

# A Sunga Om Thute

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<b>1 Genkholhna Thukhun Pawlkhat</b>	— <i>March 29-April 4</i> —	5
<b>2 Piansilna A Bulpi</b>	— <i>April 5-11</i> —	18
<b>3 Kiteenna pan Lim'te</b>	— <i>April 12-18</i> —	30
<b>4 Minamte: Khen 1</b>	— <i>April 19-25</i> —	42
<b>5 Minamte: Khen 2</b>	— <i>April 26-May 2</i> —	54
<b>6 Biakpiakna Thu Theihtelna</b>	— <i>May 3-9</i> —	66
<b>7 Genkholhna ading a Bulpi</b>	— <i>May 10-16</i> —	78
<b>8 Late Sungah: Khen 1</b>	— <i>May 17-23</i> —	90
<b>9 Late Sungah: Khen 2</b>	— <i>May 24-30</i> —	102
<b>10 Hun Nu'nung Atung Mite</b>	— <i>May 31-June 6</i> —	114
<b>11 Ruth le Esther</b>	— <i>June 7-13</i> —	126
<b>12 Kihilna Limte</b>	— <i>June 14-20</i> —	138
<b>13 Hun Nu'nung pulaak Limte</b>	— <i>June 21-27</i> —	150

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# Genkholhna ading Kihilnate



**K**um 1991 Gulf War masa lai-in, Protes-tant laigelh siam le thugen siampa khat in, Mangmuhna laibu sungah hih gal kidona omding kigen khol cihi. Tualai in a kizang tuithe vanlengte pen, Mang-muhna 9 sunga kauphe a cihte hi cihi. “Amah in tua kuahawm thukpi ahon’ ciangin meiphual pi panin meikhu bangin meikhu tampi hong pusuak a, tua meikhu hangin ni mial in khim a zing hi. Tua meikhu sung panin kauphete hong pusuak in leitung ah pai uh a, mom-aite’ neih bangin a gu’pha mahmah amaute tungah a kipia hi” (*Mang. 9:2, 3*).

Tua bang lian’in Lai Siangtho thute let’lian ding pen hamsa hilo hiam? Ahihitei’ hang kilawm sak veve tham hi. Hun hongpai toto in kum sawm sungin laibu, video le website ah tua thu genkholhna tampi tak kisuaksak a; ani, ahun le hun nu’nung gal hiding ci-in ni suahna Middle East huam sungah thu tampi ging hi. Ahizongin tua bangin tangtung lo ahihna thu mi tampi in lamdangsa uh hi.

Seventh-day Adventist, ihihna zui-in, Khazih mah bulphuh ngiat in tua thute en’leng, genkholhna in Nisuahna gam Middle East mun khat peuh ciziau hetlo hi. Tuapen Khazih le Satan Kidona Lianpi huam in en’leng – Pasion’ mite in leitung buppi tawh kha-lam a kidona hi-a, Jew le Gentile kidona (*Mang. 12:17; Mang. 14:12*) hi a, a nu’nung pen kidona ahi Piangsakpa biakna (*Mang. 14:7*) le tua a langdo tin’ten’ sapi le a lim’ biakna ahi hi.

Hih hun nu’nung genkholhna telcian nang’in Daniel 2 hi a, tang thu bek hilo, a khatna na’ngawn honghilh sukpah hi. Daniel 2 in, leitung uk kumpi li – Babylon, Media-Persia, Greece le Rome khit ciang in tawn tung Pasion’ gam hi-a “tua kumpite a maan’ laitak un

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Pasian in, a beithei ngeilo ding kumpigam a hong phut ding hi. Tua kumpigam kuamah in zo zolo ding a, tua gamin gam khempeuh zo gawp in a kip tawntung ding hi” (*Dan. 2:44*). Tua tawh a kizawi tawn in Daniel 7 le 8 sungah, a kiptawntung Pasian’ gam hong pian’ masiah; leitung uk kumpi gamte piang in mangthang kik ding cih tomkaihna om hi.

Daniel 7 ah, vantungmi in hibangin cih, “Hih sapi lite pen leitung panin hong khangkhia ding kumpigam li ahi hi. Ahihhang in a Lianpen Pasian’ mite in kumpi za ngah ding uh a, a tawntung in a nei pai suak ding uhhi” (*Dan. 7:17, 18*) cih.

Leitung kumpigam li ahi (Babylon, Media-Persia, Greece, le Rome) cih teng in tatsatlo takin Zeisu nih veina hongpai a, Pasian in Ama’ tawntung gam a phuh ni dong mah kizom to suak ding hi.

Tu laitak eite ihihleh, gam lina Rome khutnuai-ah Khazih hongpai kik mateng om ding hihang.

Hih tangthu pen genkholhna teng bulpi in zangin, tu quarter bup sung Lai Siangtho genkholhna sin ding hang a, adiak in hem’genna, tangthu, limte le limpuate in hun nu’nung thupiang dingte hong theih sakna hi ding hi.

Piancil panin kipan ding hang a – Lai Siangtho genkholh thute bek hilo a nungzuih laite, adiakin singlamteh ah Zeisu hong kipiakna pan – Babel tausang, biakbuk nasepna, Late le Lai Siangtho Lui kiteenna cihte telcian nading a thupite hiding hi. Hiteng sungah limte, limpuate, leh hemgenna peuh i mu ding a, ki niamkhiat takin ki-aapna tawh kisin lecin, Mangmuhna sunga hun nunung genkholna hong telsak tuam ding hi (*Lai Siangtho a langdo peuhmah a hun mawk beisak hilel hi*).

Hih genkholhna tawh kisai limciinnate, limte, hem’gennate a khiatnate sin nadingin quarter khat lelbel kicing zo phalo hi. Tawn tugin i sin ding hi, cih i phawk ding kisam hi. Tua hun hong tun mateng Pasian hehpihna siksanan i sin toto ding hi.

*Shawn Boonstra Voice of Prophecy nasepna ah thugenpa le makaipa ahi hi. Ama’ thuhilhna le a laibu teng in zong, leitung buppi mah buzaap zo a, Antarctica lobuang leitung buppi ah kizeel khin zo hi.*

# Hih Siate' Let (*Teacher Edition*) Bangci ZatDing

“Sia kician khatin bang mahlo thute, lungsim kicianlo, acih taaklo thute tawh a lungkimlo hi. Asiam zawk nading, ahoihzaw thute na zong den hi. A nunzia pen a khang toto nunzia hi. Tua dan sia khat ii nasep ah no suaha, lawpna om-a, a thugen a ngaite khanglo' sak zo huzap zo hi.”

—Ellen G. White, *Counsels on Sabbath School Work*, p. 103.

Sabbath sang sia kihih khakna pen hamphatna lah hi, vaipuak a pua zong kihi hi. Hampha hi i cih le a milip-in Pasion thu a lunglut nading leh thu kuppithe tawh kha an kihawm theih nadingin Sabbath lesson kikapna ah makaih khakna hamphatna pi a ngah man ahi hi. Sabbath sang aman teh Pasion' hoihna ciamkha, kha tha adim phitphet sa-in mikim ciah huai hi. Lesson hilh ding vaipuak ah a hilh ding pen in Lai Siangtho limtak a kan ding lam, kaal khat sung-a bang thu luang-a, a kuater bup a lessonte' thu bulphuh, nuntakna ah zatpah ding cihte a theih kholh ding ahi hi.

Hih hilhcianna in siate' a vaipuak uh picing takin a hilh theih nading huhna hi. Tua takah khen thum om hi:

**1. Huam-etna** in lesson' thulu, Kamngah, a man' khinsa lesson tawh kizopna, lesson bulphuh cihte hong thei sak hi. Hih khen sung-ah lesson pen bang hangin thupi hiam? Hih kikapna thu Lai Siangtho in bang gen hiam? Lesson sungah bang thupite om hiam? Lesson sunga kikap thu-in i nunzia bangci lawn' hiam? cihte kup pih hi.

**2. Hilhcianna** pen Siate' letbu ah a thupi diak khenpi khat hi. Hih sung ah khen nih khen thum zong pha thei a, khat ciat in Huam etna sunga gensa thute kuppil hi. Hilhcianna in Huam-etna sunga a kigen sate a zaizaw-in hong kuppil ding hi. Hilhcianna a khen sung ah thubulte a kician zaw-in hong luutpilh-in a kitel zawk nading-in Lai Siangtho telkhehna, gentehna cihte hong zangh hi. Hilhcianna sungah lesson tawh a kituak Lai Siangtho zat kammal telkhehna zong om hi. Mite a kihel kim theih nadingin kikap theih nading lam hon na, kikap na thu tawh a zawitawn tehkaak na, ngaihsut ding dotnate hong guang ding hi.

**3. Nuntakna-ah Zatpah Ding** cih a khen pen lesson sim ah hilhcian bu i a khen tawpna ahi hi. Hih khen sungah hilhcianna sunga a thu kikupe Khristian nunzia ah bang hong lawng hiam cih lam ah hong makaih hi. Hih a khen sung ah kikapna, lesson in bang gen nuam hiam cih et behna, ahiah keileh lesson in mi khat bangci lawn' cih mimal teci pan na cihte kihel ding hi.

**Ngaihsut Tawpna:** Atung-a kigente pen lesson hilhna ah a kilatheih teng kaikhawm-a thuumna hibek-a thukhun hilo hi. Lesson kihilh teh khat bek i gen, gen' sasa genkik kik, upmawh gen' cihte gen huailo hi. Ahoih a Sabbath lesson hilhna icih in Lai Siangtho kibulphuh dending, Khazih laigil den ding, upna a khausak ding, hong kilawmta sakzaw ding ahi hi.

# LESSON 1

\*March 29–April 4

## Genkholhna Thukhun Pawlkhat



### SABBATH NITAAK

**Tu Kaalsung Simding:** *Jer. 29:23, 24; Late 139:1–6; Dan. 12:4; Mang. 22:10; 2Tim. 3:15–17; Heb. 4:12.*

**Kamngah:** “Ahi zongin a kisialpa hih thu ah kisial taken: Keimah TOPA pen leitung ah itnakip nei in, Thutang in a diktatpa ka hih lam, Hong telin hong theihna ah kisial hen. Banghang hiam cihleh keimah in hihte ah ka kipak hi,” TOPA in ci hi. (*Jeremiah 9:24, ZSV*)

**K**hristiante in Lai Siangtho sunga genkholhnate thukim pihlo uh a, tuate in hun mawk beisak peuh ci uhhi. Khristiante in genkholhna alaimal dong’in nial mawkleh, koici kiptheih ding hiam? Thu um tampi takmah in Lai Siangtho laibu pawlkhat Mangmuhna bangte pen ngaihsut zawh ding thu hilo ci uhhi. Tuate sim nawnlo in pelh lel uh a, pastor pawlkhat bangin hihbang thu genkholh tengmah in thu a ven’sak sangin buaisak zaw ci uhhi.

Tuabang hiden samlo hi. Khristian tangthu kum 1800 ciang dong bangpen, Khristian tampi takin Lai Siangtho genkholhna sungah lungmuang uh a, tua genkholhnate tungah thukim pihna pen sang mahmah lel hi. Tua hi-a Pasion deihna zongpen: “Sanggamte aw note khatlekhat kithutuak in, pawl kikhenna om khalo in, na ngaihsutna uhleh na ngiimna uh na kikhatsak na ding un Zeisu’ min tawh kong thum hi” (*1 Kor. 1:10*).

Tu kaal sungin, genkholhnate teltheihna dingin, a kipkho le a muanhuai thukhun pawlkhat sin ding hihang.

\*April 5, Sabbath ading kiginkholhna in tu kaal lesson sim in.

## A Sim Mi-in, Theitel' Tahen

Khristian laibu-sal ah pai in Lai Siangtho genkholhnate sittel in. Tua hileh lungsim hong buaisak pian muhdan leh letkhiat dan pawlkhat, Mangmuhna bangpen kuamah'n tel zolo cihbang thu pawlkhat namu ding uhhi.

Gentehna pak in, mikhat in anti-Khazih pen, limpua bek hi ci, adang khatin mailam ah hongpai lai ding: adang khatin zong milimbia Rome kumpi hunsung a mikhat peuh cih bangin gen ngeingai uhhi. Thuhilhsia khat mah in "Lai Siangtho pen gaw sem luipi tawh kibang a, i tumnop aw peuhpeuh kitum thei hi" cih.

Lai Siangtho in bel amah tuabang in kici ngeilo hi. Sim ding bek hong cial a, Pasion mawkpau lo a, Ama' kammal tungtawn in thuman kithei cih hong theisak hi.

**Simin, Matt. 24:15; Mang. 1:3; Matt. 11:29; le Jer. 9:23, 24. Hih mun tengah Pasion in Amah koibang in hong telsak nuam hiam?**

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University tampi in "Lai Siangtho pen mi' laigelh tawm" bangin sin uhhi. Thu umte a dingin, milimbia te' tangthu phuahtawm lai kigelh tampi takte sim bangin ngaihsun kha ding uhhi. Tua tangthu sungmah ah a deihna laigil mu khat om ding cihna ahi hi. Hibang ngaihsutna upna neite a dingin tua laibu a piapa Pasion pen nuizhat huai bang lel ahi hi.

Tua bangin siapa in Lai Siangtho sim napi in Pasion aw za khalo hi. A dangte zongun Lai Siangtho thupuak lehlaak gawpta uhhi. Topa tungah ki-aap hetlo, thumaan a dingin lungsim hong hetlopi in Lai Siangtho a sim mite in, tua thupuakte mansuah bek thamlo in, Pasion' hong itna siangtho zong telkhial gawp ding uhhi. Tuabang in Lai Siangtho sim napi in a thupipen ahi ngaihdan maan sungah Khasiangtho makaihna omlopi ahihleh lauhuai mahmah hi.

**Pasion thu awlmawh mello khatin Lai Siangtho sim lelpeuh kha ding hi. Bang hih ding nahiam ci in a kidot ciangin "Suahtak na'ng lampi zong e" cih. Pasion' Lai Siangtho simna ding ngaih dan hoihlo ahihna banghang hiam?**

## Pasian in Amah Theitel Ding Hong Deih

Pau theih mel lohna gamdang ah zato khawng vakah in eima kikap bangbang gen theiloh sangin cihmawh zawkna dang om nawnlo ding hi. Nangma kispapna gending thei gige napi kammal kicinglo himai hi.

Pasian tawh ahihleh tua tawh aki lehbulh himai hi. “Vantung pen leitung sangin a sanzawk mahbang in, Keima paiziate zong nomau paizia sangin sangzaw a, Ka ngaihsutna te zong nomau ngaihsutna sangin a sangzaw ahi hi” (*Isa. 55:9*) cih. I buaina pen Pasian in Pasian in eite hong hohpih theihna ding kammal neilo hilo; buaina taktak pen Pasian telcian nadingin eimah in kammal leh ngaihsutna kicing neiloh man hizaw hi.

### **Anuai-a** munte in eima' telcianna le Pasian hong telcianna koibang in hong lak hiam?

*Late 139:1-6* \_\_\_\_\_

*Late 147:5* \_\_\_\_\_

*Rome 11:33* \_\_\_\_\_

*1 John 3:20* \_\_\_\_\_

Pasian in ciangtan omlo le pilna kimnei ahil manin, Pasian' lungsim peuhmah telcian zolo ding hihang. Piansakna i telzawhloh nungsang; Piangsakpa koibang in telzo peuhmah ding ihi hiam? Bang mah tel zo ngeilo ding ihil tei hang, eima' hotkhiatna ding a kizam teng bel telthei buang hihang (*2 Tim. 3:14, 15*). Nungzuite in amau' mipite tungah lungdamthu a pulak uh ciangun, genkholna tangtung cithei zel uh a, genkholna' ngiimna sungah hotkhiatna kihel ding cih kingaihsun thei lel hi. A taktak in cileng Lai Siangtho gen kholna peuhmah in Zeisu le hotkhiatna kamciam lamah hong makaih den hi.

A tawpna ah Topa, nakhempeuh a bawlpna in (*Kol. 1:16; John 1:1-3*), Amah ngiat hong tuaksuk in a kisiasa mihing hong hotkhiatna dingin singlamteh tungah hong kipia suk hi. Pasian hong itna bangzah lian cihna ahi hi. Topa in hibang in hong hihsak khil ciangin, mi khempeuh in Zeisu sungah Amah hong kipiakna telcian ding hong deihsak hi. Tua pen genkholna in hong lakkhia hi.

**Theih zawhloh na tampi ompial mah taleh, theihlohna teng uang liangin ngaihsut denkeei sangin, theihsa na khat tungah kingah lel banghang in hoihzaw ding hiam?**

## Daniel—Kammalte Immcip

**Simin, Daniel 12:4. Topa'n Daniel tungah bangci hiam?** (*Mang. 22:10 enkak in*).

Daniel 12:4 sunga Khazih hong tunma in pilna khang ding cih genkholna pen mipi telpak ding le saantheih pak ding zong hi mello hi. Mi tampi in tu kum zalom ciangin khualzinna manlang zatzat peuh tawh hilhcianna in nei uhhi. Laibu tampi takin zong tuathu pulak uhhi. A hihtheih na'ng pawlkhat a omtei hang khiat na thukzaw zong neilai thei tak hi.

Tuamun simkik in. Vanmi in Daniel kiangah “tua thute immcip inla, laibu tungah ciaptehma koih in” ci in sawl hi. Tua thu pian ding hun pen Daniel laibu sungmah ah ompah hi. Hun beikuan ciangin hong khangvat ding pilna pen Daniel' laibu theih telna pilna mah hipah ding hiam?

Hihthu mahin Daniel' laibu le Mangmuhna laibu kilandang sak a, John kiangah hih thute immcip lo ding (*Mang. 22:10*) cih. “A hun cingta” ahiah manin Mangmuhna pen laibu masa panin ki telcian ding hi. Lehgen leng, Daniel' laibu pen gamlapi panin kitel thei pan ding cihna ahi hi.

Kum zalom tampi sungmah ah, Khristian tampi mah in Daniel laibu hilhciann sawm zel uh a, pawlkhat zong mainawt lel uhhi. Daniel lai telcianna khangnawh mahmah a, ahiahhang 1798 kumin atawp ding kum 1260 genkholna pen mi tampi mahin 1843 kum ciangin leitung ah thu lamdang khat peuh piang ding cih um uhhi. A kidawkpha pen pa in William Miller hi a, ama' thuhilhna tungpan in Adventist te Khanlawhna khat hong om a, tuapan in vanmi thumteng thupuak a telcian mahmah a “beibaang” pawlpi hong piangkha hi. Leitung khanlawhna hong piang a, Daniel genkhol mahbang in “hun nunung ciangin pilna hong khang ding” Daniel in acihpen a picing sak hita hi.

Tua langkhat ah, gup ngah ding leh ngahlo ding thukhen lozaw inla, Khristian pawlpi sungah “khuamial” om ding lungngai zaw in. Eden pekpan in Pasian in hong puh saksa ni sagihni Sabbath; tun aki mangngilh, Rome dawibia kumpi in a paihkhiat ni Sunday tawh a laih uh phawk un. Tua bek hilo, sihna thu, Khristian tampi takin daw biate up bang in sihnu ah mundang khat kitung ziau ci uh, pawlkhat bangin tawntung meikuang sung aci zong phawk un.

Eite ihihleh, thuman thutak telcian ihih manin, lungdamna tawh kiniamkhiat takin omlel ding hihang.



**Thu Kantel**

Seventh-day Adventist te in Lai Siangtho genkholna a telcian manun *William Miller* tungah lungdam huai mahmah hi. Amah in Daniel 8:14 a telzia khawng bel kicing zo nai vetlo hi napi, Miller sepna tungtawn mahpan in hun nunung a beibang pawlpi nasepna hong piang sakthei hi.

**Simin, Matt. 5:18; 2 Tim. 3:15–17; le Luke 24:27. Hihmun tengin Lai Siangtho genkholhna koibang in kisin ding cih bang hong gen hiam?**

Lai Siangtho sim pen lim kimawlna khawng tawh kibang hetlo hi. Lim nih leh thum bang gawm khin leng hong piang ding lim kithei theipah lel hi. Sakol lim kimawl bang hileng, beknih bekthum khawng gawmtuah khit in sakol hiding cih kithei pah hi. Gawm thuah lai leng akno peuh bawng peuh hong om ziazua in a tawpna ah leikuampi khat sunga khuate lote mualte cih khawng om ngeingai thei hi.

Khristiante in a Lai Siangtho sim dan uh khat pen, Lai Siangtho cihpen pilna kam peuh paunak peuh ki gawmkhawm hi a, amau' deihna teng tawh kituak ding peuh in kaikhawm thei uhhi. Gideon' Lai Siangtho bu sunga lamlahna omte khawng simin, tua lakpan thulu hoih nono khawng kaikhawm in, Lai Siangtho thuhilhna pen hibang hi cipah thei uhhi.

Tua mahbang in, genkholna zong hih uh a, munkhat peuh simkhia in tu laitak a thu piang khatpeuh tawh kituak sak bau lel uhhi. Hihbang dan pen, tulai a laibu bawlte in, kum tawmno khat simin, amau laigelhsa tengpen khuahun tawh kizui in a kituak dingin *update* ci in, puahpha zel uh a, tuabang dinmun hong tunthei ding hi.

Tua hangmah in thulu khat tawh a kituak ding munkhat peuh lakhia ziau lo in, Lai Siangtho buppi in tua thulu tawh kisai bang teng gen cih deihtak simpha in, a kizoppih thei ding teng hoihtak in ngaihsut ding thupi mahmah hi. Tua a kizom dimdiamte lakpan khat lakhia ziau in eima deihna lamah kaihziau ding baihlam mahmah hi.

**Nangma muhkhakna sungah, amau' deih munkhat peuh lakhia ziau in; misite omzia hibang hi ei, Sabbath zong hibang hi ei, a ci ziauziau a om hiam? Tuata koibangin hilhcian thei ding na hiam?**

**Limciingna maw ahihkeileh a Taktak maw?**

Genkholna kisin sangnaupang peuhmah in a kidop ding thukhat pen, Lai Siangtho kammal khatpeuh pen a laimal om bang maw limlahna maw cih ngaihsut kul hi. Laikungpu in limlahna in a zat ahihle, tua in bang limlahna hiam cih koici khentel ding hiam? A lim in bang lim, bang limpua in Lai Siangtho sung bup ah kizang khin cih theih kul a, lim pawlkhat in hun tomno khatsung peuh huampak in a kizang zong omthei hi. Etpak dingin, Tulai Russia gam pen vompi tawh ki limpua sak zelzel ahih manin; Daniel 7 sunga vompi pen pawlkhat in Russia limpua hi cipah uhhi. Tua bangin genkholhna letkhiat pah lanlan ding pen thukip hitheilo hi.

**Anuai-a** munteng sim inla, Lai Siangtho mahin ama' kammal let khia sakin. Amau' mun ciat ah bang lim pua uh a, Lai Siangtho in bang a cihnopna cilai hiam?

*Dan. 7:7; Dan. 8:3; Dan. 7:24* \_\_\_\_\_

*Mang. 1:16; Eph. 6:17; Heb. 4:12* \_\_\_\_\_

*Mang. 12:1; 21:2; Eph. 5:31, 32; Jer. 6:2* \_\_\_\_\_

Lai Siangtho mahin ama' kammal letkhia saklel leng zong, tua limpua tampi takte nunglam ah thuthuk tampi ki mansuah zel leuleu hi. Theihpak dingin, kii in ukna aana leh minam limpua thei hi. Namsau in Pasion' Thu limpua hi. Numei in pawlpi limpua thei hi. Hih bangteng ah Lai Siangtho mahin ama' kammal letkhia thei lel hi.

Dawn lai ding dotna khatah, banghang in Pasion in, tanggen pah lo in limpua peuh zangin hong hopih sese hiam? Banghang in Peter in Rome khua khawng hemgen in Babylon (*1Peter 5:13*) peuh ci mawk hiam?

Genkholna sungah Pasion in limpua kammalte a zatna hangthu tampi takmah om ding hi. Lai Siangthothak pawlpi sungah, Mangmuhna laibu in *Rome* khua in pawlpi nak bawlsiat lua mahmah ahih manin; gitlohna bawlpah cih minvawh pahlian hi. Bangthu peuh om taleh, tua limpua te i telcian ding Pasion in hong deihsak cih lungmuang un.

**Genkholna sunga limpua pawlkhat in thuthukpi mahin om khinkhian lai hi taleh, eima theih sunsun teng bulphuh in, koi bangin upna tha khauhsak thei ding ihi hiam?**

**Ngaihsutbeh Ding:** Ellen G. White, *The Great Controversy*, laimai 319-324 sungah “An American Reformer” simin.

“Siapipi teleh mipite in, Daniel le Mangmuhna laibu pen eite’ ngaihsut phak hilo hi ci uhhi. Ahihhang Khazih mahmah in kamsang Daniel kammal sungpan amau’ hun a tung ding thu gen a: “Hih lai a simte in, telta uhhen” (*Matt. 24:15*) cih. Mangmuh na thupuakte in thuthukpi hi a, kitel zolo hi cihpen, a laibu thulu mahmah tawh kileh bulh linlian hi: ‘A sawtlo in hong piang ding thute, Ama’ nasemte tungah pulakkhiat dingin Pasion in Zeisu Khazih tungah apiak thute ... Hihlai a sim mite mi hampaha hi uh a, hih genkholh nate za in, a sunga kigelh thute a zui mite mi hampaha ahi uhhi. Banghang hiam cihleh hih thute hong tun ding naita hi’ (*Mang. 1:1-3*) cih.

“Mangmuhna teci panna enleng, mihingte in banghang in, mihing telzawhloh thuthukpi hici mawkmawk ngam uh hiam? Thuthuk a kipulaakkhia, a kihong laibu ahi hi. Mangmuhna thu kisin peuhleng Daniel’ genkholhna lamah lungsim hong makaih a, Pasion in mihing tungah hongpiak a thupi mahmah, leitung beikuan ciangin thupiang ding teng hong hillhna ahi hi.”

“John tungah pawlpi phutkhak ding thuthuk mahmah le a dipkuat huai thute kilak hi. Pawlpi omzia, lauhuaina te, kidona te leh a tawpna ah Pasion’ mite in gualzo cih mu hi. Leitung anlak hun a tungsak ding hun nunung thupuakte, vantung an’saal ading buhlomte, suksiatna meikuang ading ciangkang lomte cihbang in John in ciamteh hi. A thupi le a zai mahmah thu, adiak in hun nunung pawlpi vai, thukhial pan thumaan ah hong kihei mi peuhmah in lauhuaina le langdona thuak ding om cih honghilh hi. Leitung ah bang thu hong piang ding cih theilo in khuamial sungah kuamah om huailo hi” —*The Great Controversy*, pp. 341, 342.

### **Kikupding Dotnate:**

❶ Genkholhnate kisinna panin upna hong khangsak thei bang lampi om hiam? Kum tultampi beisa a kigelh genkholhna – kum tultampi khit, kum zatampi khit atung ding genkholhna—Lai Siangtho upna hong khangsak thei, tuasang a thupi zawin Pasion hong humuap thute ahi-bang genkholhna a om hiam? Gentehna in, Daniel 2 in Pasion om takpi cih ciang bek hilo, mailam thu zong theikhin cih koibangin hong theisak naci hiam?

❷ Pawl dang le eima pawlpi sung mahmah ah, genkholhna thute aleh amak in letkhiat gawpna pan, koibangin kikem thei ding ihi hiam? “*Thu khempeuh sittel inla; a hoithe lenkip in*” cih munah banghang in kidop huai hiam (*1Thess. 5:21*)?

# Tua Laibu Deih Ing

*Thupuak:* -LAURIE DENSKI-SNYMAN

Tim pen missionary a semthak hi-a, meidawi thei lai phot hi. Amah pen Southeast Asia sung-a Khristian ahilo tuikulhte ah Khristian laibute zuak hi-a thusia tuak nuamlo hi.

Amah zong thungen kawmkawm in khua sungah pai-in puan khui nu khat kiang ah pai hi. Ama mai ah mi li bang na om-a hun kai mahmah hi.

A up mawhna sang-in hong kai zaw hi. Amah zong paikhiat sawm keei sam in, paikhia lo sam hi. Sai neinu pen mikhat maitai lo sa-in a etet lam Tim in na mu hi. Sai neinu zong kileh kawikawi-in sai-ah hongpai teng kawm pan tua pa en en thei hi.

A tawh na ah khat bek hong cian-in Tim' hun hita hi. Tim in a pau ma-in puankhuinu in a ip sungah a dawk laibu kawk hi. Amah'n "tua laibu deih ing, tua laibu deih ing, tua laibu deih ing" ci hi.

Tim in zong "bang ee? Laibu ka zuak lam koicih theih na hiam?" ci hi.

Puankhuinu in zong "Tangval khat in ka simding akisam *Kidona Lianpi* laibu a zuak khat, nang tawh a kisun khat mangmat ing. Tua ahiah man-in nongpai ding lam thei khin ing. Tua laibu a leikul lam thei ing. Tua laibu nong keng hiam?" ci hi.

Tim zong a meidawi nate bei pah hi. Laibu zuaknop na hong khang hi. Thu Hilhkikna 31:8 sung-a thu hitakpi mah veh e hong ci theita hi. "Na mai-ah a paipa pen Topa ahi hi. Amah in nang hong ompih ding a, nang hong cimawhsak loin, zong hong nusialo ding hi. Lau kei inla, lungkia kei in," a ci hi. Tim in Zeisu' thu le hong paikik nading thu a hopna ah amai ah Pasian a paikhohh lam, lampi a sialkhohh sak lam hong thei hi.

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*A tung-a tangthu a pian'na Southeast Asia- Pacific Division-ah Pasian thu tun nai lohna munte ah Tim bang in na sem dangte aading thu ngetsak in. Southeast Asia-Pacific Division ah lungdam na thu ki zelh na ding-in hih quarter nipi 13 na sumpi na khat man-in ki lungdam hi.*

*Hih A Zaknop Tangthu in SDA pawlpi "I Will Go" ii lungtup te hong thei sak hi. 1. Leitung bup Pasian na sepna pen Pastor te bek hilo-in pawlpi mimal kim zong sepkul hi cih phawk na ding. 2. Lalitude 10/40 sung-a Pasian thu tun nai lohna te kiang SDA te tun nading. Thu theih beh nop lai leh IWillGo.org ah en en.*

**Khen I: A Huamin Etna****Thubulphuh:** *Jeremiah 9:24***Lungngaih Ding:** *2 Tim. 3:15–17.*

Semester thak kipat laitak-in siangsia pa in Lai Siangtho hilh kipat ma-in sangnaupangte' kiangah thu khat dong hi. "Lai Siangtho na tel'na ding un bang kisam pipen hiam?"ci hi. Sangnaupangte'n "Bible dictionaries," "thungetna," "Kha Siangtho" "Lai Siangtho kam zat (Greek, Hebrew)," "Lai Siangtho Software," cih dongte gen uh hi. Sangnaupangte' gen teng a ngaih khit teh siapa in na gente uh a hoih vive hi, thungetna, Kha Siangtho te ban ah na genloh uh khat om-a tua pen "hun" hi ci hi.

Lai Siangtho thukan na-ah hun pen a kisap lam kinial theilo hi. Lai Siangtho kan nading-in hun i piak khit ciang-in Lai Siangtho koi ci sim i hiam cih dotna in zom hi. Lai Siangtho i tel nading ah bang thute in hong mapi hiam cih thu hi.

**Sinna Thubulphuh:** Tu kaal sungah genkholhnate kan nading thu 10 te en ding hi hang. A masa thu ngate in a kammal mahmah en hi- A thak-in simkikna (amu thak), limlak in simna (thupi veh e), a paak taat huai khat dan-in simna (zaknop si e), a thu a la telsiam sak na (Lai Siangtho kigelh hun), Lai Siangthote khat le khat kizopna (Lai Siangtho dangah bangci gen) cihte hi.

A omlai ngate in, en' Pasion gen koicih thuhkik cih en hi- Kha lungsim tawh simna (humop), pilvang takin simna (telhak veh e), mi hon aa ding hi ci-in mu-a simna (Tua mihon ading), thu nungta hi ci-a simna (ei hun ading hi), thu pil takin simna (i letkul hi) cihte hi.

**Khen II: Hilhcianna****Lai Siangtho Kammal ah Lungsim Piakna**

Lai Siangtho mun pen Lai Siangtho genkholhna khat peuhpeuh kikapna ah dapphah khat hi. Tua ahih man-in laisim khat ii tup masak ding pen genkholhna thu pen thu muhnopna lungsim tawh a sim kul hi.

# HILHCIANNA

1. *A thak-in sim kikna*: Hih thu telkei ve'ng ee ci-a athak-in simkik na hi. Daniel mahmah in amangmuh sate Daniel 9:2 teh telzo pan hi. “(Ka mangmuh) kua mahin a theitel kei hi (*Dan 8:27*). Lai Siangtho in mihing pen “khuamial” lakah om ci hi (*John 1:5*). Lai Siangtho gen kholhna thu i kan na-ah hong kize-et pha deuh thu pen hih muh kisim ma pek in a telsa hi ing cih ze-etna hi. Tua huhau-in Lai Siangtho i simteh i thu ul tung sak-a (*eisegesis*) Lai Siangtho le Lai Siangtho genhun pialo hihang (*exegesis*). Ei muhdan ahihkeileh ei hun-a thupiangte tawh Lai Siangtho genkholhna kan kha thei hi.

2. *Limtak-in Simna*: Genkholhna ah leitung mailam ding le hot khatna thute kihel hi (*2 Tim. 3:15-17*). Kamsangte in a mangmuhte kammal ahi lianlian in tusak thei hi. Tua ahih manin nawh sim lo-in a kammalte lung ngai in. Bangmah na laak khak loh a omloh nading in tamveipi sim kikkik in. Tua hileh “a sim mawkmawk te'n sehneel gam bangan a muh laitakin limtak-in a sim te'n nuntakna apia tuili bangan mu ding hi”—Ellen G. White, *Education*, p.191. Thuktel meello-in om sang-in i theihloh lam i kitheih pen hoihzaw lai hi.

3. *A paaktathuai dan-in Simna*: Laigelh zia i theihna in genkholhna telkhehna ah honghuh ding hi. Daniel 2 sung milim thu pen Daniel 7 na sung-a sapi li hong telsak thei hi. Daniel le Mangmuhna bu kikaal a kibang thute om hi. A nuai-a lim kisuaihna ah Mangmuhna 13, 14 te; Daniel 7, 8 (zong) te tawh a kibatna tampi kimu thei hi:

Daniel 7	Mangmuhna 13,14
Tuisung pan paikhiato sapi ( <i>Dan 7:1-3</i> )	Tuisung pan paikhiato sapi ( <i>mang 13:1a</i> )
Humpi ( <i>Dan.7:4</i> )	Kii sawm a nei sapi ( <i>Mang 3:11</i> )
Vompi ( <i>Dan 7:5</i> )	Kamkei ( <i>Mang 13:2a</i> )
Kamkei ( <i>Dan7:6</i> )	Vompi ( <i>Mang 13:2b</i> )
Kii sawm anei sapi ( <i>Dan7:7</i> )	Humpi ( <i>Mang 13:2c</i> )
Ut bang-a gamta-Kii neu ( <i>Dan 7:8</i> )	Ut banga agamta- tuisung pan pai khialo sapi ( <i>Mang 13:3-18</i> )
Mawhkhuhna ni ( <i>Dan 7:9-12/Dan 8:14</i> )	Vantungmi thumte' Taangkona ( <i>Mang 14:1-13</i> )
Mihing Tapa ( <i>Dan 7:13,14</i> )	Mihing Tapa ( <i>Mang 14:14-16</i> )

Atunga kilak ‘graph’ in Daniel 7 le 8 sunga vantung a mawh khuhna Ni/ thukhenna pen Mangmuhna 14 sung-a leitung ah vantung mi thumte’ taangkona piang khawm hi cih honglak hi.

4. *Athu ala Telsiam Sakna*: Leitung thu ah Babylon le Egypt galkapte Carchemish ah gal kidona (Dan. 11:11 le Jer. 46:2 saikaak in) thu kamsang Daniel in mailam thu agenna ahi alian 11-a saklam kumpi le khanglam kumpite kidona ah hong bulh hi. Alaimal en lehang Daniel 7 pen amau hun-a kizang mahmah Aramaic la kam tawh kigelh-in, Daniel 8 pen Hebrew kam tawh kigelh-a Daniel 7 in leitung bup tawh kisai thugen in Daniel 8 in Pasion’ tate leh khalam tawh kisai thu gen hi.

5. Lai Siangtho te khat le khat kizopna genkhohlna thu i tel nopleh Lai Siangtho mah etkul hi. Hihpen Martin Luther bang mahin Ellen G. White a genkik na hi. “Lai Siangtho mahin Lai Siangtho telkheh hi. Mun khat pen adang khat teltheih nading tawhtang nahi hi.”— *Evangelism*, p.581. Gentehna ah Daniel 8 le Siampi 16 te ah tatal, keeltal kizatna in Daniel 8 -a genkhohlna pen Mawhkhuhna ni a gen nuam nahi hi.

### **Mimal’ Thuhkikna**

Mi khat genkhohlna thu a tel zawhna pen Lai Siangtho koici lungsim tawh sim a hiam cih thu ah ki-nga mahmah hi.

1. *Kha Lungsim tawh Simna*: Lai Siangtho pen Pasion humop hi. Tua ahih manin Lai Siangtho i tel nadingin kha kihelloh phamawh hi. Thu pen “kha bek tawh kikhentel thei” hi (1 Kor. 2:14). Lai Siangtho telkheh nading ah upna le thungetna pen thupi cihna hi. Thungetna in thukanna ah Pasion panpihna ngahsak hi. Pasion in genkhohlna humop hi ci-in um in, tangtung ding hi ci-in muang le a taan’tun lam midangte’n amuh loh laitak-in hong musak thei ding hi.

2. *Pilvaang takin Simna*: Lai Siangtho i tel’theih nadingin ei’lam pan zong pilvaang, thasan’ ding zong kizam hi. Thuhilhsia sungah hi ci gen hi- “Pasion in mihing tate abuai nadingun amaute tungah hih a gimhuai nasep apia hi” (*Thuhilhna 1:13*). “Tel” pen Daniel bu sung ah abul mah mah khat hi (15 vei ki zang hi). “Hong tel in hong

theihna ah kisial hen” (*Jer. 9:24*), Lam khat pen cikik lehang Pasion i theih ding pen pilna ii mungtup hi.

3. *Mihon ading hi ci-in mu-a Simna*: Lai Siangtho genkhohlhna pen Pasion’ tate kiang pan a hongpai mah bangin genkhohlhna khatciat in Pasion’ tate ading genkhohlhna hi. Pasion’ thu kanna ah mimal mapan nate kinawlkhin lo-in kihelsak zaw hi. Pasion in thu a piak ciangin atate ahon-in a cihna hi. “Israel aw, ngai-in” (*Thu Hilhkikna 6:4*). Daniel in huntawp ni ciangin “mi tampite” (Pasion’ tate a cihna, “mipite”) “theitel ding uh hi” (*Dan 12:10*).

4. *Thu’nungta hi ci-a Simna*: Lai Siangtho in hong kheelzawh kei ngalleh tel theilo ding hi hang. Hih thu i tel’gen nadingin Mikangpa khat Africa gam ah azin lai-in mivom zat tangzang pa kiangah “Bang hangin Lai Siangtho sim na hiam? Tuatethu maimai hilel hi” ci hi. Mi vompain zong “Lai Siangtho sim het kei le’ng hong ne tum khin ning” na ci hi. Hih takah Pasion’ kammal ii huzaap kimu thei hi – “lang nih ahiam namsau” tawh na kigenteh hi (*Heb. 4:12*). Tua hi-a Pasion’ kammal in i galte, hong nengniamte’ mawhna a dawt bek hilo-in ei langah tecipang ding hi (*Jer. 28:8*).

5. *Thupil takin Simna*: Lai Siangtho genkhohlh nate mihing cin’taak lohna ahuu dingin kizat mawp pen a dahhuai thu hi. Minam veite in mikangte’n mivomte’ tungah a deidan na, a sila bawlna uh a diksak dingin Piansil 9:15 sung-a genkhohlhna pen kawilaak uh hi. Anti-semiti, minam muhdahna in minam vaatmaina piangsak-in Jew awn 6 bang na that uh-a tua pen genkhohlhna aleh let man uh nahi hi (*Dan. 9:24*) leitung thupiang ah innsung-a numeite kineu bawlna uh Piansil 3:16 man-in diktang sak uh hi. Tu-a quarter sung-in Pasion’ genkhohlhna i sinna ah dikna thu ah kipattah nading-in (*2 Tim. 3:16*) i lungsimte Lai Siangtho in a hong tawn’ nading phal ni.

## **Khen III: Nuntakna-ah Zatpah Ding**

2 Timothy 3:15-17 mai ngat-in tu kaal lesson tawh kisai anuai-a thu dotnate lungngai in.

**A kigelh thute tungah lungngai in:**

**1. 2 Timothy 3:15-17 ah bang kammalte thupi deuh hiam?**



2. Anuai-a kammalte lungngai in: “Lai Siangtho,” “thei,” “hong ki pia,” “picing”
3. Lai Siangtho thu kanna pen banghang in-ah thu hong ngaihsun thak sak hiam?
4. Hih Lai Siangtho mun kigelhzia (structure) pen bang hiam?
5. Hih Lai Siangtho mun ii a thu a la pen bang hiam?
6. Hih thu mah agen Lai Siangtho mundang nih zongin (*Gtna*, Late 119:97-104 le John 3:15-17). Hih mun sung-a kigen a kibangte le a kibanglote dok khia in. Bang ci-in ah kibang, kibanglo uh hiam?

Na muhzia en in:

1. 2 Timothy 3:15-17 ah bang kammalte in Lai Siangtho kanna ah zahtaak na pen thupi le kisam hich koi kammal in hong gen hiam? Gentehna:- “Lai Siangtho” (kha teeng-in kankul) “hong kipia” (Pasian piak letsong), “humopna” (Kha Siangtho nasep) cihte kikum in.
2. Koi kammal in pilvaang tak-in i kan ding hong gen hiam? Gentehna- “thei” (sinna tawh), “pil” (khuak zang, ngaih sun), “thuhilh” (hihnate manthei, thuthak sin beh).
3. Koi kammal in mihon a simkhop ding hong gen hiam? Gentehna- “neutung a kipan” (nute, pate kihel), “kipattah na” (nute, pate, siate kihel), “na hoih sem” (dongtuakte ading sepsak na).
4. Koi kammal in khat ii nunzia ah zat ding kisam hi cih lak hiam? Gentehna- “pil nading” (thu khentel thei ding). Koi kammal in nunzia pilvaang ding gen hiam? Gentehna- “dikna ah” (koi pen thu dik hiam cih khentel zawh na).