

# 'OKU PULE 'A SIHOVA

Lesoni 3 ki he 'aho 20 'o Sanuali 2024



“Oku pule ‘a Sihova,  
‘oku kofu‘aki ia ‘ae  
nāunau lahi;  
‘oku kofu‘aki ‘a  
Sihova ‘ae māfimafi,  
‘aia kuo ne nono‘o ‘aki  
ia kuo fokotu‘uma‘u  
foki ‘a māmani,  
pea ‘e ‘ikai fa‘a ue‘i  
ia..”

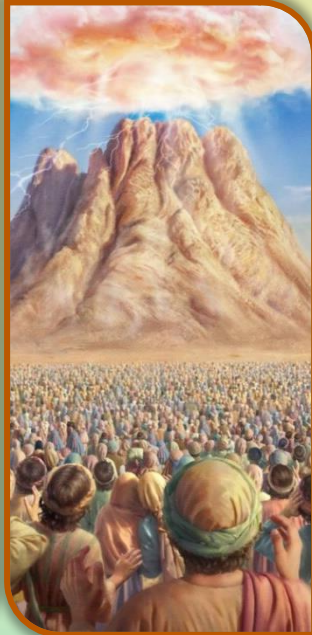
(Saame 93:1)





**‘ Oku fanongonongo ‘ e he ngaahi sāmé ‘ a e tu‘unga - hau ‘ o e ‘ Otuá ki he māmaní kotoa. Ko la ‘a e Tu‘i ki he pule‘anga fakaemāmani kotoa pē, pea ki he tokotaha kotoa pē ‘oku mo‘ui ‘i hotau palanité.**

**Neongo ‘ oku ‘ ikai tali ‘ e he ngaahi pule‘anga lahi ‘ a e tu‘unga - hau faka‘otuá, pe na‘a mo e angatu‘u fakahāhā ki aí, ‘ oku ma‘u ‘ e he ‘ Otuá ‘ a e ngaahi kaveinga mateaki ‘ i he kotoa ‘ o e māmaní ‘ a ia ‘ oku nau pipiki ki he fuakava ‘ oku ‘ omai ‘ e he Tokotaha - Fakatupú, Tu‘í mo e Fakamāú kiate kitautolú, pea ‘ oku nau mateaki ki he‘ene Laó.**



**Ko e Tupu‘angá  
(Saame 8; 100)**

**Ko e Tu‘i  
(Saame 97)**

**Ko e Fakamaau  
(Saame 75)**

**Ko e fuakavá  
(Saame 7; 105)**

**Ko e Lao  
(Saame 25)**



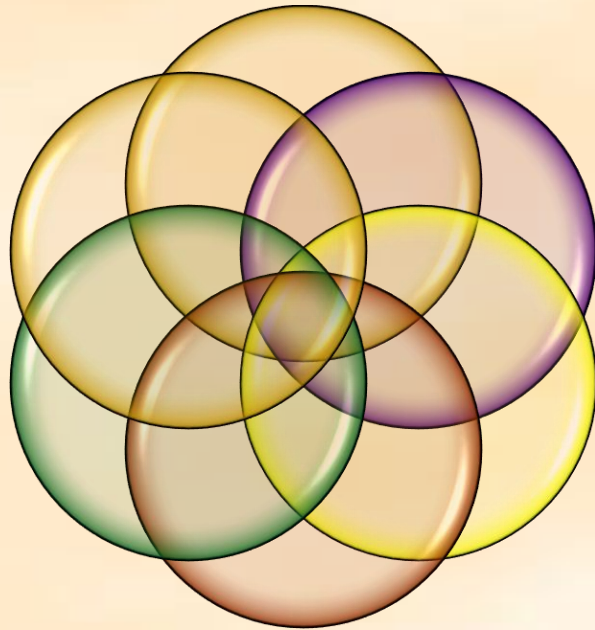
# KO E TUPU‘ANGÁ

"O kau ka fakakaukau ki ho ngaahi langi, ko e ngaue ‘a ho louhi‘i nima, ko e mahina mo e ngaahi fetu‘u, ‘a ia kuo ke tu‘utu‘uni" (Saame 8:3)

Ko e hā ‘oku hoko ai ‘a e ‘Otua ko e ‘Eiki ‘o e Māmaní kotoa?

Na‘á Ne ‘osi ‘i ai kimu‘a  
pea ‘i ai ‘a e māmaní: "na‘á  
ke ‘i ai ma‘u pē"

(Saame 93:2)



‘Oku ‘a e ‘Otuá ‘a  
e māmaní, koe‘uhí  
he na‘á Ne  
fakatupu ia  
(Saame 89:11)

‘Oku ne ma‘u ‘a e  
malohi ki natula  
(Saame 29:5-8)

‘Oku fakahā ‘e he Fakatupú ‘a e  
nāunau ‘o e ‘Otuá (Saame 8:1; 19:1)

‘E kei hokohoko  
atu pe ‘ene ‘i ai ‘i  
he taimi ‘e molia  
atu ai ‘a e mamani  
ko ‘eni

(Saame 102:25-27)

‘Okú ne mā‘olunga  
ange ‘i ha ‘otua pē  
‘o e ngaahi  
pule‘angá, ‘a ia ko  
ha ngaahi fa‘u  
fakaetangata

(Saame 115:2-4)



‘I he‘etau vakai takai ‘iate kitautolu, ‘e lava ke tau fakakaukau ‘oku ma‘ongo‘onga ‘a e fa‘ahinga ‘o e tangata, pea kuo ne fai ha feats mo ha ngaahi me‘a fakaofo lahi. Ka ‘oku fakahaa‘i lototo‘a ‘e he tangata fa‘u sāmé: "‘Ilo‘i ko e ‘Otuá ‘a e ‘Eiki; Na‘á Ne ngaohi kitautolu, kae ‘ikai ko kitautolu pē" (Saame 100:3).

Ko e kau tauhi pe kitautolu ‘o e me‘a kuo fakatupu ‘e he ‘Otua (Saame 8:5-9). Ko la tokotaha pē ‘oku tuha mo ‘etau lotu mo e mateaki mā‘olunga tahá.



**"The Lord reigneth; let the earth rejoice; let the multitude of isles be glad thereof" (Psalm 97:1)**

# THE KING



Psalms shows God as a king clothed in honor, majesty and strength (Ps. 93:1), covered with light (Ps. 104:2). According to Psalms, why is God proclaimed King?

Because He is Creator (Ps. 149:2)

Because He is Savior (Ps. 74:12)

Because he establishes the world (Ps. 96:10)

Because he is merciful (Ps. 98:3)

Because it is right (Ps. 97:2)

Because it unites Heaven and Earth in praise (Ps. 148)

Despite being the King of the entire Earth and ruling with justice and mercy, few recognize His sovereignty.

However, his disciples do delight in his righteous judgments (Ps. 97:8, 12). By faith, God's people rejoice in the establishment of God's Kingdom through the redemptive ministry of Christ and look forward to the consummation of the Kingdom at his second coming (Dan. 2:44).

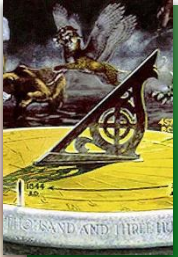




# JUDGE

**"You say, "I choose the appointed time;  
it is I who judge with equity" (Psalm 75:2)**

**As sovereign King, God is also Lawgiver and Judge (Ps. 99:7; 7:11).  
Psalm 75 vividly describes the work of the Judge and the process and  
culmination of his judgment:**



**The Judge has appointed a  
time when he will begin to  
judge (Ps. 75:2)**



**Judgment will be held and  
executed before humanity  
itself destroys the Earth  
(Ps. 75:3)**



**Before judging each case,  
God warns and gives  
opportunity to the wicked  
to repent (Ps. 75:4-7)**



**At the end of the judgment,  
God will pour out the  
plagues of the cup of  
wrath, full of mixed wine,  
on the wicked (Ps. 75:8)**



**At that time, there will be  
a faithful remnant on Earth  
who will praise God  
(Ps. 75:9)**



**Finally, all unrepentant  
sinners will be destroyed  
forever; and the righteous  
will live forever (Ps. 75:10)**



**Why, before speaking of  
judgment, does the psalmist  
give thanks to God (Ps. 75:1)?**

**Because those of us who trust in  
the love of God have nothing to  
fear from judgment, since our  
sins have been forgiven and we  
trust in the Advocate who loses  
no case ( James 2:13; 1Jn. 2:1).**



**"Arise, O Lord, in Your anger;  
Lift Yourself up because of the rage of my enemies;  
Rise up me to the judgment You have commanded!" (Psalm 7:6 NKJV )**

# THE PACT

**The assurance that God's people have of being acquitted at judgment is based on the covenant that God has made with them (Ps. 105:7-8).**

**He made the  
covenant with  
Abraham and  
Isaac (Ps. 105:9)**

**He ratified it  
with Jacob,  
which is Israel  
(Ps. 105:10-11)**

**Since they were few  
and weak, he  
protected them  
(Ps. 105:12-15)**

**He saved Israel  
through Joseph  
(Ps. 105:16-24)**

**When they were  
enslaved, he  
freed them  
(Ps. 105:25-38)**

**He protected  
them in the  
desert  
(Ps. 105:39-43)**

**He settled them in  
Canaan, the Promised  
Land (Ps. 105:44)**

**As part of the covenant,  
the people were to keep  
the Law (Ps. 105:45)**

**God gives us his justice and protection; He delivers us from evil and saves us. Our part is to embrace his covenant and be willing to obey his laws.**

**We are called to proclaim the covenant among the nations, so that they too may praise God (Ps. 105:1-4).**



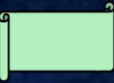

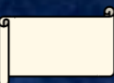


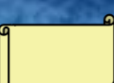


# THE LAW

**"All the paths of the Lord are mercy and truth,  
To such as keep His covenant and His testimonies" (Psalm 25:10)**

Intimately linked to the pact are the "testimonies." The testimonies are the set of laws and ordinances that God has given to his people as the foundation of the government of his Kingdom.

All testimonies derive from a common source: the ten commandments. What do Psalms tell us about the Law or testimony?

-  Psalm 1:1-3. They make us happy and fruitful
-  Psalm 25:10. They guide us along paths of mercy and truth
-  Psalm 93:5. They give us security, because they are firm
-  Psalm 112:1-2. They are a blessing to our family.
-  Psalm 119:165. They give us peace
-  Psalm 119:110. They prevent us from falling into the enemy's traps

The psalmists appeal to God, who is Creator, King, Judge, Covenant Sovereign, and Lawgiver. In the world we can be safe and secure, even in the midst of the turmoil of the great Controversy, because God is sovereign and faithful in all he does and says.



**“Our Creator justly claims the right to do as He chooses with the creatures of His hand. He has a right to govern as He will, and not as man chooses. But He is not a severe judge, a harsh, exacting creditor. He is the very fountain of love, the giver of blessings innumerable. [...] We do not deserve all His benefits; but they are continued to us, notwithstanding our unworthiness and cruel ingratitude. Then cease to complain as though you were bond servants under a hard taskmaster. Jesus is good. Praise Him. Praise Him who is the health of your countenance, and your God.”**

**EGW (Testimonies for the Church, volume 5, page 314.4)**