburi 51:13)

Ntidukwiriye kwhihenda ubwacu: twese turi abanyavyaha (Zab. 14, 3; Rom. 3, 10; 1Yoh. 1, 8). Nk'abanyavyaha, ntitubereye kwamamaza ubutumwa bwiza bw'agakiza. Ukwo ni ko Yesaya (Yes. 6, 5) hamwe n'Umwami Dawidi (Zab. 51, 3-5) biyumva.

Ariko hariho inkuru nziza: ivyo twaciymwo birashobora kuba nk'ivyo abo bahanuzi babiri baciyemwo. Bompi barababariwe icaha cabo (Yes. 6:7; Zab. 51:12); kandi bompi batangura gutangariza isi ubutumwa bw'lmana (Yes. 6:8; Zab. 51:13).



Mu butumwa butatu bwamenyeshejwe isi mu rungande rwa nyuma, bubiri bwa nyuma ni umuhamagar wo guheba icaha (Ivyah. 14:8-10). Ni ngombwa rero ko, imbere yo kwerekana icaha, umuti waco umenyeshw biciye mu butumwa bwa mbere: ubutumwa bwiza butazoshira (Ivyah. 14, 6-7).



“Ubuhanuzi buri mu gice ca cumi n’umunani c’Ivyahishuwe bugiye kuranguka vuba. Mu gihe c’ugutangazwakw’ubutumwa bw’umumarayika agira gatatu, “uwundi mumarayika” ategerezwa “kumanuka avuye mw’ijuru, afise ububasha bwinshi,” isi na yo itegerezwa “kumurikirwa n’ubwiza bwiwe.” Mpwemu w’Uhoraho azohezagira mu buntu ibikoresho-bantu bayiyeguriye ku buryo abagabo, abagore n’abana bazofungura iminwa yabo mu guhimbaza no gukenguruka, buzuze isi ubumenyi bw’Imana, n’ubwiza bwayo butagira uko bungana, nk’uko amazi atwikira ikiyaga.”

«Ingingo nyamukuru ya Bibiliya, ingingo izindi zose mu gitabu zenenako, ni umugambi w'ugucungura, ugusubiza itoto mu mutima w'umuntu ishusho y'Imana. Uhereye ku nsiguro ya mbere y'ivyizigiro mu rungane ryavuzwe muri Edeni gushika kuri rya sezerano rya nyuma ry'ubwiza ryo mu Vyahishuriwe Yohana, “bazoraba mu nyonga hayo, izina ryayo rizokwandikwa mu ruhanga rwabo” (Ivyahishuriwe Yohana 22:4), umutwaro wa buri gitabu cose n'igice cose ca Bibiliya ni uguhishurirwa kw'iyi ngingo y'agatangaza—ukuzamurwa kw'umuntu, —ubushobodzi bw'Imana, “buduha gutsinda kubw'Umwami wacu Yesu Kristo.”»

