* 1. **Ko ha vai kuo maʻa (ʻEkesotosi 15:22-27)**
	+ Kapau ‘oku ‘iate kitautolu ‘a e ‘Otuá, ‘e anga fēfē ha hoko ha kovi kiate kitautolu? Naʻe hangē ko e filosofia ʻeni ʻa e kakai ʻo ʻIsilelí hili ʻenau kolosi ʻi he Tahi Kulokulá.
	+ ʻI heʻenau ʻilo ʻoku ʻikai malu ke inú ʻa e vaí, naʻa nau lāunga, “Ko e hā te tau inú?” (ʻEkisotosi15:24 ).Naʻe mei lava pē ʻe he ʻOtuá ʻo fakamaʻa ʻa e vaí kimuʻa pea nau aʻu atú, ka naʻá Ne tatali ki he momeniti totonú.
	+ Na’a ne kole foki kia Mosese ke ne tokoni ki hono fakahoko ‘o e mana, ‘o ne kole ke ne tolo ha fu’u ‘akau ke fakama’a ‘aki ‘a e vai (Ekisotosi. 15:25).
	+ ‘Oku finangalo ‘a e ‘Otuá ke tau ‘ilo’i ‘a ‘Ene ‘afio’angá, ke tau tatali ki He’ene ngaahi fekaú, pea ke tau fengāue’aki mo Ia.
	+ Kapau ‘e fakakakato ‘e ‘Isileli ‘a e ngaahi fiema’u ‘a e ‘Otua, ‘o talangofua ki he ngaahi lao na’e ‘oange ‘e he ‘Otua kiate kinautolu, ‘e lava ke nau fakapapau’i ‘e malu’i kinautolu mei he kovi (Ekisotosi. 15:26).
	1. **Ko e ma mei he langi (ʻEkesotosi 16:1-36)**
	+ Naʻe fakatupu ʻe he holi ke kai kakanoʻi manu ʻa ʻIsileli ke nau launga kia Mosese mo ʻElone (ʻEkesotosi. 16:2-3). Ka ko hono moʻoni, ko ʻenau launga naʻe fakafepaki tonu ki he ʻOtua (ʻEkesotosi 16:8). Ko e ha ʻenau palopalema?
	+ — Naʻe ngalo ʻiate kinautolu ʻa e **kuohili**
	+ — Naʻa nau tokanga taha ki he ngaahi faingataʻa ʻo e **lolotonga**
	+ — Naʻe mole meiate kinautolu ʻa e kahaʻu naʻe talaʻofa mai
	+ Hili hono ʻ oange kiate kinautolu ʻ a e kueili ke nau kai, naʻe tokonaki ange ʻ e he ʻ Otuá kiate kinautolu ʻ a e mā feʻunga ke fafangaʻi kinautolu ʻ i he ʻ aho kotoa pē... ʻi he taʻu ʻe 40! (ʻEkesotosi 16:35)
	+ Ko e ma ko ʻeni mei he langi naʻe fakaofo moʻoni:
	+ — ʻI he hopo hake ʻa e laʻaa naʻe vaia ia (ʻEkesotosi 16:21)
	+ — Naʻe holo ʻa e lahi tatau ʻi he ʻaho ʻe nima (ʻEkesotoso 16:16)
	+ — ʻI he ʻaho hono ono naʻe liunga ua hono lahi (ʻEkesotosi 16:22)
	+ — ʻI he ʻaho Tokonaki naʻe ʻikai ha meʻa naʻe hoko (ʻEkesotosi 16:26)
	+ — Mei he ʻaho ʻe taha ki he ʻaho hono hoko naʻe fonu ia ʻi he fanga kiʻi ʻuanga (ʻEkesotosi 16:20)
	+ — Mei he Falaite ki he Tokonaki naʻe ʻikai ke maumauʻi ia (ʻEkisotosi 16:23-24)
	1. **Ko e Makatu‘u ‘o Hōlepí (‘Ekisotosi 17:1-7)**
	+ "ʻOku ʻiate kitautolu ʻa e ʻEiki pe ʻikai?" (ʻEkesotosi 17:7). ʻIkai naʻe ʻomi ʻe he ʻOtua ha ma mei he langi ʻi he ʻaho kotoa pe? ʻIkai ke nau lava ʻo sio ki ai ʻi he ʻao?
	+ ʻOku fakaofo ʻa e taʻetui naʻe fakahaaʻi ʻe ʻIsileli. Kae tokanga, ʻoku fakatokanga mai ʻa Paula ke ʻoua naʻa tau to ki he sipinga tatau ʻo e taʻetui (Hepelu 3:12).
	+ Neongo ʻenau taʻetui, naʻe fahi ʻe Sisu ʻa e maka pea hokohoko atu hono ʻoange kiate kinautolu ʻa e vai ʻi he kotoa ʻo ʻenau fononga. Ko Ia "ʻa e maka fakalaumalie naʻe muimui ʻiate kinautolu" (1 Kolinito 10:4).
	1. **Ko e hiki hake ʻo e nima (ʻEkesotosi 17:8-16)**
* ʻI heʻenau laka atu ʻi he toafa, naʻe ʻohofi ʻe he kau ʻAmalekai ʻa ʻIsileli, pea kole ʻe Mosese kia Sosiua ke maluʻi kinautolu lolotonga ʻene kaka hake mo ʻElone mo Hua ki he moʻunga mo e "tokotoko ʻo e ʻOtua". (ʻEkesotosi 17:8-10).
* Ko e ha naʻe ʻohofi ai ʻe he kau ʻAmalekai? Naʻa nau fanongo ki he meʻa naʻe fai ʻe he ʻOtua ʻi ʻIsipite. Ka, ʻ i he ʻ ikai hangē ko e kau Kēnani kehé, naʻe ʻ ikai te nau ilifia. Naʻa nau manukiʻi ʻa e ʻOtua mo fakafepakiʻi Ia ʻaki hono ʻohofi Hono kakai, ka naʻa nau fakamoʻoniʻi naʻa nau malohi ange ʻiate Ia (ʻEkesotosi 17:16).
* Naʻe ikuna ʻa ʻIsileli ʻi he taimi naʻe hiki hake ai ʻe Mosese ʻa e vaʻa ʻa e ʻOtua. Ka ʻi he fakaʻau ke ongosia hono nima, naʻe ikunaʻi ʻa ʻIsileli (ʻEkesotosi 17:11).
* Kuo taimi ke vahevahe ʻa e kavenga ʻo e ngaue ʻe he kau taki kehe. Naʻe poupouʻi ʻe ʻElone mo Hua ʻa Mosese mo tokoniʻi ia ke ola lelei e ngaue ʻa e ʻOtua, ʻo ikunaʻi ai ʻa e fili (ʻEkesotosi 17:12).
	1. **Faleʻi lelei (ʻEkesotosi 18:1-27)**
* ʻI heʻenau mamata ki he fakaʻilonga naʻe fakaha ʻe he ʻOtua kia Mosese, naʻe ʻalu ʻa Setelo, mo Sipiola mo hono ngaahi foha, ke ʻaʻahi kiate ia ʻi Holepi (ʻEkesotosi 3:12; 18:1-5).
* Ko Setelo, neongo naʻe ʻ ikai ko ha ʻ Isileli, naʻá ne lotu ki he ʻ Otuá. Ko ia ai, hili ʻene maʻu ʻa e fakamatala ʻa Mosese fekauʻaki mo e meʻa naʻe hoko ʻi ʻIsipite, naʻa ne fakafetaʻi ki he ʻOtua mo fai ha ngaahi feilaulau kiate ia (ʻEkesotosi 18:8-12).
* ʻI he ʻaho hono hoko, hili ʻene mamata ki hono fakamauʻi ʻe Mosese ʻa e kakai kotoa, naʻa ne ʻoange kiate ia ha faleʻi fakapotopoto: vahevahe ʻa e ngaahi fatongia (ʻEkesotosi 18:17-23).
* Naʻe fakahaaʻi ʻe Mosese ʻi he loto fakatokilalo ʻa e folofola ʻa e ʻOtua ʻi he faleʻi ko ʻeni. Ko ia ai, naʻa ne tokanga ki he faleʻi ʻa ʻene tamai ʻi he fono pea fili ha kakai te nau lava ʻo fua ʻa e ngaahi fatongia.
* Ko hono ngaahi ʻulungaanga (ʻEkesotosi 18:21):
	+ Fakaʻapaʻapaʻi ʻa e ʻOtua
	+ Hoko ʻ o alafalalaʻanga
	+ Fehiʻa ki he totongi fufu
	1. **Ko e maa mo e vai ʻo e moʻui: Sisu**
	+ ʻOku talamai ʻe Paula naʻe hiki ʻa e ngaahi talanoa ʻo e ʻEkesotosi ke akoʻi kitautolu, ʻa ia, ʻoku ʻi ai hono kaunga fakalaumalie ki heʻetau moʻui (1 Kolinito 10:1-11).
	+ ʻOku fakatokanga mai ʻa e ngaahi talanoa ko ʻeni fekauʻaki mo e manumanu; tauhi tamapua; feʻauaki; ʻahiʻahiʻi ʻa e ʻOtua; mo e ngutu lau.
	+ ʻIkai ngata ai, naʻe fakaʻaongaʻi ʻe Sisu kiate ia ʻa e ngaahi talanoa ʻo e vai mei he maka mo e ma mei he langi.
	+ Ko ia ʻoku ne ʻomi ʻa e vai ʻo e moʻui, ʻa ia ʻoku ne fakataipe ʻa e Laumalie Maʻoniʻoni (Sione 4:14; 7:37-39).Ko Ia toko taha pe te Ne lava ʻo fakafiemalieʻi ʻetau fieinua ʻi loto ki he melino, nekeneka, mo e nekeneka.
	+ Naʻe pehe ʻe Sisu ko Ia ʻa e ma moʻoni naʻe ʻalu hifo mei he langi. Ko e ma ko ia ko Hono kakano pe ʻoʻona. (Sione 6:51).
	+ Ko Hono sino ia, kuo maumauʻi ʻi he kolosi ke ʻomi ʻa e fakamoʻui kiate kinautolu kotoa pe te nau "kai" ia—ʻa ia ko hono tali Ia ko e Fakamoʻui pea maʻu ha va fetuʻutaki fakaʻaho mo Ia. Ko Kalaisi pe te Ne lava ʻo fakafiemalieʻi ʻetau fieinua mo e fiekaia fakalaumalie.