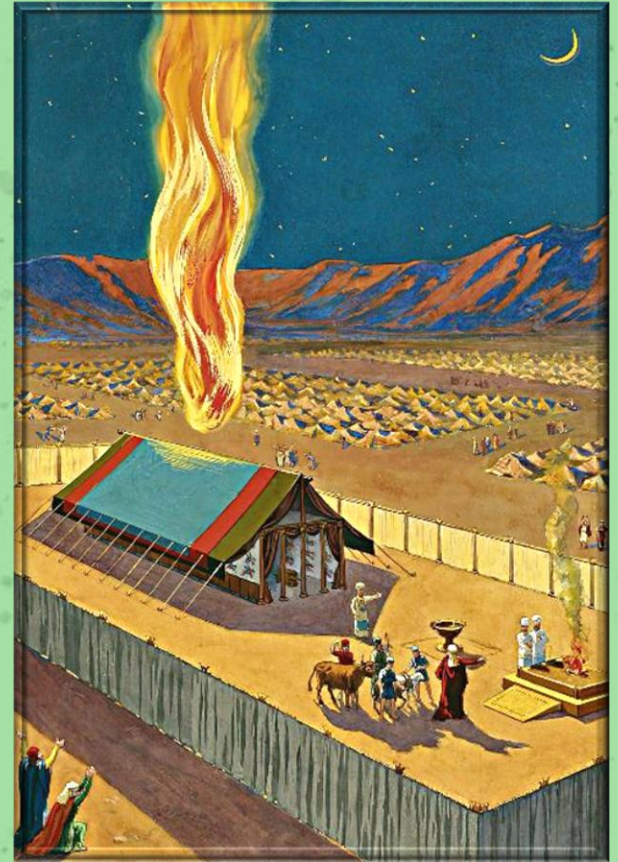
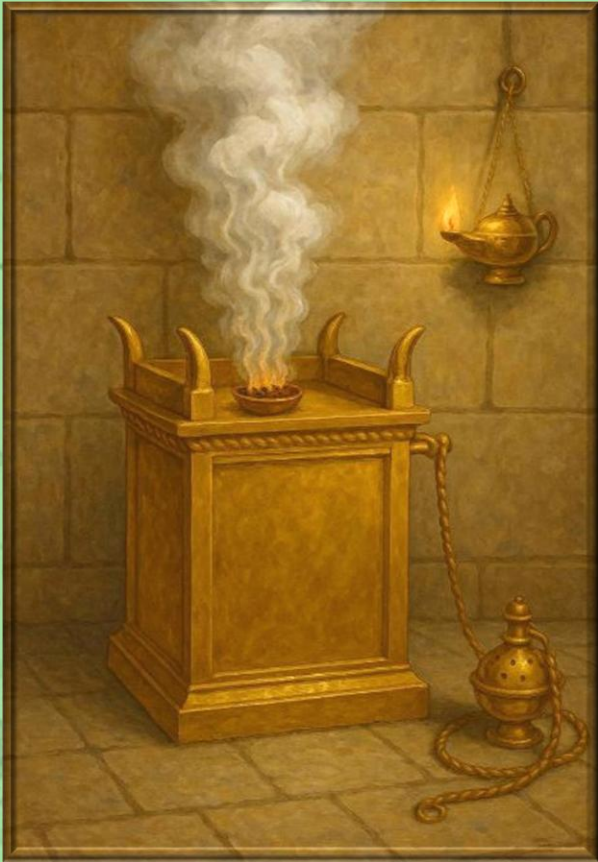




A TENTI

Les 13 fu 27 September 2025



"Dan a wolku ben de tapu a
Tenti fu a komakandra. A glori
fu Masra furu a Tenti.[...] fu
di a wolku ben de tapu a Tenti
te deiten, owktu na neti. A
heri oso fu Israel ben kan si
en ala presi pe den ben go."
Eksodes 40 : 34,38



Den kriboi kapitri fu Eksodes e go abra den fini- fini sani fa a Tenti musu meki nanga fa a anbegi musu seti.

Den ben de spesrutu momenti, pe den sma ben wroko makandra, owktu gi nanga prisiri – ibriwan, fa a man – fu a bigi wroko disi fu Gado.

A moro bigi sani fu sainde Gado gi fa den ben musu meki a Tenti, di den ben man tya, na En winsi fu libi mindri En folku. (Eks.25:8). En winsi kon fu si in Yeises, e'n a sa de nanga ala glori, te wi ala sa de nanga En, tapu a Nyun Grontapu.



A Sreka:



A Sabat (Eks.35:1-3)



A fri ofrandi (Eks.35:4-36:7)



A Tenti:



A Meki (Eks.36:8-39:43)



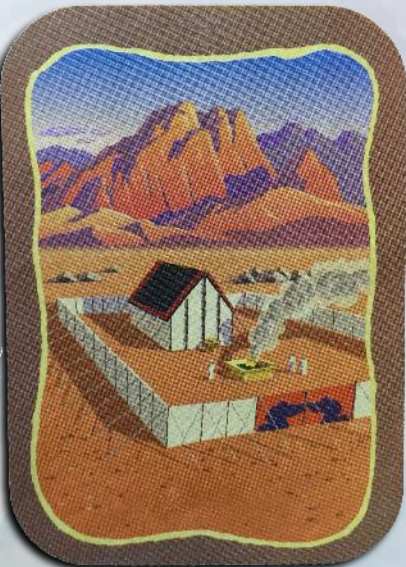
A Anbegi (Eks.40:1-38)

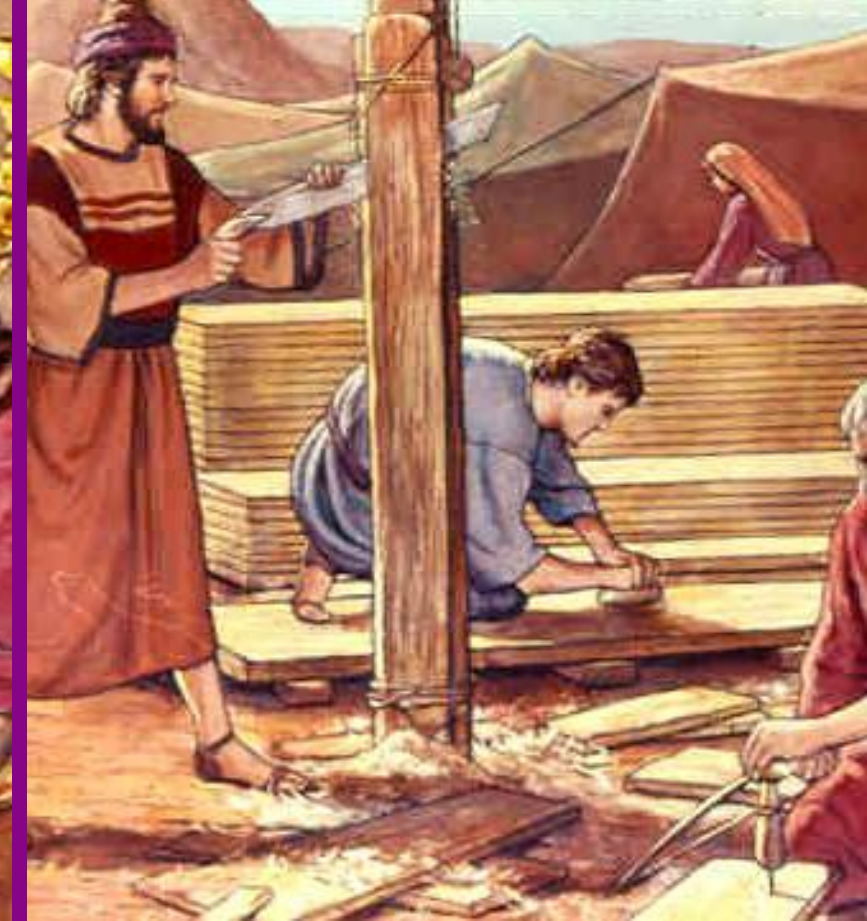


Tra Tenti:

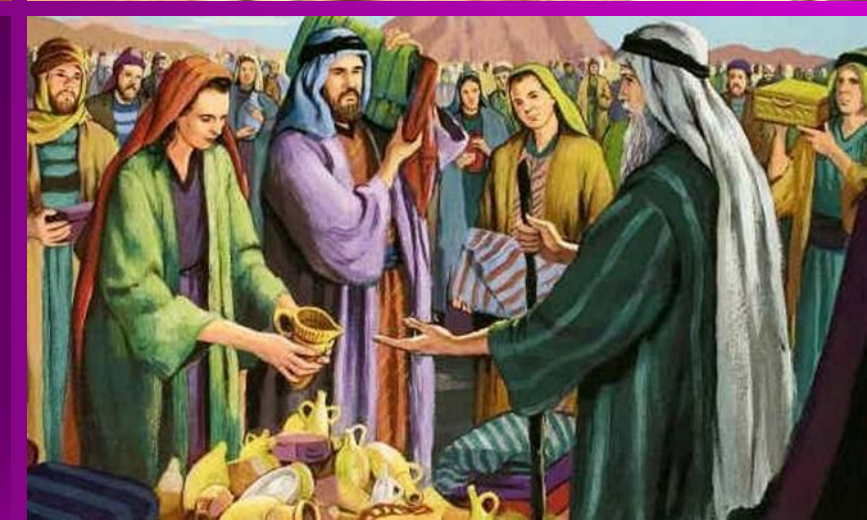


Yeises nanga a Nyun Yerusalem.





A SREKA

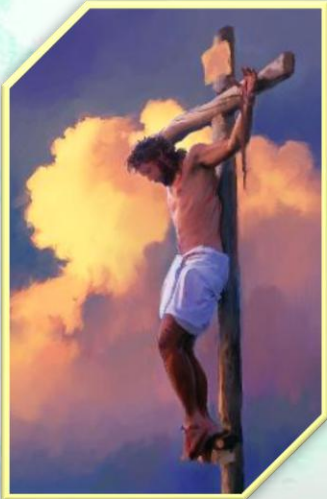


A SABAT

"Siksi dei, yu sa wroko, ma di fu seibi sa de wan santa dei, wan dei fu Sabat rostu fu Masra. A winsi suma sa du ini wan wroko tapu a dei dati, sa musu kiri" (Eks.35:2)

Baka di a ben abi wan pikinso (faya) fu a glori fu Gado, Moses taigi a pipel " san Gado ben komandi"(Eks. 35:1-4). Den sori disi ben de fu a libi makandra nanga Gado ini ten (Sabat) nanga a presi (a Tenti).

Gado poti a Sabat fu abi wan spesrutu ten gi wi fu prisiri fu de nanga En di meki wi.(Gein.2:1-3; Eks.20:11) e'n a memre Israel a sani disi , wan syatu pisi ten fosi A brotyas den Tin Kebot. (Eks.16:22-29).

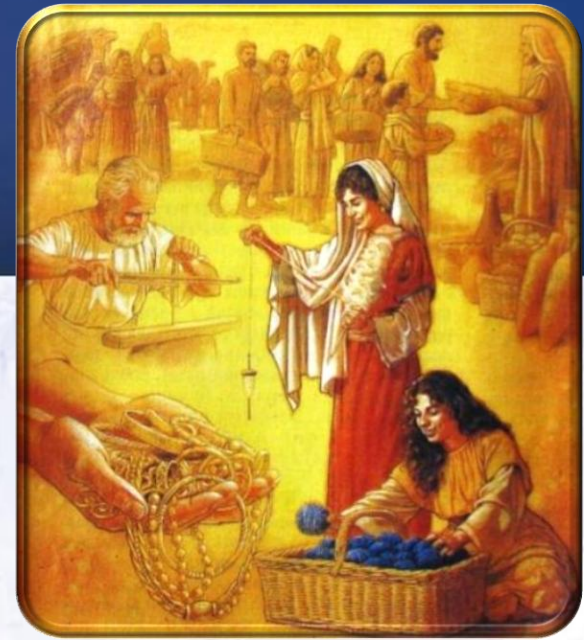


A Sabat e memre wi dati na Gado na wi Mekiman nanga Ferlusuman.(Deut. 5:15) e'n ai tyari wi na a tendekon pe wi kan prisiri fu de nanga En fu te'go. (Yes.66:22,23).



A FRI OFRANDI

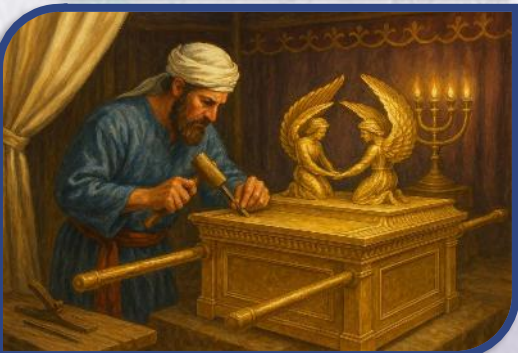
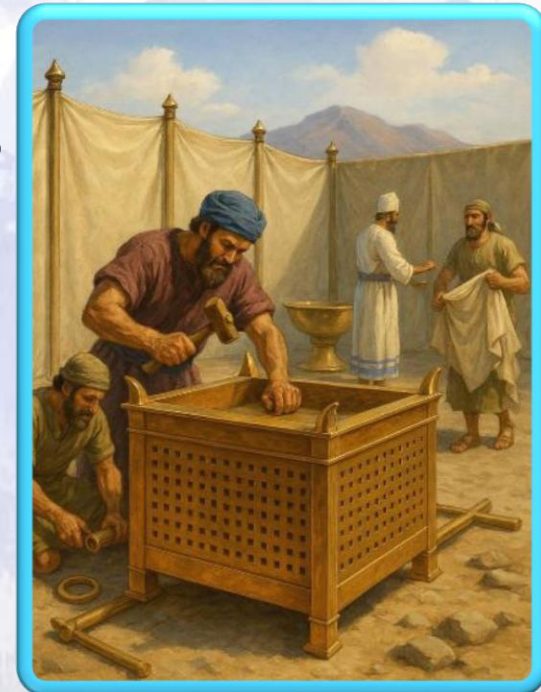
"Fu san yu abi, teki wan ofrandi gi Masra. Alaman di wani ,musu tya wan ofrandi gi Masra fu gowtu, solfru nanga kopro.[...]. Alaman di sabi wroko bun , na yu mindri musu kon fu meki alasani fa Masra komandi." (Eks.35:5,10)



Tu fasi ben de fu gi fu a wroko fu a Tenti: gi san yu abi owktu yu ben kan du a wroko. Moro leki 1000 kilo gowtu , abra 3000 kilo solfru nanga moro leki 2500 kilo kopro den gebroiki , nanga udu nanga tra sortu sani.(Eks. 38:21-31).

Pe ala disi kmoto ? Furu fu disi kmoto fu san den Isralit teki fu den Egepti sma, di den ben gwe. (Eks.11:2). Moro so, a wroko fu den di ben e nai meti buba ,den di e ben e triki. Den temreman. Den di e wroko udu .Di e wroko gowtu , solfru ben de fanowdu...

Alamala ben wani fu wroko makandra nanga Besaliel, Aholiap nanga den tra wrokoman, na so wan fasi, dati den aksi Moses fu tapu a folku , fu no tya moro ofrandi.(Eks.36:3-7). Fu du a wroko , a Santa Yeye,gi ala den wrokoman spesrutu koni . (Eks. 35:30-36:2). A srefi fasi A tan gi den, den koni disi san ben de fanowdu na ala di ben wroko makandra ini a wroko fu Gado.



“Gado gi man nanga uma en diri kado. Ala sma kisi na en fasi. No alamala abi a srefi krakti nanga maniri , noso a srefi dipi koni. Ma ala musu gebroiki en kado ini a wroko fu Masra, a wasi fa a pikin. A getrow wrokoman e du nanga koni den sani di a kisi fu du.”



A TENTI

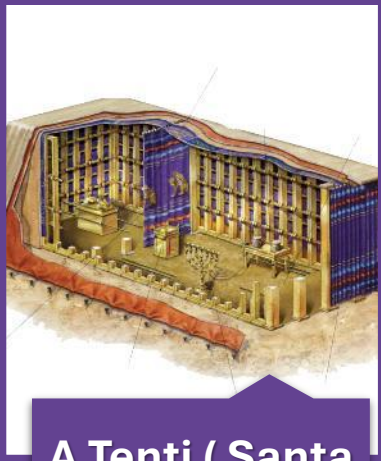


FA A MUSU DU

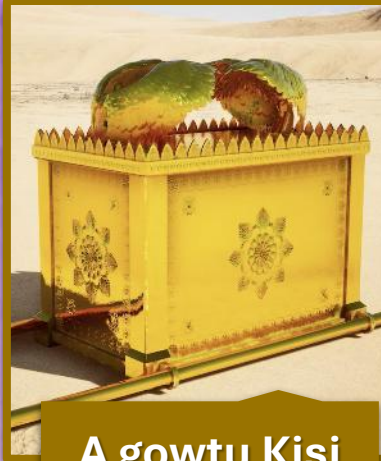
"Moses inspekteri a wroko e'n a si dati den ben du yoisti fa Masra ben komandi Dan Moses blesi den." (Eks. 39:43)



Sortu sani ben de fanowdu fu a Tenti fu a kon makandra , sodati a ben kan du fa a ben fiti?



A Tenti (Santa nanga a Moro Santa presi)



A gowtu Kisi



A Brede tafra



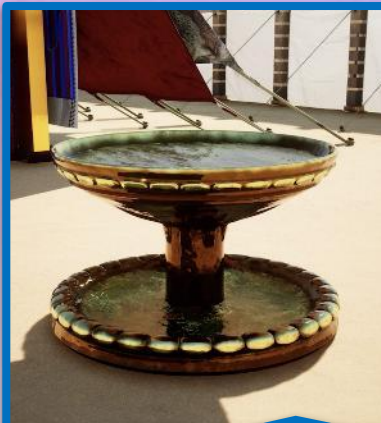
Pe a lampu musu tnapu



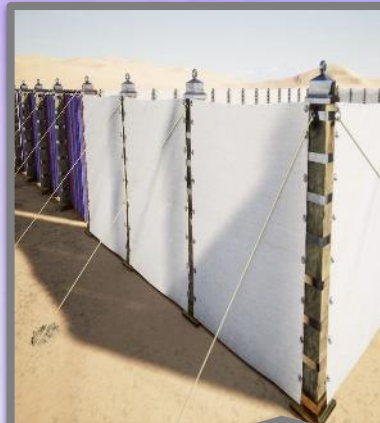
A altari fu switismeri



A altari fu bron ofrandi



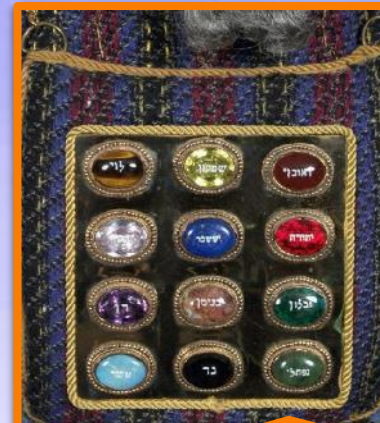
A kopro beki



A prasi



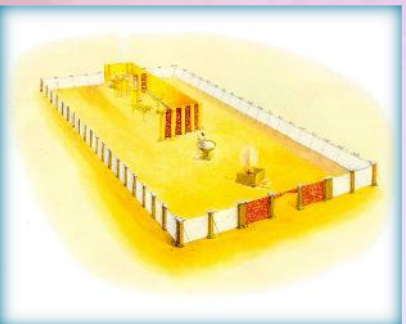
A efot



A borsu saka

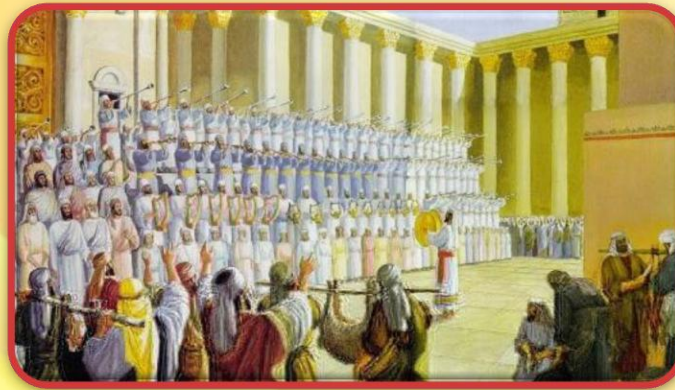


Den tra sani fu weri



FA A MUSU DU

Di a meki kba, tu difrenti sani ben du ini a Santa presi.(a Tenti nanga a prasi): di fu aladei, nanga di fu ala yari. Den difrenti santa fesa, te yu poti den makandra e leri wi dati:



Gado no lobi sondu

Gado e ferlusu a sondari

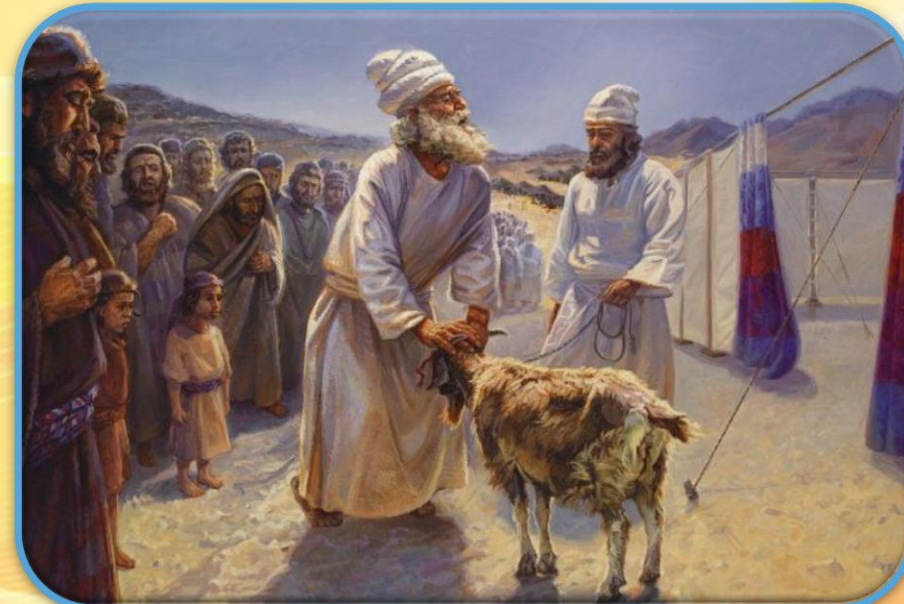
Gado sa figi takrusma puru

Gado e gi wi a dyaranti dati a tendekon
sa de wan fu glori

Ini den aladei dinst, Gado e sori wi a pasi pe ai gi a sondari pardon nanga prisiri: nanga a dede fu wan meti, di no du noti.” A Pikinskapu fu Gado, di e puru a sondu fu grontapu.”(Yoh.1:29).

Nanga a dinst fu ala yari, (a Dei fu Meki bun) ,Gado sori fa En sa figi sondu puru fu a kosmos,sofasi En e sori a solusion gi a problema fu a takru.(Singi 73:17).

A Santapresi owktu , ben de a presi fu anbegi Gado, prijse en en sori tangi.



A ANBEGI

"Dan a wolku ben de tapu a konmakandra tenti. A glori fu Masra furu a tenti." (Eks. 40: 34)



A Buku Eksodes e tapu nanga a anbegi na a Santapresi nanga den domri. A stari fu a pisi disi ,sondro dege dege na Gado, di e furu alasani fu di a de drape nanga En glori(Eks. 40:34) Dati a de drape e go doro fu tan nanga a Tenti ini a wolku e'n ini a Syekina(pe Ai sori en glori mindri den Kerub fu a tenti).



Baka wan mun wroko, den hopo a tenti tapu a fosi dei fu a fosi mun, fu a tweide yari baka di den kmoto fu Egepti. (Eks. 40:2,17) Alasani ben seti tapu wan fasi nanga orde(tenti,garden,tafra,lampu presi, gowtu altari,kopro altari,beki) den ben santa den. (Eks. 40:9).



Tefu kba, Aron nanga den boi fu en weri den krosi fuden domri, dan den santa den fu du den wroko. (Eks. 40:12-15).



“Mofo no man taki a glori fu ben de fu si, ini a santa presi – den skotu di ben abi gowtu na tapu, di ben e seni a leti fu a gowtu kandra tiki kon baka, a moi kruru fu den garden nanga den brenki engel, a tafra nanga a altari fu switi smeri di ben e brenki nanga gowtu; baka a tweide garden a santa kisi, nanga den Kerub, di wi ferstan no man teki, e'n na en tapu a santa Shekina, pe Gado ben e sori Ensrefi ; na ini wan fasi dati wi kan ferdrage den glori fu a kerki fu Gado na heimel, pe ala sani e du , drape na a bigi prenspari presi fu sorgu dati libisma feni ferlusu.”



TRA TENTI

YEISES NANGA A NYUN YERUSALEM

"A Wortu tron skin, a meki en tan presi na wi mindri." (Yoh. 1:14a)

"Dan mi yere wan tranga sten fu a kownusturu, a taki "Luku", a tan presi fu Gado de now mindri en folku e'n a sa libi na den mindri. Den sa de en pipel e'n Gado srefi sa de nanga den e'n a sa de den Gado." (Kon krin 21:3)

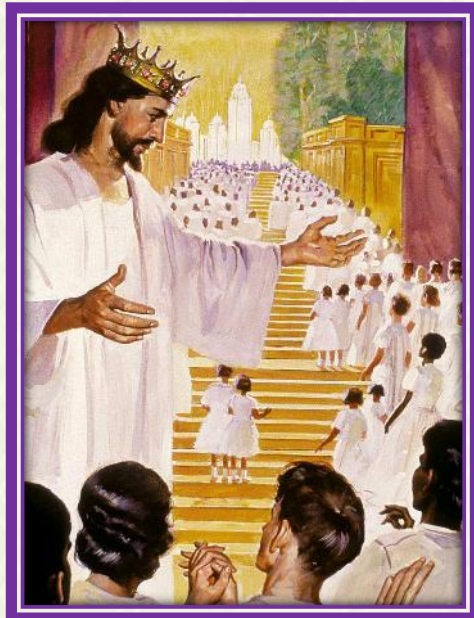
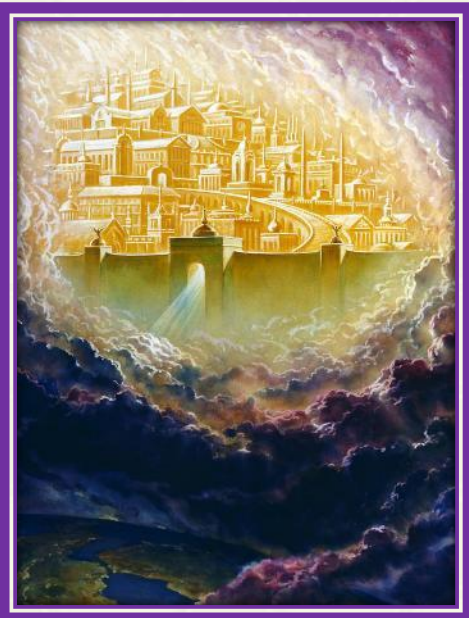
Yoh. 1:14 e taki, dati Yeises tru tru tron skin, a "ben libi na wi mindri". Nanga a tron skin Yeises, a te'go Gado, meki en winsi kon tru fu libi na wi mindri. A tron Emanuel, sobu Gado nanga wi. (Mat. 1:23).



Tangi fu a Santa Yeye, Gado e tan libi tide na wi mindri. (Mat. 18:20; 1 Kor. 3:16).

Ma a dei sa kon heresi, dati wi sa man tnapu ai na ai nanga wi Gado. Dan wi sa libi makandra nanga En ini a kownu Tenti di En sreka gi wi; A Nyun Yerusalem. (Kon krin 21:3).

Disi sa psa te a denki fu a Santa libi sa tron tru. Te takru sa figi gwe fu tru.



“Gado gi Moses fu gi Israel, Meki den meki Mi wan tenti; fu mi kan libi na den mindri” (Eks. 25:8), dan a libi ini a santa presi, mindri fu en folku. Ini ala den weri waka ini a sabana, a simbo'l dati a de nanga den ben drape. So owktu Krestes poti en tenti mindri fu wi libisma. A poti en tenti sei difu libisma, fu a kan libi makandra nanga wi, fu wi sabi En Gado maniri nanga libi”