

A Isilumkiso (Eksodus 11:1)

- ❖ Emveni kweentsuku ezintathu zesithokothoko sobumnyama, uFaro wavutha ngumsindo kuMoses waze wamthintela ukuba abuyele ebhotwe (Eks. 10:28). (Ex. 10:28). Kodwa uMoses akazange amthobele, kuba ubomi bezibulo likaFaro babusesichengeni. Kwindima yakhe njengothixo kaFaro (Eksod. 7:1), kwanyanzeleka amlumkise ngoko wayeza kukwenza (Amosi 3:7).
- ❖ Ngoku yaba nguMoses owaphuma kuFaro elugcwabevu ngumsindo it was. Wayevuthiswa yinkani kaFaro neziphumo zesigqibo sakhe. Nakubeni ayemhlonipha uMoses, uninzi lwamaYiphutha awazange asilulamele isilumkiso (Eks. 11:3).
- ❖ Ixesha lomgwebo kaThixo lifikile (Eks. 12:12):
 - Kwabanekratshi, abaqwayingileyo, nabaxhaphazayo: bafumana isohlwayo nembopheleleko yokubuyisela oko bakuphangileyo (Eks. 11:4-5, 2);
 - Kwabathobela imiyalelo kaThixo: bayasinda kwisohlwayo, kwaye bakhululwe (Eks. 11:7-8)

B Ukulungiselela (Eksodus 12:1-16)

- ❖ UThixo wabacacisela izinto ekufuneka bazenze ukuze uMtshabalalisi “agqithe” (*Pesach*, Pasika), kwaye angafi amazibulo abo.
 - Ngosuku lwe10, usapho ngalunye okanye iintsapho kwakufuneka babeke bucala ixhwane eligqibeleleyo (Eks. 12:3-5).
 - Ngolwe14, ngorhatya, balibingelele (Eks. 12:6)
 - Baqabe igazi emigubasini nasemiqadini (Eks. 12:7)
 - Kwakumele bayitye inyama yosiwe, inezonke ezingenagwele, nemithana ekrakra (Eks. 12:8-10)
 - Ngeli lixa belitya buphuthuphuthu, kwakufuneka benxibile, belungele ukunduluka (Eks. 12:11)
 - Xa befudukile eYiphutha, babeza kuqhubeka besitya izonka ezingenagwele iintsuku ezisixhenxe (Eks. 12:15)
- ❖ UThixo wabalungiselela abantu baKhe baqonde ubabalo lwaKhe, kwaye bamnqule (Eks. 12:27b).

C Igazi negwele (Eksodus 12:17-23)

- ❖ Ngosuku lwe14, igazi negwele zadlala indima ebalulekileyo kule nkondo.
- ❖ Kwakuza kufuneka balisuse igwele ezindlwini zabo kwaye babhake izonka ezingenagwele. Ngenxa yohambo lwabo olwalukufuphi, kwakufuneka lingekho igwele phakathi kwabo (Eks. 12:17-20). Igwele lalimele isono, zona izonka ezingenagwele zimele ubomi obutsha kuYesu Krestu (1 Kor. 5:6-8; 2 Kor. 5:17).
- ❖ Igazi lalisisici sosindiso. Lalimele igazi likaYesu – elaphalala eemnqamlezweni – ukuze, emgwebeni, uThixo “agqithe” ekusigwebeni. (1 Yohane 1:7; 2:1-2).
- ❖ Isipha sehisope esasetyenziswa ukuqaba igazi (Ex. 12:22) lalimele ukuhlanjululwa kwesono. (INdum. 51:7).

D Khumbula kwaye ufundise (Eksodus 12:24-28)

- ❖ Naphambi kokubakhupha eYiphutha, uThixo wafundisa iintsapho zamaHebhere ukulondoloza imbali yawo ngokuyibalisela abantwana babo minyaka le (Eksod. 12:24-27).
- ❖ Susela loo mini, iPasika yayiza kuba ngumbhiyozo wosapho. Ithuba lokuba abazali badlulisele ebantwaneni ulwazi ngoThixo.
- ❖ Ibali lokukhululwa kwabo kwakufuneka licaciswe kangangoko, kwaye libaliswe kumntu wokuqala. (Dt. 26:5-9).
- ❖ Oku kuthwele isifundo esibalulekileyo kuthi. Kufuneka sidlulise ukholo lwethu ebantwaneni bethu. Kufuneka sibaxelele ngoko uThixo asenzele kona, hayi nje kwimbali, kodwa ebomini bethu. Kumele siguqe nabo, sinqule uThixo (Eks. 12:27).

E Isibetho seshumi (Eksodus 12:29-30)

- ❖ UFaro wayalela kubulawe onke amakhwenkwe amaHebhere, kungakhethwa (Eks. 12:22). Yena uThixo wakhetha ukutshabalalisa amazibulo odwa (Eks. 12:29). Kwindlu nganye apho igazi lalingaqatywanga, kwafa umntu omnye (Eks. 12:30).
- ❖ Izigwebo zikaThixo zawela ngamandla koothixo namaYiphutha, nawayemele bona uFaro (Eks. 12:12).
- ❖ Zange kubekho namnye uthixo wamaYiphutha owancedayo, noFaro zange abe nawo amandla okuthintela intlekele.
- ❖ NjengoFaro, isono sethu singachaphazela abanye ngendlela embi. Kodwa, njengoMoses, ukuthembeka nokuzinza kwethu kungasindisa abaninzi.