

MAWHNA, LUNG DAMNA THU, LE THUKHAM





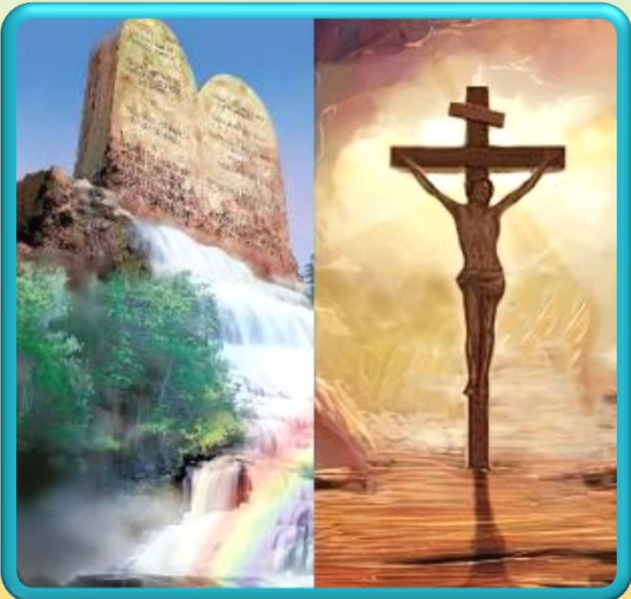
“Na thukhunte ka mangngilh ngei kei ding hi. Banghang hiam cihleh tuate hangin nong nungtasak hi. Nangma aa ka hi-a, kei hong hon in. Banghang hiam cihleh na thukhunte ka zong hi.”



(Psalm 119:93, 94, zsv)

I sang zong sang kei zong, mawhna pen eite khempeuh hong sukha a, Pasian tawh i kizopna a susia haksatna khat hi: “bang hang hiam cihleh, mi khempeuh in khial khin uh a, Pasian’ minthanna a phaklohna uh ahi hi” (Rom. 3:23).

Mawhna in Pasian le i kikal-ah a bawl kidalna bangci bawlpha thei ding hiam? Mi pawlkhat in hih buaina adingin ahi thei ding lampi nih pulaak khin uh hi: Thukham bek (sepna tawh hotkhiatna, Thukham’ sepna tawh kisai ngaihsut khialhna); ahihkeileh Lungdamna Thu bek (upna tawh hotkhiatna, Thukham phelsiatna).

Tel takin i theileh, Thukham le Lungdamna Thu pen kitukalh lo hi; tua sangin, mawhna tawh i kidona-ah amaute gel pangkhawm hi. Amaute khat ciat in nasep tuam ciat nei hi.



 Ze-etna pelh in
 Mawhna pelh nading thuhilh nate

MAWHNA



 Thukham le Mawhna

THUKHAM



† Lungdamnathu le Thukham
† Suangpi tung ah kilam

LUNG DAM NA THU



MAWHNA



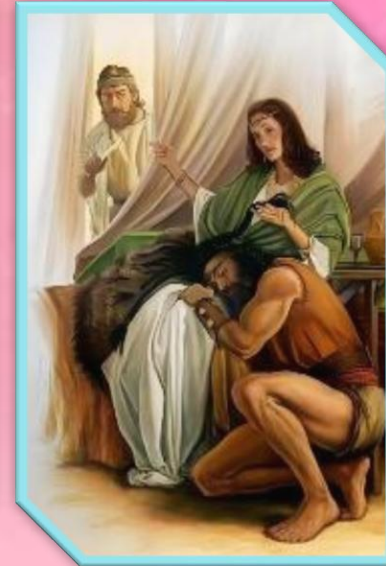
ZE-ETNA PELH IN

"Mi khatpeuh in ama deihna zui-in a gamtat ciangin mawhna a piangsak ahi hi." (James 1:14)

James in khemna a thuak zo mi pen "thupha" ci hi (James 1:12). Ahi zongin zeetna pen Pasion' kiang pan a hong pai hi lo hi, ci-in amah in kician takin gen hi (James 1:13), ahi zongin eima deihna gilo pan a piang zaw ahi hi (James 1:14).

Paul in "ze-etpa" (1 Thess. 3:5) thu gen a, tua pen Zeisu in Satan hi ci-in kaw k hi (Matt. 4:3, 10). Ama in i hatloh nate zangin mawhna sungah i lut na dingin a thei penpa ahi hi. Khazih le Satan kikal a van le lei kidona lianpi sungah i om hi cihleh, mikhempa in Khazih kiang pan i kihei khia nadingin a hih thei khempeuh hanciam ding hi cih mangngilh kei ni.

Samson pen Pasion' deihna tawh kilehbulh hi ci-in a theih gige hangin, ama lungsim deihna zui-in a kikhahkhiatna tawh khemna a nial zolo mi khat ahihna lim lakna kician mahmah khat ahi hi. (Thkte 14:1-3; 16:1, 4). Ze-etna bangci pelh ding hiam? Pasion zongin (Matt. 6:33); Ama tawh hun zang khawmin (Mark 14:38); upna lum tawi-in (Eph. 6:16).



MAWHNA PELH NADING THUHILHNATE

"Na mit in hong khialhsak le khelkhia in. Mit kim tawh hell khuk sungah hong kikhiat sangin mit langkhat taw-in Pasion' Ukna sungah om lecin nang-a' dingin hoihzaw hi." (Mark 9:47)

Zeisu in mawhna i pumpelh nadingin thuhilhna kician nusia hi:



Mawhna sungah hong tonpih thei thute pelh in (Mark 9:43; Job 23:12). Gentehna in, khamtheih zu le sa lei na.

Mawhna na bawl khak nading munte ah pailo-in pelh in (Mark 9:45; Job 23:11). Gentehna in, zan paktatna munte ah pai na

Mawhna lamah hong tunpih thute etding pelh in (Mark 9:47; Job 31:1). Gentehna in, lim kilawmlo limlakte etna.



Tom gen leng, mawhna le mawh bawl ding zolnate ahi thei zahin pelh in. Tua ading thungen in.

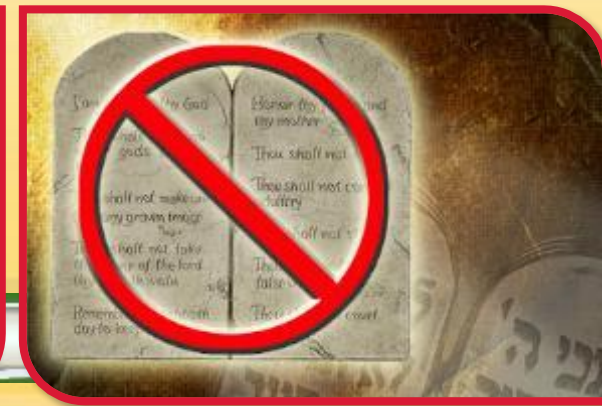
- 1 Nang le nang kicing kisa in kingaihsun kei in (1 Cor. 10:12)
- 2 Nang bangzah in hoih cih mi kim in na gen khawl inla, Zeisu bangin kiniamkhiat in (Matt. 6:2)
- 3 Nang lungtang sunga lunggulhnate khempeuh hemkhia masa in (Matt. 5:28-29)
- 4 Midangte gensiat ding le thukhen ding khawl in (1 Cor. 4:5)
- 5 Na galte mudah kei-in, amaute adingin thunget sak in (Matt. 5:44)
- 6 Na kiim a om mite tungah heh suak sak kei in (Matt. 5:22)



THUKHAM III

THUKHAM LE MAWHNA

“Mawhna i cihpen thukham palsatna ahih manin a mawh mi khempeuh thukham palsat ahi uh hi” (1 John 3:4)

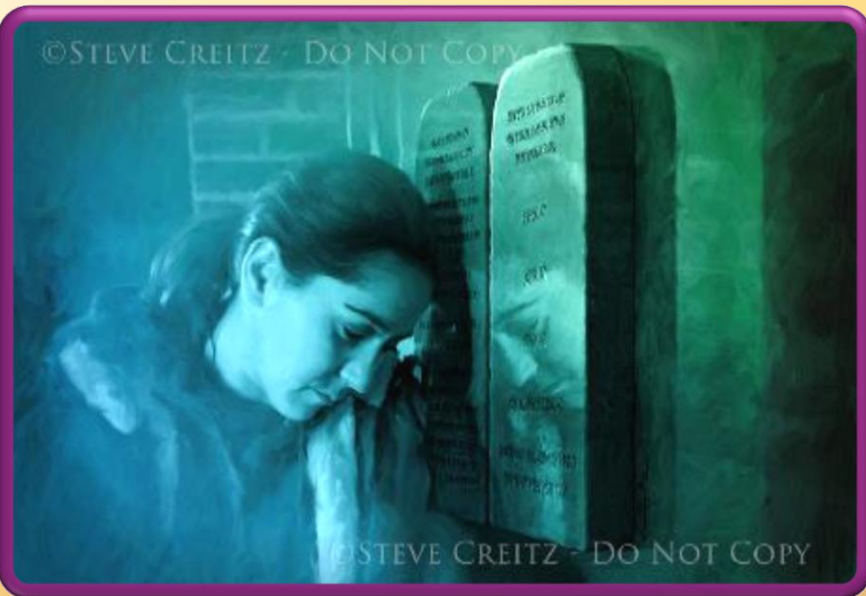


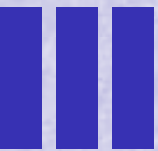
Thukham le mawhna kizopna ah, thukham zuihna tawh tuate mawhnate kigum khia zo ci-in a um mi khenkhat te-in diklo takin a deihna pulaak uh hi (Gal . 5:4). Hih ngaihsutna in midangte lang ah a kheng val in hong tun hi, cihnopna ah thukham bei khin hi ci-in pulaak na hi.

Buai' huai thu in, thukham pen gupna ngah nading lam khat bangin ahihkeileh a khaktan na khat bangin thukham pen kizom hi cih ngaihsutna ahi hi. Ahizongin thukham i sepna pen cikmah in gupna bek hingeilo hi. Tua hileh ama' sepna bang hiam?

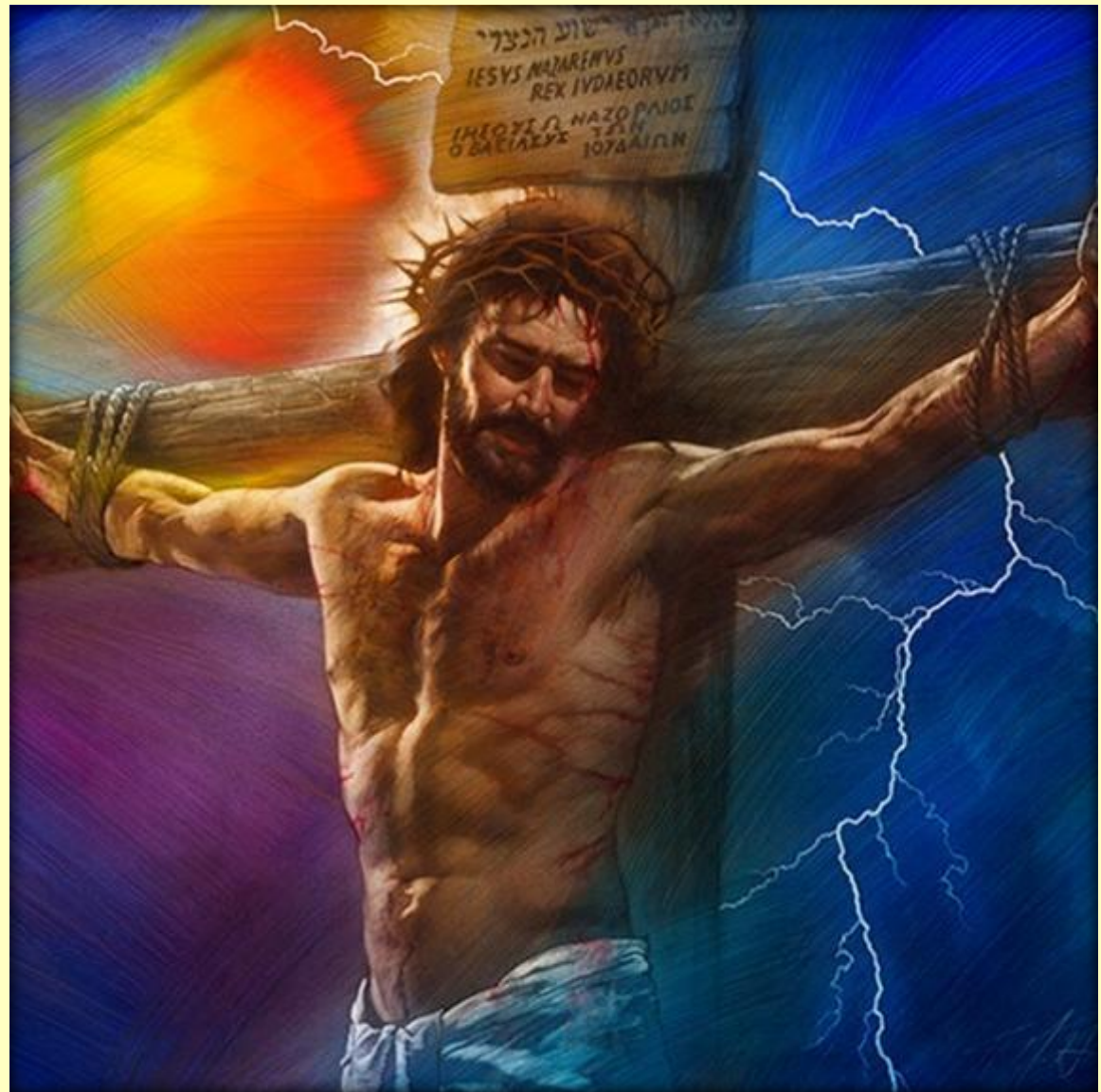
Thukham in eite' mawhna pulaak hi (1 John 3:4). Thukham omlo hileh mawh na bang cih i thei kei ding hi (Romans 7:7), tua ahihmanin, eite in kiphel na ding i mu zo kei ding hi (Gal. 3:24).

Vangikpi khat cih sang'sik in, thukham in mawhna i lau'huai na gute i thuak loh nadingin hongdal dai khat ahi hi (1 John 5:3; Late 1:1-3).





LUNGDAMNA THU

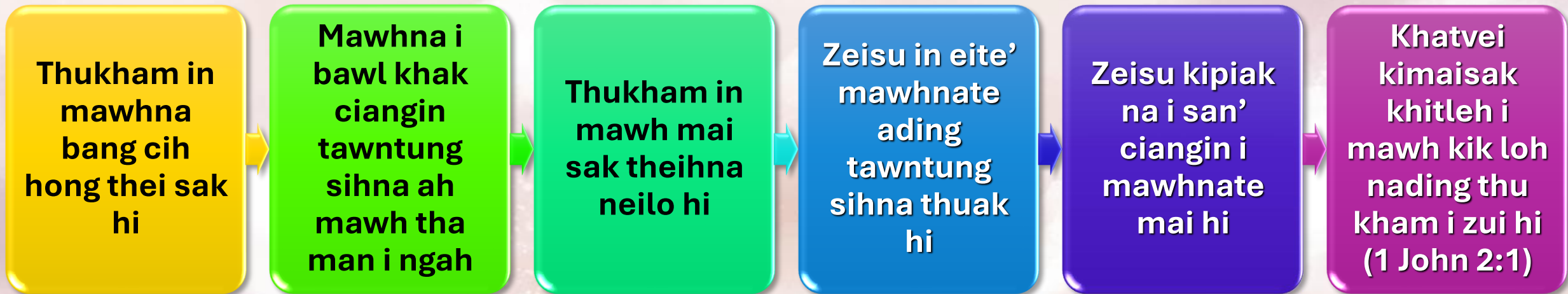


LUNG DAMNATHU LE THUKHAM

"Tua ahihmanin mi khat in thukham zuihna tawh hilo-in upna tawh diktansakna a ngah hi ci-in thu i khum hi" (Romans 3:28)

Eite' gupna (mawhnate pan maisakna le tawntung nunna) pen Zeisu in singlamteh tungah ei' adingin a sep sa nasepna tung panin i ngah hi (Gal. 3:13). Tua in Zeisu i it nadingin hong tawsawn hi (1 John 4:9, 19). Eite in ama' thupiakte zuihna tawh tua itna kician takin i lak kik thei hi (John 14:15).

Thukham le lungdamnathu (cihnopna ah Zeisu sisan hangin gupna) kikal kizopna pen ngaihsun pha kik ni:



Zeisu in thukham beisak dingin gelna nei ngeilo a, a kipsak bek in ding geel hi (Matt. 5:17). Thukham le Lungdamnathu a nih in Pasion zialetong ahi itna langh sak hi.

SUANGPI TUNGAH KILAM

"Ka thuhilhna za-in a zui mi khempuhte pen suang tungah a inn a lam mipilpa tawh kibang ding hi." (Matthew 7:24)



Lungdamnathu i san'na ah zuih ding nasep khat om hi. Kal masa in thutheih pilna hi. Kuahiam khatin eite hong hon thei cihpen i thei hi (Rom. 10:14).

Ahizongin thutheih pilna bek tawh eite hong hon zolo ding hi. Zeisu in gupna thu tawh kisai theihna a neite genkaak hi, sehnel tung ah a lam mi khat in lungdamnathu i thubul kipte nuntak pihlo ahih man in "pukna/siatna lianpi ngah ding uh hi" (Matt. 7:26-27).



Theihna tawh sepkhiatna te kihel ding hi (Matt. 7:24-25). Eite in thu kham i sepnate tawh kigamla in thumaanna i ngah hi (Rom. 3:28), ahizongin hih nasepnate pen eite' gupna i thaman dingin i nunna ah kimu ding kisam hi (Matt. 7:18-21).

Eite in Zeisu sangin amah tawh nai takin kizopna ah nungta in ama thukhamte i zuih ciangin, eite in suang tung ah a kilam ahi hi.



“Thukham in mi mawhnate a pulaak hangin, honkhia theilo hi. A thumang mite nuntakna kamciam a piak hangin, sihna pen mawhna bawlte ading in sehtan hi ci-in taangko hi. Khazih lungdamnathu bekin amah pen mawhna i tha’man ahihkeileh kihhuaina pen suakta sak zo hi. Amah in thukham palsat khin ahihmanin Pasion kiang ah kisiik thuum ding ahi hi; ama’ mawh maisak nading kipiakna in Khazih sung ah upna hi. Tua ahih manin amahin “a beisa mawhnate maisakna” ngah in, Pasion zialetong tawh kizopna a nei khat hong suak hi.”

EGW (The Great Controversy, p. 467)